AP - 062

STAGE 1 & 2 WORKPLAN

9/22/2006

901 Rio Grande Blvd NW ▲ Suite F-142 ▲ Albuquerque, NM 87104 ▲ 505.266.5004 ▲ Fax: 505.266-0745

September 22, 2006

RECEIVED

Glenn Van Goten NMOCD Environmental Bureau 1220 South St. Francis Drive Santa Fe, New Mexico 87505 Via E-mail

OCT 0 5 2006

Oil Conservation Division Environmental Burgar

RE: Samson Livestock "30" Reserve Pit, T21S, R35E, Section 30, Unit P; NMOCD Case: Abatement Plan 62

Dear Mr. Van Goten,

On behalf of Samson Resources Company, R.T. Hicks Consultants, Ltd. is pleased to submit the Stage 1 &2 Abatement Plan for the above-referenced site. By close of business today, the file containing the plan may be downloaded from our ftp site:

ftp://hicks:k6bbuufe@ftp.swcp.com/Samson

The ftp site should be accessed via Microsoft Internet Explorer and you may need to cut and paste or type in the address shown as a link above. Early next week we will submit the Reserve Pit Closure Plan document that is a companion to the Stage 1&2 Abatement Plan. Please expect paper copies and a CD of these documents in next week's mail.

For the Livestock site we have made some changes to the design originally proposed in the CAP. Based upon the site inspection of Gandy Corp, Dale Littlejohn (Hicks Consultants) and the input from the Landowner, the remedy will conform to the following:

- 1. The landowner wants the site back to the original grade. Therefore we must import material, which was not originally anticipated.
- 2. Coarse-grained material is about 6-miles away at a State caliche quarry and finegrained soil is about ½ mile away and will be purchased from the landowner.
- 3. We will create a capillary barrier, similar to the plan for BD-04 using a layering of coarse and fine material. We may use some of the landowner's fresh water to wash the caliche gravel after we install it into the pit. The controlled application of fresh water to the pit can accelerate the vadose zone remedy.
- 4. Because of the decision to implement the capillary barrier system, the synthetic liner is no longer required.
- 5. The work on site begins next Thursday, September 28 and work at the caliche quarry to excavate the coarse-grained material begins next Monday, September 25.

October 4, 2006 Page 2

As we discussed in our meeting, the capillary barrier is a more robust design than the modified monolithic barrier originally proposed.

After submission of the Abatement Plan to NMOCD, we will submit notifications to the surrounding property owners and other administrative requirements of Rule 19. We plan to install the ground water recovery well and pumping system next month. We anticipate commencing pumping by mid October.

At BD-04, the contractor cannot secure a dry sieve to segregate the clean spoil pile into gravel, sand and fine-grained fractions until next month. We will keep NMOCD posted on our progress at the BD-04 site.

Please call me if you have any questions or concerns that were not already voiced in our meeting of last month.

Sincerely, R.T. Hicks Consultants, Ltd.

Randall T. Hicks Principal

Copy: Hobbs NMOCD office; Samson Resources Company Mr. Pearson, Merchant's Livestock Company

September 21, 2006

Stage 1/Stage 2 Abatement Plan Samson Livestock 30 T215-R35E-Section 30

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Prepared for: Samson Resources Inc

R.T. Hicks Consultants, LTD

901 RIO GRANDE BLVD. NW, SUITE F-142, ALBUQUERQUE, NIN 87104

🔻 1.0 Data Summary

Samson Investment Company (Samson) retained R.T. Hicks Consultants, Ltd. (Hicks Consultants) to address potential environmental concerns at the Samson Livestock "30" Reserve Pit located at T21S-R35E-Section 30, Unit Letter P (latitude North 32° 26' 41.2", longitude West 103° 24' 6.9"). Plate 1 is a map showing the location of the site.

Presently the reserve pit has been excavated to a depth of approximately 10 feet below ground surface (bgs) and remains open but secured by fencing. Characterization of the soil and ground water performed to date indicate the following:

- 1. Soil in the vadose zone at the site consist of broken caliche, very fine grain sand, and silt of the Tertiary Ogallala formation overlain by a thin layer of Quaternary age eolian silt deposits.
- 2. Concentrations of diesel range organics (maximum 529 mg/kg) were identified in a sample from the base of the excavated pit but no regulated hydrocarbons were present in the soil above the method detection levels.
- 3. Concentrations of chloride greater than 1,000 mg/kg are present in the vadose zone soils from the base of the excavated pit (10 feet bgs) to the water table (about 40 feet bgs) but are not present above 240 mg/kg in the soil outside of the pit area.
- 4. Shallow ground water (Ogallala aquifer) is located at approximately 40 feet bgs. The local ground water gradient direction is to the north but the measured slope is essentially flat. Regional ground water gradient is to the southeast and the saturated hydraulic conductivity of the aquifer at the site is between 50 and 100 ft/day. Background water quality is about 30 mg/L chloride and 650 mg/L TDS.
- 5. Ground water below the pit has been impacted by a release of the brinebased drilling fluids. The most recently measured water concentrations contain approximately 2,000 mg/L chloride and 3,700 mg/L TDS.
- 6. The horizontal extent of the impacted ground water is believed to be limited to the pit area based on modeling and remediation feasibility testing results.



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$oldsymbol{\mathbb{V}}$ 2.0 Conclusions and Recommended Actions

The data and analysis generated by the characterization activities conclude that a properly designed evapotranspiration (ET) infiltration barrier will provide the greatest level of protection for fresh water, public health, and the environment from residual constituents of concern in the vadose zone beneath the former pit. The purpose of the vadose zone remedy is not to permanently isolate these constituents in the vadose zone, although that may be the ultimate result. The purpose of the vadose zone remedy is to minimize the downward and upward migration of soluble salts such that the rate of vertical migration, down or up, has no material impact on ground water quality or soil productivity. The attached Closure Design for Livestock 30 Reserve Pit provides the specific protocols for mitigating residual constituents of concern in the vadose zone.

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In addition to the installation of an ET infiltration barrier, ground water extraction for beneficial use from a recovery well located in the center of the release area is essential to mitigate any migration of constituents of concern from the site and to capture constituents that will continue to drain from the vadose zone.

Monitoring the quality of water withdrawn from the recovery well will not only reduce the chloride mass in ground water but can be employed in an analysis that will provide an estimate of the horizontal extent of the ground water impact. The recovered water will be stored on-site and utilized immediately for oil and gas operations and, in the future after water quality has improved for livestock water and for re-vegetation efforts elsewhere in the nearby area.

Soil water and ground water monitoring will be conducted to verify the performance of the ET infiltration barrier and ground water restoration program. Decisions to expand the characterization and remediation activities will be based on the monitoring results. Documentation of the proposed corrective actions and monitoring results will be provided to the NMOCD in an annual monitoring report.



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V 3.0 Chronology of Events

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09-03-03	Samson Resources Company submitted a Form C-103 showing that a MI Auger Air rig is running surface casing to 1000 feet	
12-6-2003	Completion date of well shown on "well log" available on OCD Online. Logs of well run on 12-26-03	
2004	Reserve pit remained open to dry. According to the landowner, large rainfall events caused up to 4-feet of standing water in the pit.	
02-16-05:	A Pit registration (Form 144) was filed by Samson Resources with the NMOCD registering the drilling reserve pit with a 20- mil plastic liner at the Livestock 30-1 well site.	
05-11-05:	Following completion of the gas well and initial excavation of the reserve pit soil samples were collected by Samson person- nel which indicated that the soil underlying the pit contained chloride concentrations and diesel-range organics in excess of values listed in NMOCD Guidance.	
07-05-05:	Ocotillo Environmental was contracted by Samson to conduct a subsurface investigation of the site.	
07-28-05:	A Site Delineation Plan was submitted to Mr. Larry Johnson of the NMOCD by Mr. Jerry Brian, of Ocotillo on behalf of Sam- son (Appendix A).	
09-16-05:	Nine hollow-stem auger holes were installed within and sur- rounding the reserve pit which identified elevated chloride concentrations (>1,000 mg/kg) in the south and east corners of the pit to the ground water depth (approximately 40 feet below ground surface) and in the west corner and center of the pit to a depth of 35 feet.	
09-19-05:	A temporary monitoring well (TMW-1) was installed in the center of the pit and a ground water sample was recovered that contained elevated chloride concentrations (see Appendix B).	
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10-04-05: Mr. Roger Anderson, of the NMOCD in Santa Fe was notified of the ground water impact by a representative of Ocotillo.

- Undated: A report was prepared by Ocotillo that included recommendations to over-excavate the reserve pit to a depth of 30-feet, install a 20-mil plastic liner, backfill the pit with clean soil, and install monitoring wells surrounding the area to delineate the chloride plume.
- 03-15-06: RT Hicks Consultants, Ltd was contracted to re-evaluate the reserve pit site and determine the feasibility of an alternate remedy for closure.
- 03-30-06: TMW-1 was purged of 30 gallons of water using a disposable bailer and a sample was recovered to determine the concentrations of chloride and total dissolved solids. A water sample was also recovered from a windmill-equipped water well located 1,800 feet to the northwest of the site. The results indicated that the chloride concentration at TMW-1 had decreased significantly from the sample recovered on 9-19-05.
- 05-10-06: The first of three additional ground water samples were recovered from TMW-1 over a 2-month period. In each case the well was purged of approximately 400 gallons prior to sampling. Chloride concentrations from each sample were generally consistent with the sample recovered on March 30, 2006.
- 06-12-06: A Corrective Action Plan (CAP) for the proposed pit closure at the Livestock "30" site was submitted to Mr. Glenn Von Goten, with the NMOCD in Santa Fe, by RT Hicks Consultants on behalf of Samson. The CAP recommended that an evapotranspiration (ET) cover be designed and placed over the reserve pit area to control the migration of additional chloride into the ground water. Consideration of a "point-of-use" ground water remediation program was also suggested based on the results of the ongoing ground water sampling program.



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Stage1/Stage 2 Abatement Plan Samson Livesteck 30 September 21, 2006

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- 06-27-06: With the assistance of the property owner, depth to ground water measurements were taken from the windmill-equipped water well located 1,800 feet to the northwest and a water well used for oil field operations located approximately 1,300 feet to the west. TMW-1 was also gauged and the casing elevations of each of the wells were surveyed in order to determine the local ground water gradient.
- 07-12-06: The first of three solar-powered pumps were installed in the 2-inch monitoring well (TMW-1) in order to determine if more aggressive water recovery would significantly decrease the chloride concentration in the ground water below the pit. Several problems were encountered during the pumping operations generally associated with the turbidity of the water, possibly related to the completion of the well.

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- 08-22-06: Following the recovery of an additional 5,600 gallons of water, a ground water sample was recovered to determine the concentration of chloride. The results indicate a decrease in chloride concentration of approximately 20% from the March to June, 2006 levels.
- 08-30-06: A meeting was conducted with Mr. Glenn Von Gotten and Daniel Sanchez at the NMOCD offices in Santa Fe to discuss the June 12, 2006 CAP and results of the ground water purging/sampling feasibility test. The result of the meeting is the submission of this Stage 1&2 Abatement Plan and a decision to proceed with construction of the ET Infiltration Barrier in advance of NMOCD approval of the Abatement Plan..



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♥ 4.0 Stage 1 Abatement Plan

Site investigation activities were conducted in preparation for the CAP submitted on July 12, 2006 and were sufficient to develop a vadose zone and ground water remedy for the site. A summary of this information and the results of any additional corrective actions are provided below.

4.1 Site Location and Land Use

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Plate 1 shows the location of the site relative to the junction of the San Simon road (Co. Rd. 32) and State Highway 176, about 15 miles west of Eunice, New Mexico. Figure 1 is a photograph that depicts the site and the nearby environs with the excavated reserve pit in the background and the caliche pad associated with the gas well is in the foreground.

Plate 2 is a topographic map of the site and the environs, showing the locations of nearby water supply wells. Plate 3 is an aerial photograph at the same scale as the topographic map showing the surrounding area is used primarily for livestock grazing and oil and gas production. Plate 4 is a detailed site map showing the locations of borings and wells disscussed in this report.

4.2 Regional Geology and Hydrogeology

Information from water wells located within a one-mile radius of the site was provided by the State Engineers office in Roswell. Published documents were utilized to determine the regional geology, hydrogeology, and background water quality.

The Livestock "30" site is located in the Grama Ridge geographic area, between the San Simon Swale to the south and the Laguna Valley to the north. All of southern Lea County is part of the Pecos Valley section of the Great Plains physiographic province. Drainage is discontinuous and generally occurs to the southeast, across the Eunice plains toward the Monument Draw. There is no natural surface water located in the vicinity of the site although small stock tanks supplied by water wells are present across the area.



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Grama Ridge area is characterized by northwest-southeast trending ridges and valleys with up to fifty feet of topographic relief. Similarly trending playa lakes are generally present along the floor of the inter-ridge valleys. The Samson Livestock "30" reserve pit is located within a ¹/₂-mile wide valley; the nearest playa lakes are located approximately 1,000 feet to the southeast and 1,200 feet to the northwest.

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Rocks exposed at the surface along the ridges are alluvial deposits and petrocalcic soils of the Tertiary Ogallala formation (see Plate 5). They are covered by Quaternary age eolian deposits in the valleys, which consist of less than 10 feet of brown to reddish brown silt and very fine grain sand. The contact between the Quaternary and Tertiary formations in the reserve pit is shown in Figure 3.

Based on state well records from water wells CP-667, CP-917, CP-866, and CP-916, the Ogallala formation is approximately 125 feet thick at the site. From the base of the Quaternary to approximately 40 feet it consist of caliche and very fine grain sand that is light brown to tan in color. From 40 to 130 feet it consists of red to white fine grain, sub rounded sand with interbedded small gravel. The Ogallala unconformably overlies the Triassic red clays. The on-site monitoring well log shows that the vadose zone consists of caliche and fine sand. Appendix B provides the well logs from the Office of the State Engineer for these nearby wells.

Many reports discuss the hydrogeologic characteristics of the Ogallala Aquifer. Most of these studies and reports do not provide information on the area near the Livestock 30 site. However, Masharrafieh and Chudnoff (Numerical Simulation of Ground water Flow for Water Rights in the Lea County Underground Water Basin New Mexico, New Mexico Office of the State Engineer Technical Report 99-1, 1999) provides an estimate of the hydraulic conductivity and other parameters near the site. The area of the Livestock 30 well lies about 14 miles southeast of Monument – about 6 miles southeast of the model boundary. In this general area, the 1999 report suggests a hydraulic conductivity for the underlying aquifer of between 81 and 100 feet/day. Based upon our experience, the lithology of the saturated zone is very similar to that encountered south of Monument. In our opinion, the saturated hydraulic conductivity near the Livestock site is within the range of 50-100 ft/day.



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According to the state well records, most of the area water wells encountered fresh water in the Ogallala between 40 and 130 feet, although most of these wells could not be accessed (or located) to verify fluid levels and depths, published information regarding the Ogallala aquifer indicate that the regional ground water gradient is to the southeast. Plate 6 shows the potentiometric surface of the aquifer based upon available regional data. Fresh water can also be produced from the Triassic Santa Rosa formation in the area at approximately 250 to 350 feet.

The chemical quality of the Ogallala ground water is reasonably good. Based on published data and a ground water sample recovered from a well located approximately 1,800 feet northwest of the site, the background water contains less than 1,000 mg/L total dissolved solids (TDS) and chloride concentrations of less than 50 mg/L.

4.4 Site Characteristics and Extent of Impacted Media

4.4.1 Vadose Zone Assessment

The vadose zone soils underlying the reserve pit consist of broken caliche, very fine grain sand and silt. Ground water is approximately 40 feet below the surface (30 feet below the base of the pit).

On May 11, 2005, following the excavation of the reserve pit to a depth of 10 feet, Samson personnel collected soil samples that indicated chloride concentrations from 3,920 to 8,080 mg/kg, with the highest levels located in the center of the excavation. From September 16 to 22, 2005 Ocotillo Environmental collected soil samples from nine hollow-stem auger borings within and surrounding the pit area. The results of these sampling programs identified elevated chloride concentrations (>1,000 mg/kg) in the south and east corners of the pit that extended to the ground water depth. Elevated chloride concentrations were also present in the center and west corner of the pit that extended to a depth of 35 feet. A soil boring installed in the north corner of the pit did not encounter chloride concentrations above 1,000 mg/kg. Plate 4 shows the location of the borings; surface samples were taken in the same locations as soil borings. Note that Plate 4 shows the former reserve pit as well as an outline of excavation associated with the exportation of material from the site.



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The results of the soil sampling are summarized in Table 1. In all of the four borings located outside of the pit area (B-6 through B-9) chloride concentrations in soil were less than 250 mg/kg. Twelve of 39 samples showed chloride concentrations less than the 1,000 mg/kg ground water protection limit suggested by highly-conservative simulation modeling conducted by NMOCD as being protective of ground water (see NMOCD Exhibits to the Surface Waste Management Rule Hearing).

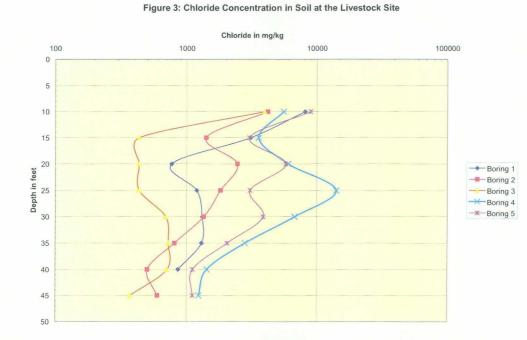


Figure 3 shows the chloride concentrations v. depth for the boreholes within the excavation associated with the former reserve pit. The maximum field chloride concentration of 14,080 mg/kg is from B-4 at a depth of 25 feet bgs. The deepest samples above the capillary fringe (about 35 feet bgs) suggest that chloride did not materially impact the lower vadose zone in the northern portion of the former pit (borings 2 and 3). In the central and southern portion of the former pit, chloride concentrations above the capillary fringe are 1,298 mg/kg (B-1), 2,799 mg/kg (B-4) and 2,031 mg/kg (B-5). The fact that borehole #4 exhibits the highest chloride concentrations may not be surprising, given the fact that this borehole characterizes the area of the former reserve pit where accumulated cuttings would not restrict any loss from a lack of liner integrity. Figure 3 presents two schematic cross sections showing chloride concentrations from north to south and from east to west.

Stage1/Stage 2 Abatement Plan Samson Livestock 30 September 21, 2006



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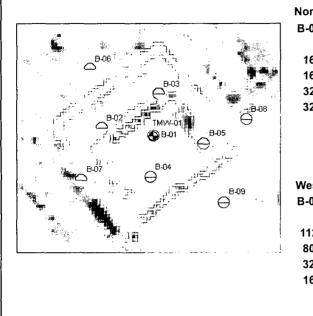
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06	B-03	B-01	B-04	B-09	feet bgs
	3920	8080	5520		10
6	432	3071	3551	224	15
6	432	763	5998.J	64	20
2	432	1190	14050	240	25
2	688	1312	6718	48	30
	720	1295	2790		35
	704	854	1424		40
	368		1232		45
est				East	
07	B-02	B-01	B-05	B-08	feet bgs
	4160	8080	8880		10
12	1400	3071	3007	16	15
0	2431	763	5728	128	20
2	1807	1190	3039	128	25
6	1344	1312	3839	112	30
	800	1295	2031		35
	496	854	1104		40
	592		1100		45

Figure 4: Schematic Cross Section of Chloride Concentrations

As Figure 4 shows, the center of chloride mass resides in boreholes B-01, B-04, B-05 and B-02. This strongly suggests that the inner horseshoe (brine) section of the reserve pit was the source of leakage and chloride.

Laboratory analyses of hydrocarbons from the five samples collected on May 11, 2005 from the bottom of the pit (10 feet bgs), taken at approximately the same location as the borings, did not detect benzene, ethylbenzene, toluene, total xylenes or gasoline-range hydrocarbons. Three of these five samples detected diesel-range organic hydrocarbons at 549 mg/kg (SE Corner), 262 mg/kg (Center), and 70.6 mg/kg (NE Corner). Appendix C provides laboratory reports.

From chloride data we conclude that the maximum vertical extent of the release penetrates the vadose zone to the capillary fringe and probably to ground water. The lateral extent of the subsurface impact is limited to the area of the former pit.



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4.4.2 Chloride Flux from the Vadose Zone to Ground Water

RT Hicks Consultants employed all of the site-specific data available in a simplified version of the HYDRUS-1D computer model. This simplified model evaluated the potential of the 2-foot interval that represented the largest residual chloride mass in the vadose zone (25-27 feet below ground) to materially impair ground water quality at the site. The average chloride concentration of this interval is 4,370 mg/kg.

HYDRUS-1D simulates one-dimensional water flow, heat transport, and the movement of solutes involved in consecutive first-order decay reactions in variably-saturated soils. The HYDRUS-1D simulations employ highly conservative input parameters that can materially over-predict the chloride flux to ground water. A detailed explanation of the procedures employed in our evaluation of unsaturated flow using the HYDRUS-1D code may be found in Hendrickx and others (Modeling Study of Produced Water Release Scenarios, API Publication Number 4734, 2005).

The simplified modeling exercise demonstrated the need to implement a vadose zone remedy. More robust modeling described in the Closure Design for Livestock 30 Reserve Pit shows that an infiltration barrier can mitigate the downward transport of constituents of concern.

4.4.3 Ground water Assessment and Point-of-Use Feasibility

A temporary 2-inch monitoring well (TMW-1) was installed in the center of the reserve pit excavation on September 16, 2005. Elevated chloride concentrations were observed in the soil above the ground water (encountered at approximately 39 feet below the surface), but the levels were generally less than what was observed in samples recovered from borings placed in the south and east corners of the excavation. Local ground water gradient, based on a triangulation of TMW-1 and water wells located 1,300 feet to the west and 1,800 feet to the northwest, is very slightly (essentially flat) to the north. This measurement is consistent with the local topography but is inconsistent with the regional ground water flow described in publications and in Plate 6 of this report.

The initial water sample from TMW-1 recovered on September 19, 2005 contained 3,999 mg/L chloride. On March 30, 2006 the monitoring well



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was "over-purged" (30 gallons of water) and a sample was recovered that contained 2,240 mg/L chloride and 4,520 mg/L TDS. Because the decrease in chloride concentration was so significant from September 2005 to March 2006 it was necessary to resample the well in order to determine if the change in concentrations was due to natural attenuation or associated with the volume of recovery during the purge operation. On May 10, June 7, and June 27, 2006 ground water samples were recovered from TMW-1 following the removal of approximately 400 gallons of water during each event. The average chloride concentration from the three events was 2,416 mg/L, essentially unchanged from the March 2006 sampling event. This may indicate that the original sample recovered in September 2005 was incorrect.

A "point-of-use" feasibility test was conducted from July 12, to August 22, 2006 in order to determine if more aggressive pumping of the ground water immediately below the pit could be beneficial in decreasing the chloride concentration. A solar-powered pump and surface water line was installed to transfer water from TMW-1 to a 500-bbl fiberglass tank located at the well site tank battery. Although several problems associated with the solar power and well completion was encountered, approximately 5,600 gallons of water was removed by the end of the test. On August 22, 2006 a ground water sample was recovered using a pump in TMW-1 and an additional sample was recovered with a bailer from the total depth of the well. The results indicated that the chloride concentrations have decreased to 1,930 mg/L (1,880 mg/L at total depth) following the more aggressive pumping of the well. Table 2 presents ground water data collected to date at the site.

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▼ 5.0 Stage 2 Abatement Plan

5.1 Vadose Zone Remedy

The proposed vadose zone remedy is outlined in the attached Closure Design for Livestock 30 Reserve Pit.

5.2 Ground water Remedy

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Following the construction of the modified monolithic ET barrier but prior to seeding the surface, a single 4-inch ground water recovery/monitoring well will be installed through the ET barrier, at the approximate location of TMW-1, using a hollow-stem auger. Once completed and properly developed the well will be equipped with a water pump powered by the appropriate solar panels and voltage switching or a portable generator. Ground water from the well will be pumped to the existing 500-bbl fiberglass storage tank associated with the Livestock "30" gas well. It should be noted that the gas well produced water to the fiberglass tank for only a short period of time following the initial stimulation. Currently the water tank is not being used for oil field operations. Appendix D provides the proposed design for the recovery well.

Water collected in the tank will be offered to the Merchant Livestock Company to supplement the water presently being sold from three nearby water wells to area oil and gas operators to be utilized for drilling and treatment fluid. Additionally, after the chloride concentrations decrease to acceptable levels the water may also be used to establish vegetation on other sites in the area, for industrial uses (e.g. water for oil field cementing) and to supply area livestock.

5.3 Soil and Ground water Monitoring

Ground water samples will be recovered from the pumping well initially on a quarterly basis, and later on a semi-annual or annual basis to determine the chloride concentration. Water levels from the nearby windmill, supply well and the on-site recovery well will also be obtained. Due to the nearly flat hydraulic gradient in the area, Hicks Consultants and Samson believe that the chloride-impacted ground water is limited to the area immediately



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below the reserve pit. Therefore if chloride concentrations decline soon after the pumping begins, there would be no benefit of additional monitoring wells outside of the pit area. However if the chloride concentrations increase during the first year of monitoring, then a monitoring well program will be proposed to delineate the horizontal extent of the plume beyond the pit. Once the chloride concentrations decrease to below 250 mg/L the pumping and beneficial use of the water mandated by NMOCD approval of this plan will be continued on a voluntary basis at the pleasure of the landowner. However the ground water monitoring will continue for at least two years. As suggested in the Closure Design for Livestock 30 Reserve Pit, the vadose zone beneath the former pit may contribute chloride to the ground water for several years.

After two years of monitoring under non-pumping conditions demonstrate that ground water quality meets the WQCC Standards and the site is revegetated, Samson will request closure of the regulatory file. After this two year period and closure of the regulatory file, the well will be controlled by the landowner and used for the purposes that he sees fit.

During the installation of the 4-inch recovery/monitoring well a hollowstem auger will be used to install at least one soil monitoring device in order to verify that the monolithic ET barrier is operating according to the performance expectations predicted by the model. A brief soil and ground water monitoring report will be prepared and submitted to the NMOCD on an annual basis.



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Sampling and analytical procedures shall be performed in accordance with Title 20 NMAC 6.3107.B and Section 903 of the Water Quality Standards for Interstate Streams in New Mexico (20 NMAC 6.1).

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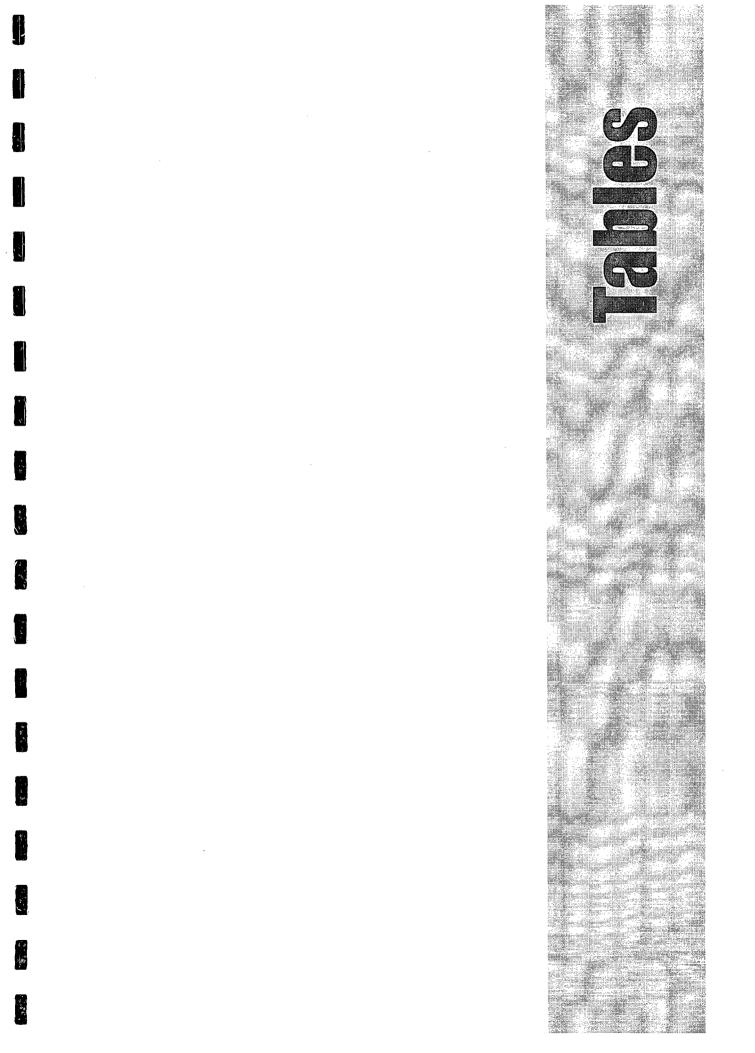


Table 1A Laboratory Results Summary - Excavation Soil Samples Results in mg/kg

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Sample Location	Pit Center	Pit W/4	Pit N/4	Pit S/4	Pit E/4	B-1	Applicable
Sample Depth (ft)	10	10	10	10	10	40	Reg.
Sample Date	5/11/05	5/11/05	5/11/05	5/11/05	5/11/05	9/16/05	98145.452
Benzene	<0.005	<0.005	<0.005	<0.005	<0.005		0.2
Toluene	< 0.005	<0.005	<0.005	<0.005	<0.005		0.347
Ethyl Benzene	<0.005	<0.005	<0.005	<0.005	<0.005		1.01
Total Xylenes	<0.015	<0.015	<0.015	<0.015	<0.015		0.167
GRO (C ₆ -C ₁₀)	<10.0	<10.0	<10.0	<10.0	<10.0		200
DRO (>C ₁₀ -C ₂₈)	262	<10.0	70.6	<10.0	549		200
Total Alkalinity						400	
Chloride	8,080	4,160	3920	5,520	6,880	864	1,000
Carbonate						211	
Bicarbonate						0	
Sulfate						77	
Calcium						64	
Magnesium						12	
Potassium						25	
Sodium						647	

	Laboratory R	r		
Boring	Sample	Sample	Depth	CI
Vell	Location	Date	(ft)	(mg/kg)
3-1 (TMW-1)	Center of Pit	9/16/2005	15	3,071
		9/16/2005	20	768
		9/16/2005	25	1,120
		9/16/2005	30	1,312
		9/16/2005	35	1,296
		9/16/2005	40	864
3-2	West/4 of Pit	9/22/2005	15	1,400
		9/22/2005	20	2,431
		9/22/2005	25	1,887
		9/22/2005	30	1,344
		9/22/2005	35	800
		9/22/2005	40	496
		9/22/2005	40	592
-3	North/4 of Pit	9/20/2005	15	432
~		9/20/2005	20	432
			20	432 432
		9/20/2005		
		9/20/2005	30	688
		9/20/2005	35	720
		9/20/2005	40	704
		9/20/2005	45	368
-4	South/4 of Pit	9/22/2005	15	3,551
		9/22/2005	20	5,998
		9/22/2005	25	14,080
		9/22/2005	30	6,718
		9/22/2005	35	2,799
		9/22/2005	40	1,424
		9/22/2005	45	1,232
-5	East/4 of Pit	9/20/2005	15	3,007
		9/20/2005	20	5,726
		9/20/2005	25	3,039
		9/20/2005	30	3,839
		9/20/2005	35	2,031
		9/20/2005	40	
				1,104
		9/20/2005	45 15	1,168
-6	20' NW of Pit	9/19/2005		16
		9/19/2005	20	16
		9/19/2005	25	32
<u></u>		9/19/2005	30	32
5-7	20' SW of Pit	9/19/2005	15	112
		9/19/2005	20	80
		9/19/2005	25	32
		9/19/2005	30	16
-8	20' NE of Pit	9/19/2005	15	16
		9/19/2005	20	128
		9/19/2005	25	128
		9/19/2005	30	112
3-8	20' SE of Pit	9/19/2005	15	224
		9/19/2005	20	64
		9/19/2005	25	240
		9/19/2005	30	48
NMOCD Land				1,000

Bold **Text** indicate concentration exceeds Regulatory Standards

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Sample Date	DTW	GW Elev.	Purge	Field	Bromide	Chloride	TDS
TMW-1	(csg)	3607.11	Vol (gal)	Cond.	(mg/L)	(mg/L)	98145.452
9/19/2005	No Data					3,999	
3/30/2006	31.65	3575.46	30	7.49		2,240	4,520
5/10/06	31.74	3575.37	420	7.51	1.5	2,580	3,900
6/7/06	31.86	3575.25	380	5.93		2,150	4,080
6/27/06	31.83	3575.28	400	7.70		2,520	4,160
8/22/06	31.99	3575.12	5,600	5.52	98145.452	1,930	3,720
8/22/06	Sample taken from bottom of well with bailer after pump					1,880	3,570
North Windmi	ll Csg Elev.=	3609.13					
3/30/06			NA			33.6	644
6/27/06	34.25	3574.88					
Water Well	Csg Elev.=	3615.58					
6/27/06	40.4	3575.18					
NMWQCC Star dards	1-					250	1,000

Table 2	2
_aboratory Results Summary	- Groundwater Samples

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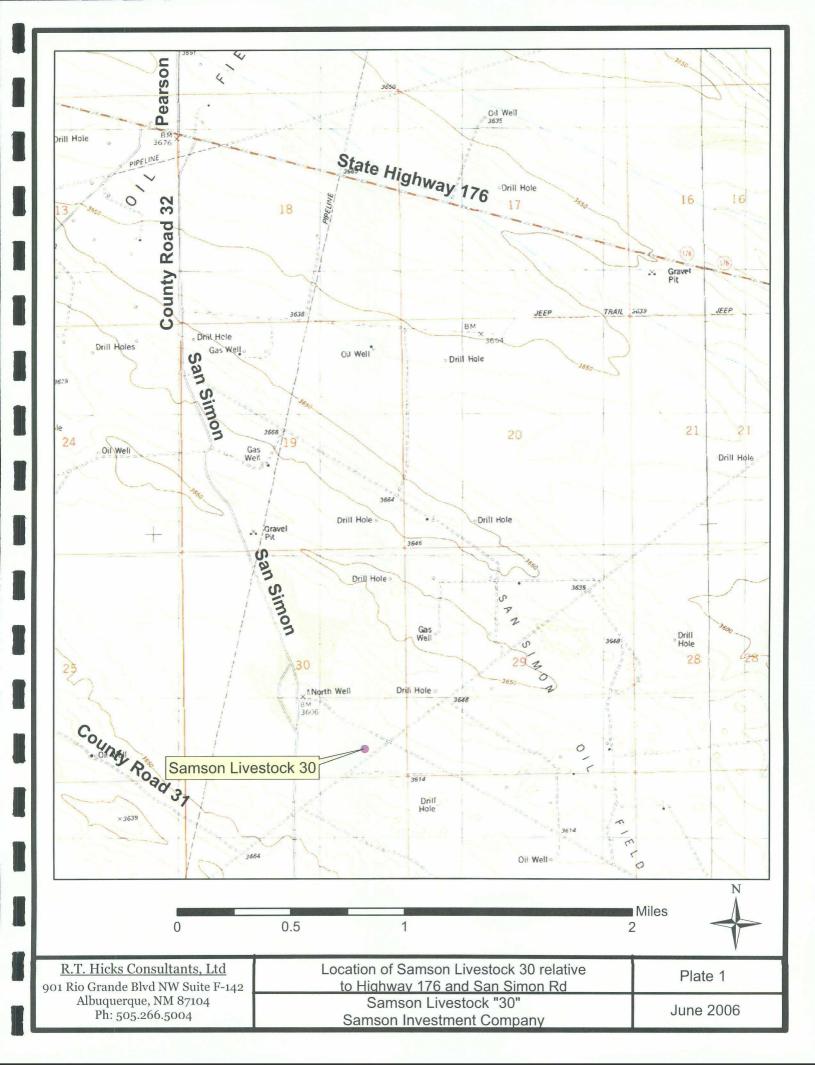
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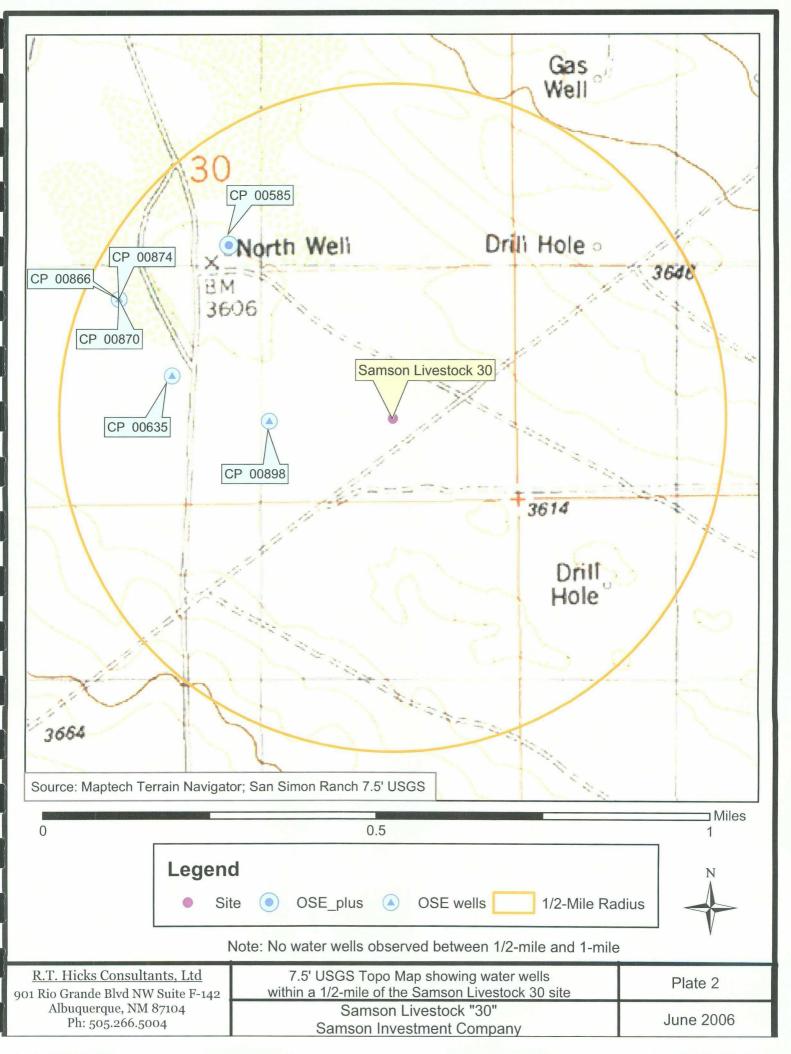
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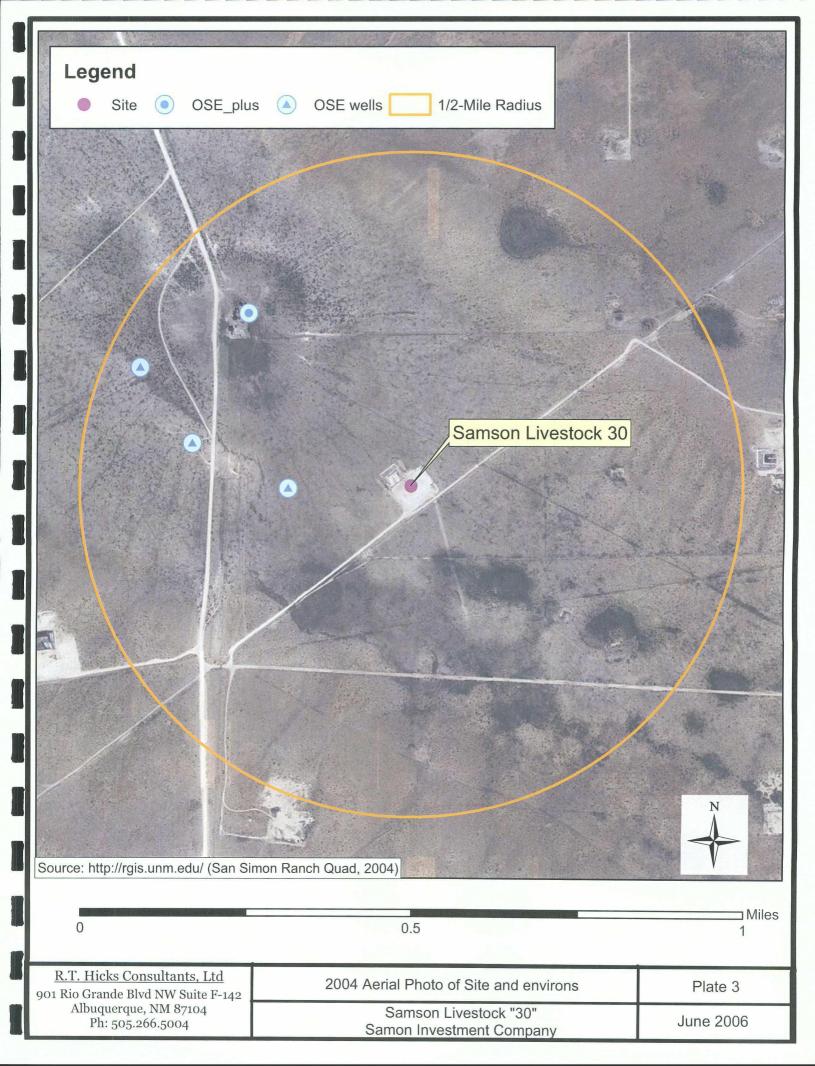
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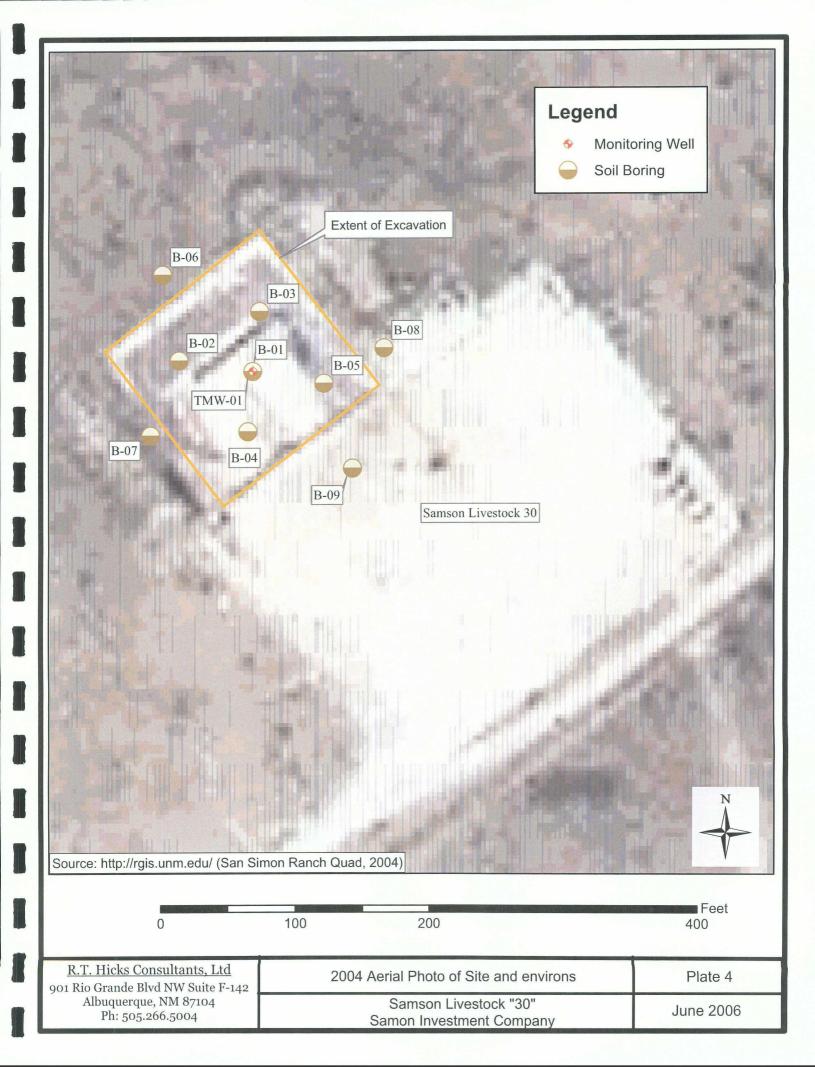
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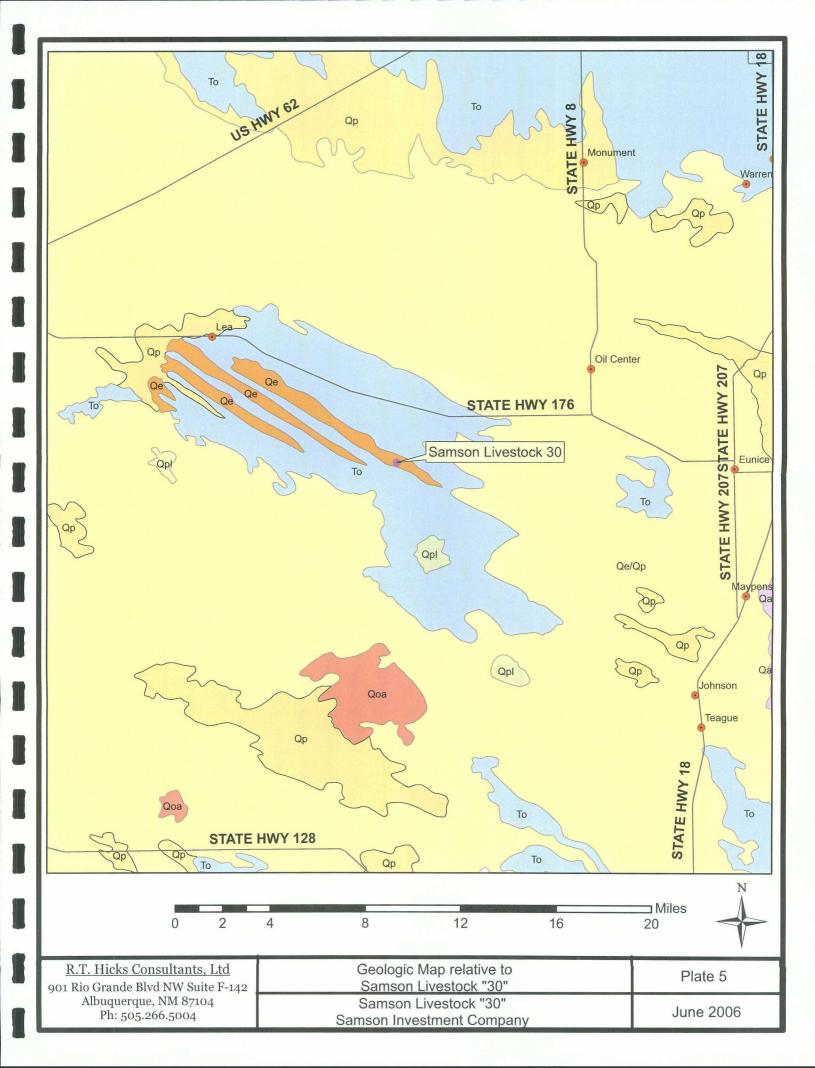












Legend

Geology

Map Unit, Description

Qa, Quaternary Alluvium

Qe, Quaternary-Eolian Deposits

Qe/Qp, Quaternary-Eolian Piedmont Deposits

Qoa, Quaternary-Older Alluvial Deposits

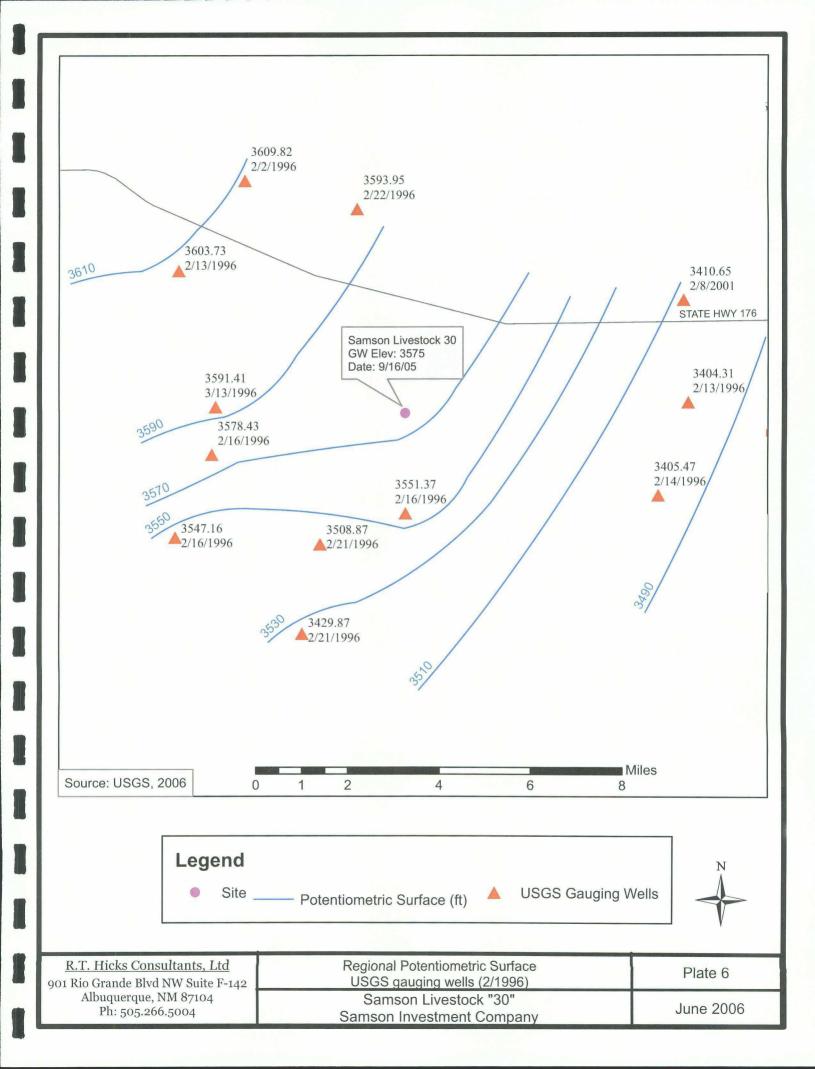
Qp, Quaternary-Piedomon Alluvial Deposits

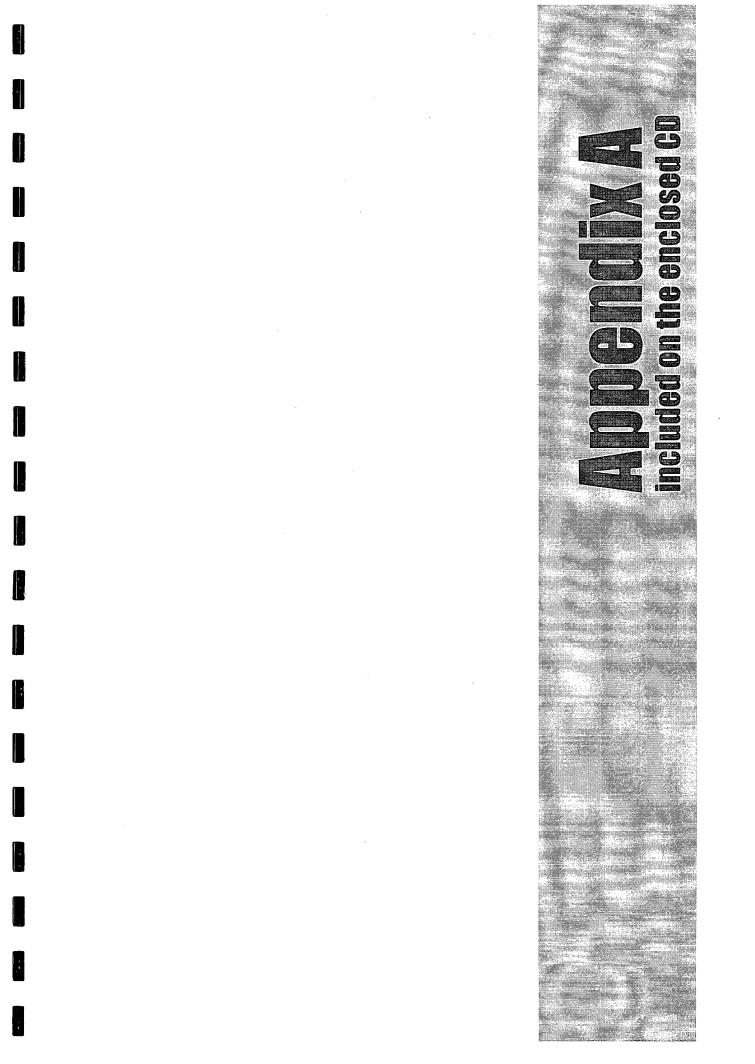
Qpl, Quaternary-Lacustrine and Playa Deposits

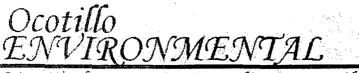
To, Tertiary-Ogallala Formation

R.T. Hicks Consultants, Ltd
901 Rio Grande Blvd NW Suite F-142
Albuquerque, NM 87104
Ph: 505.266.5004

Geologic Map Legend







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Dirt Work . On-Site Remediation . Soil Testing . Excavation . Consultation

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Dirt Work . On-Site Remediation . Soil Testing . Excavation . Consultation

I. Company Contacts

Tom Koscelny	Samson Resources	918-591-1386
Jerry Brian	Ocotillo Environmental	505-393-6371

II. Background

Ocotillo Environmental was engaged on 7/05/05 to evaluate and conduct a subsurface investigation on the Livestock 30 State #1 Lease, API # 30-025-35200, located in Sec. 30, T21S-R35E in Lea County, NM (see Figures 1 and 2). Subsurface sampling was conducted utilizing a hollow-stem drilling rig to determine the vertical/horizontal extent of chloride impact (see Appendix A). An initial "dig and haul" of impacted soil, in conjunction with sampling and analysis, had already been conducted at the site.

III. Soils

The surface soils in the area are of the Simona-Tonuco association and the Midessa series. The Midessa series consists of calcareous, nearly level to gently sloping, well-drained soils that have a loam to clay loam subsoil. These soils formed in wind-deposited and water-deposited, calcareous sediments on plains. Slopes are 0 to 3 percent. The vegetation consists of short and mid grasses and shrubs. The average annual precipitation is 10 to 12 inches.

Typically, the surface layer is dark grayish -brown loam about 4 inches thick. In places it is fine sandy loam. The subsoil is grayish-brown to pale-brown clay loam about 18 inches thick. The substratum, to a depth of 60 inches, is light-gray clay loam that has high lime content. The soul is calcareous throughout.

The soil is used as range and wildlife habitat.

IV. Groundwater

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Based on the New Mexico State Engineer's Office database, there were not any records found (see Appendix B).

As indicated on the Approved C-144 (see Appendix C) by Mr. Tom Koscelny, personal interview with the landowner indicated that depth to groundwater (dgw) was from 50'-100' below ground surface (bgs).

New Mexico Oil Conservation Division (NMOCD) internal data indicated that the dgw was 40'bgs. Groundwater was actually encountered at 40' bgs.

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V. Work Performed

On July 8, 2005, Ocotillo Environmental viewed the site. The site had already undergone an excavation / dig and haul procedure to reduce the source of impacted soils. A sampling event had already been conducted under the supervision of Mr. Tom Koscelny. Soil samples had been transported under chain-of-custody to Cardinal Labs at Hobbs, NM for TPH, BTEX, and chloride analysis (see Appendix F). TPH and total Xylenes were below the accepted maximum contaminant level (MCL).

The Koscelny sampling event consisted of five sampling points at 10' bgs, one in each quadrant and one in the center of the excavated area (see Figure 3) Analytical results for chlorides in the Center, NW quadrant, NE quadrant, SW quadrant, and the SE quadrant were 8,080 ppm, 4160 ppm, 3920 ppm, 5520 ppm, and 6880 ppm respectively. All samples exceeded the accepted MCL for chlorides of 250 ppm.

On the 9/15/05, Ocotillo Environmental returned to the site to delineate the vertical and horizontal extent of chloride impact as per the NMOCD approved Delineation Sampling Plan (see Figure 4 and Appendix D).

Nine bore holes (BH) were drilled and split spoon sampling conducted every 5'(see Figure 4). A total of 51 discrete grab samples were retrieved . A Temporary Monitoring Well (TMW) was completed in BH #1. The well was developed and sampled. The samples were properly packaged, preserved, and transported under Chain-of-Custody (see Appendix F) to Cardinal Laboratories of Hobbs, New Mexico for analysis. All samples were analyzed for Chlorides (EPA Method: 4500-Cl⁻B), and Total Ions (EPA Methods: SM3500-Ca-D; 3500-Mg E; SM4500-Cl-B).

BH # 1 (inside the pit area) was sampled at 15', 20', 25', 30', 35', 40', and 50' (TMW) bgs respectively.

Chloride analysis at 15', 20', 25', 30', 35', 40', and 50'(TMW) bgs indicated concentrations at BH #1 were 3071 ppm, 768 ppm, 1121 ppm, 1312 ppm, 1296 ppm, 864 ppm, and 3999 ppm (TMW), respectively (see Figure 5, table, or Appendix E).

BH # 2,3,4, and 5 (inside the pit area) were sampled at 15', 20', 25', 30', 35', 40', and 45' bgs respectively.

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Chloride analysis at 15' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 1400 ppm, 432 ppm, 3551 ppm, and 3007 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 20' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 2431 ppm, 432 ppm, 5998 ppm, and 5726 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 25' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 1887 ppm, 432 ppm, 14080 ppm, and 3039 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 30' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 1344 ppm, 688 ppm, 6718 ppm, and 3839 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 35' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 800 ppm, 720 ppm, 2799 ppm, and 2031 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 40' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 496 ppm, 704 ppm, 1424 ppm, and 1104 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 45' bgs indicated concentrations at BH #2, BH #3, BH #4, BH #5 were 592 ppm, 368 ppm, 1232 ppm, and 1168 ppm respectively (see Figure 5, table, or Appendix E).

BH # 6,7,8, and 9 (outside the pit area) were sampled at 15', 20', 25', and 30' bgs respectively.

Chloride analysis at 15' bgs indicated concentrations at BH #6, BH #7, BH #8, BH #9 were 16 ppm, 112 ppm, 116 ppm, and 224 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 20' bgs indicated concentrations at BH #6, BH #7, BH #8, BH #9 were 16 ppm, 80 ppm, 128 ppm, and 64 ppm respectively (see Figure 5, table, or Appendix E).

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Chloride analysis at 25' bgs indicated concentrations at BH #6, BH #7, BH #8, BH #9 were 32 ppm, 32 ppm, 128 ppm, and 240 ppm respectively (see Figure 5, table, or Appendix E).

Chloride analysis at 30' bgs indicated concentrations at BH #6, BH #7, BH #8, BH #9 were 32 ppm, 16 ppm, 112 ppm, and 48 ppm respectively (see Figure 5, table, or Appendix E).

DATE	ارد کردهندو یو و در داند و ک	ID.		CL
9/19/2005	BH #1		15' BGS	3071
9/19/2005	BH #1		20' BGS	768
9/19/2005	BH #1		25' BGS	1120
9/19/2005	BH #1		30' BGS	1312
9/19/2005	BH #1		35' BGS	1296
9/19/2005	BH #1		40' BGS	864
9/20/2005	BH #1		50' BGS	3999
9/22//2005	BH #2		15' BGS	1400
9/22//2005	BH #2		20' BGS	2431
9/22//2005	BH #2	_	25' BGS	1887
9/22//2005	BH #2		30' BGS	1344
9/22//2005	BH #2	_	35' BGS	800
9/22//2005	BH #2 BH #2		40' BGS 45' BGS	496
9/22//2005 9/20/2005	BH #2 BH #3		15' BGS	432
9/20/2005	BH #3		20' BGS	432
9/20/2005	BH #3		20 BGS 25' BGS	432
······································		_	30' BGS	
9/20/2005	BH #3	-		688
9/20/2005	BH #3	_	35' BGS	720
9/20/2005	BH #3		40' BGS	704
9/20/2005	BH #3		45' BGS	368
9/22/2005	BH #4		15' BGS	3551
9/22/2005	BH #4		20' BGS	5998
9/22/2005	BH #4		25' BGS	14080
9/22/2005	BH #4		30' BGS	6718
9/22/2005	BH #4		35' BGS	2799
9/22/2005	BH #4		40' BGS	1424
9/22/2005	BH #4		45' BGS	1232
9/20/2005	BH #5		15' BGS	3007
9/20/2005	BH #5		20' BGS	5726
9/20/2005	BH #5		25' BGS	3039
9/20/2005	BH #5		30' BGS	3839
9/20/2005	BH #5		35' BGS	2031

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	_		
1104	40' BGS	BH #5	9/20/2005
1168	45' BGS	BH #5	9/20/2005
16	15' BGS	BH #6	9/19/2005
16	20' BGS	BH #6	9/19/2005
32	25' BGS	BH #6	9/19/2005
32	30' BGS	BH #6	9/19/2005
112	15' BGS	BH #7	9/19/2005
80	20' BGS	BH #7	9/19/2005
32	25' BGS	BH #7	9/19/2005
16	30' BGS	BH #7	9/19/2005
16	15' BGS	BH #8	9/19/2005
128	20' BGS	BH #8	9/19/2005
128	25' BGS	BH #8	9/19/2005
112	30' BGS	BH #8	9/19/2005
224	15' BGS	BH #9	9/19/2005
64	20' BGS	BH #9	9/19/2005
240	25' BGS	BH #9	9/19/2005
48	30' BGS	BH #9	9/19/2005

V. Conclusions

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Analytical results of soil samples extracted outside the pit area (BH # 6,7,8, and 9) indicate chloride levels do not exceed the MCL of 250 ppm. This would suggest that a horizontal migration is minimal outside the original pit area.

Analytical results of all soil samples extracted inside the pit area (BH #1,2,3,4, and 5) indicate that the MCL for chlorides has been exceeded from 15' bgs to groundwater, which was encountered at 40' bgs. This would suggest that the migratory pathway for the majority of the chloride release is a downward vertical migration.

The analytical results of the TMW completed at 50'bgs were 3999 ppm. This indicates that a groundwater impact has occurred.

Notification of a groundwater impact was reported by phone to Roger Anderson at the NMOCD office in Santa Fe, NM on the 10/04/05.

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VI. Proposed Action Plan

Based upon the results of this site investigation, we propose the following actions for your consideration and approval:

- 1. remove an additional 20 ft of impacted material from the pit to a depth of 30 ft below ground level (bgl)
- 2. remove the temporary monitoring well located in the center of the pit area and plug with bentonite
- 3. cap the excavated bottom with a 20 ml liner
- 4. backfill to grade with clean soil and return site to natural conditions
- 5. drill 3 monitoring wells (two down gradient and one upgradient) to determine groundwater flow and gradient
- 6. begin to establish plume boundaries
- 7. evaluate data and modify plan accordingly

VII. Figures & Appendices

Figure 1 – Vicinity Map

Figure 2 – Aerial Map

Figure 3 – Koscelny Site Sampling Map

Figure 4 – Proposed Site Delineation Sampling Plan

Figure 5 - Site Map Analytical Results

Appendix A - Site Photos

Appendix B - NM State Engineers Groundwater Records Search

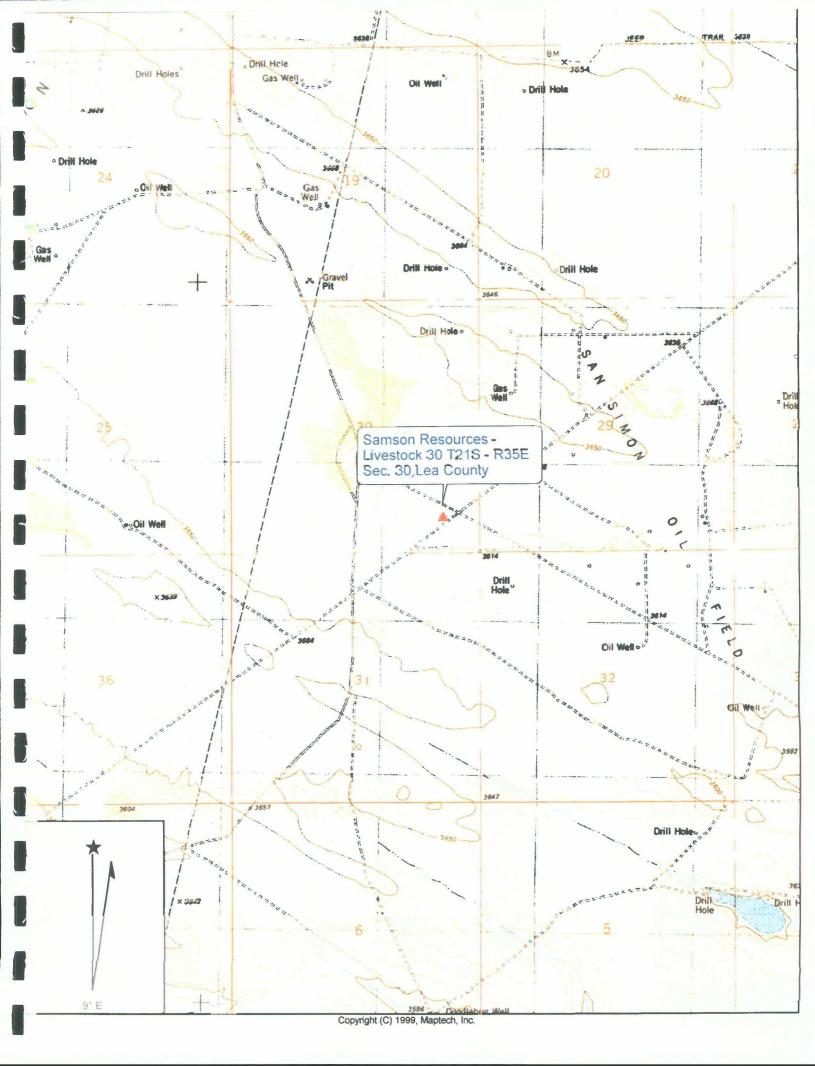
Appendix C - NMOCD Approved C-144

Appendix D - NMOCD Approved Site Delineation Plan

Appendix E - Analytical Results

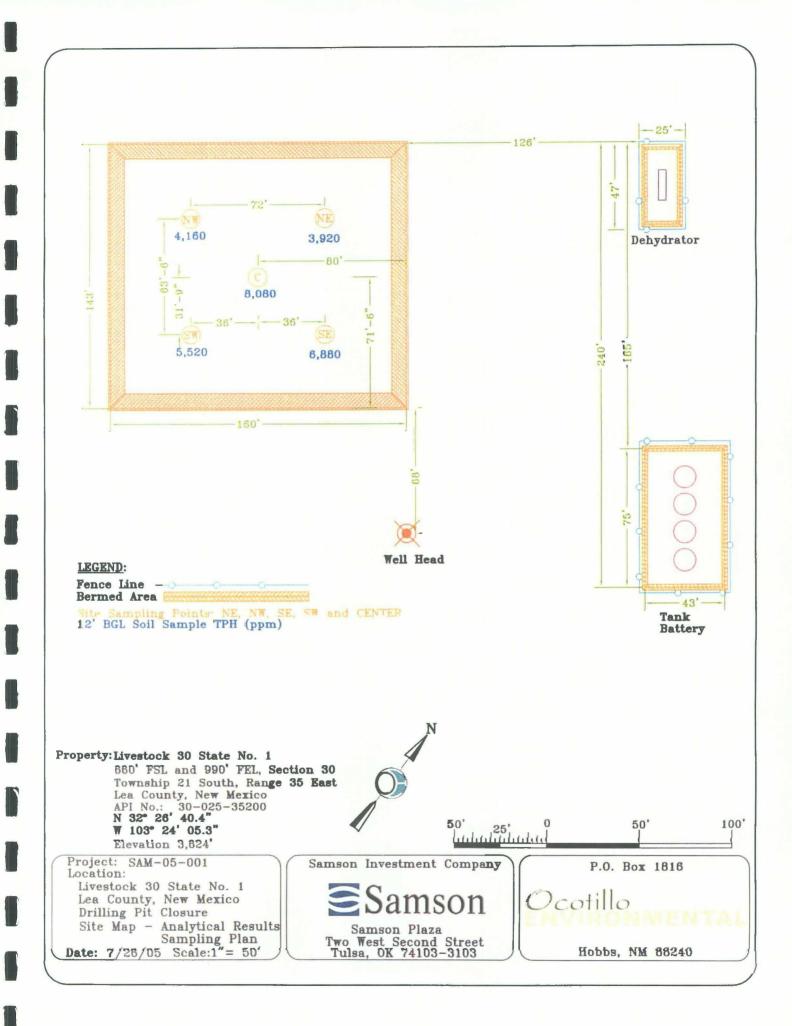
Appendix F - Chain-of-Custody

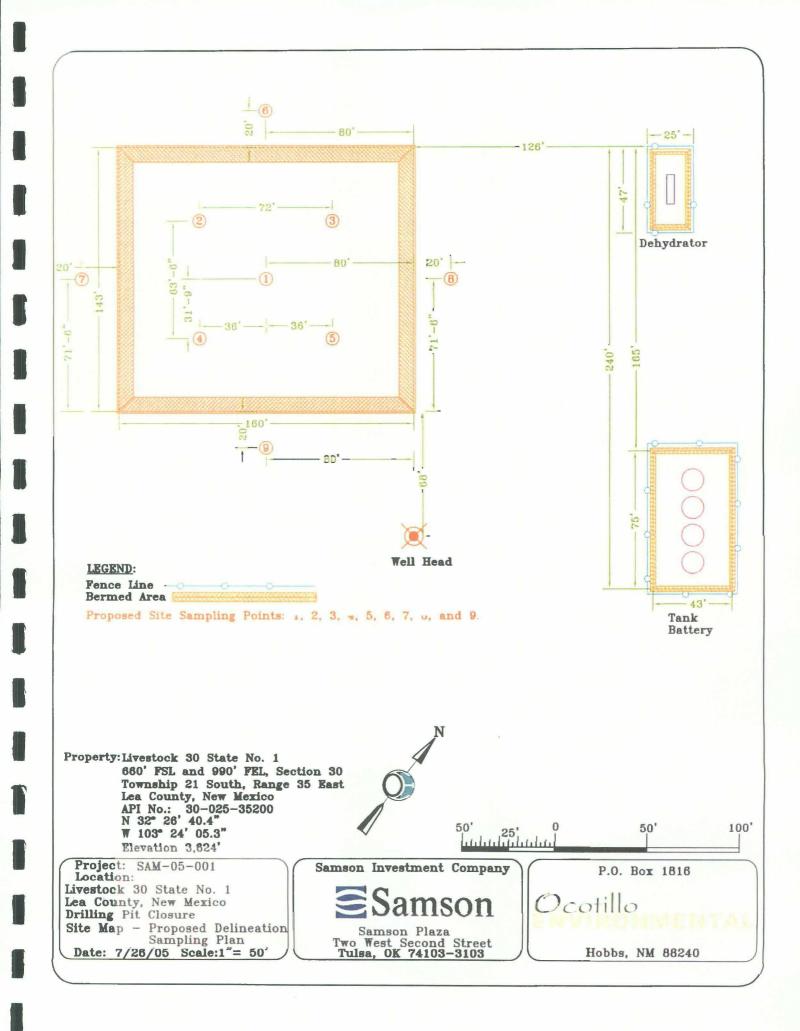
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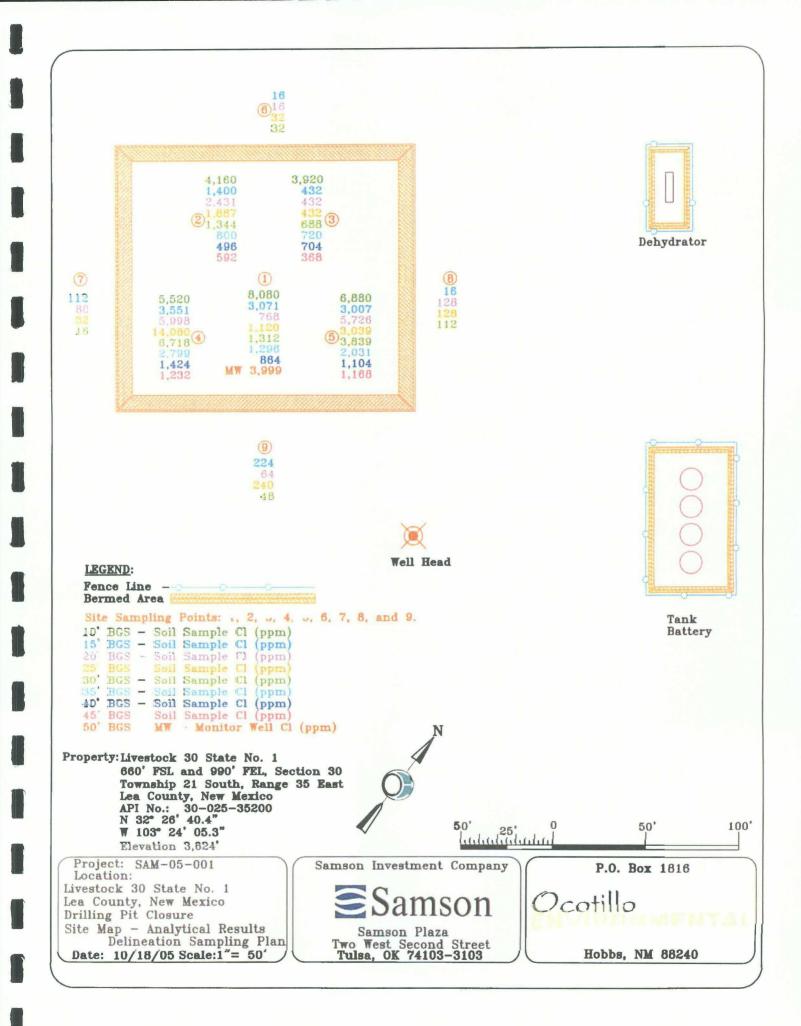




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New Mexico Office of the State Engineer Well Reports and Downloads

То	wnship: 21S	Range: 35E	Sections: 19,	20,24,30,31,3	32		
NAD	27 X:	Y:	Zone:	Sear	ch Radius:		
County: LE]	Basin: L	1	Number:	Suf	fix:	
Owner Name: (I	First)	(Last)		Non-	Domestic	Domestic	All
Well / Surf	ace Data Repo	rt Ave Clear Form	g Depth to Water WATERS Me			Column Repo	t
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Dintrict 1 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

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Districti V 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-144 March 12, 2004

For drilling and production facilities, submit to appropriate NMOCD District Office. For downstream facilities, submit to Santa Fe office

Pit or Below-Gra	ide Tank Registration or Clos	sure
Is pit or below-grade tan	k covered by a "general plan"? Yes 🗌 I	No KX
Type of action: Registration of a pit of	or below grade tank [X] Closure of a pit or below-	grade tank
Operator: SAMSON RESOURCES CO	Telephone; 918/591-1386	e-mail address: TKOSCELNY@SAMSON. CO
Address:TWO WEST SECOND ST., TULSA, OK 7		
Facility or well name: <u>Livestock 30-1</u> API #:	U/L or Qtr/QtrSec_30_1	215 R35E
County: Lea Latitude 32.444 Longitude-10	3,40093 NAD: 1927 KX1983 Surface	Owner Federal 🗋 State 🗋 Private 🐼 Indian 🗍
· · · · · · · · · · · · · · · · · · ·		
Pit	Below-grade tank	
Type: Drilling 🔀 Production 🗋 Disposal 🗍	Volume:bbl Type of fluid:	
Workover 🔲 Emergency 🛄	Construction material:	
Lined 🔯 Unlined 🗖	Double-walled, with leak detection? Yes 🔲 If	not, explain why not.
Liner type: Synthetic 🖸 Thickness 20_mit Clay 🗌 Volume		
bbi		
	Less than 50 feet	(20 points)
Depth to ground water (vertical distance from bottom of pit to seasonal high	50 feet or more, but less than 100 feet	(10 points)
water elevation of ground water.)	100 feet or more	(0 points)
	Yes	
Wellhead protection area: (Less than 200 feet from a private domestic		(20 points)
water source, or less than 1000 feet from all other water sources.)	No	(0 points)
	Loss than 200 feet	(20 points)
Distance to surface water: (horizontal distance to all wetlands, playas,	200 feet or more, but less than 1000 feet	(10 points)
irrigation canals, ditches, and perennial and ephemeral watercourses.)	1000 feet or more	0 points
	Ranking Score (Total Points)	30
If this is a nit cleaning (1) attack a diagram of the facility showing the siste		linete dimensi location.
If this is a pit closure: (1) attach a diagram of the facility showing the pit's	• • • • •	-
onsite offsite If offsite, name of facility		
date. (4) Groundwater encountered: No 🗌 Yes 🗌 If yes, show depth belo	ow ground surfaceft. and attach san	nple results. (5) Attach soil sample results and a
diagram of sample locations and excavations.		
I hereby certify that the information above is true and complete to the best of	my knowledge and belief. I further certify that t	the above-described pit or below-grade tank has
been/will be constructed or closed according to NMOCD guidelines [2], a Date:	i general permit [], or an (attached) atternative	сосъ-афресска раза Ст-
Printed Name/Title TOM KOSCELNY, ENVIRONMENTAL	Signatur	
Your certification and NMOCD approval of this application/closure does not	relieve the operator of liability should the contents	s of the pit or tank contaminate ground water or
otherwise endanger public health or the environment. Nor does it relieve the regulations.	operator of its responsibility for compliance with a	any other federal, state, or local laws and/or
Approval: Date:		

Printed Name/Title_

Signature_

write 32'

Ocotillo ENVIRONMENTAL

Dirt Work, On-Site Remediation. Soil Testing. Excavation. Consultation July 28, 2005

Mr. Larry Johnson Environmental Engineer Specialist NM Oil Conservation Division 1625 N. French Dr. Hobbs, NM 88240

Reference: Site Delineation Plan-Samson Resources Livestock 30 State # 1 Sec. 30, T21S-R35E Lea County, NM

Mr. Johnson:

On 5/11/05, a sampling event was conducted at the Livestock 30-State #1 lease. Five samples were taken at the base of the excavation [approx. 12' below ground level (bgl)]. Samples were taken in the NE corner, NW corner, SE corner, SW corner, and center locations. Analytical results for Cl⁻ were 3920 ppm, 4160 ppm, 6880 ppm, 5520 ppm, and 8080 ppm respectively (see attached "Site Map-Analytical Results").

All samples exceed the accepted MCL's. We propose the following delineation plan to determine the vertical and horizontal extent of possible Cl contamination.

- 1. Drill 5 soil borings within the pit and 4 on the outside perimeter (see attached "Site Map-Proposed Delineation Sampling Plan").
- 2. Conduct split spoon sampling every 5'.
- 3. Use field analytical techniques for chloride (HACH Field Test Kit) and evaluate the chloride concentration in each split spoon sample.
- 4. Evaluate the lithology of the samples.
- 5. Cease drilling/sampling when chloride concentration is <250ppm (plus 4').
- 6. Collect 3 representative samples for laboratory analysis.
- 7. If field chloride sampling suggests that the release reached groundwater, complete a 2-inch PVC glued and coupled monitoring well with 10 feet of well screen within the uppermost portion of the saturated zone.

If you need additional information regarding the delineation plan, please contact me by telephone at (505) 393-6371, or by e-mail at <u>ibrian@valornet.com</u>.

Sincerely, Jerry R. Brian, REM Geologist

414 North Turner . Hobbs, New Mexico 88240. (505) 393-6371. Fax (505) 393-6374



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PHONE (325) 673-7001 + 2111 BEECHWOOD + ABILENE, TX 79603

PHONE (505) 393-2326 + 101 E. MARLAND + HOBBS, NM 88240

ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/19/05 Reporting Date: 09/19/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 STATE #1 Project Location: LEA COUNTY, NM Analysis Date: 09/19/05 Sampling Date: 09/16/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

LAB NUMBER

SAMPLE ID

CI (mg/Kg)

H10200-1	BH #1 15' BGS	3071
H10200-2	BH #1 20' BGS	768
H10200-3	BH #1 25' BGS	1120
H10200-4	BH #1 30' BGS	1312
H10200-5	BH #1 35' BGS	1296
H10200-6	BH #1 40' BGS	864
Quality Control		1020
True Value QC		1000
% Recovery		102
Relative Perce	nt Difference	0.2

METHOD: Standard Methods4500-CIBNote: Analyses performed on 1:4 w:v aqueous extracts.

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/19/05 Reporting Date: 09/20/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 STATE #1 Project Location: LEA COUNTY, NM Sampling Date: 09/16/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

	Na	Ca	Mg	к	Conductivity	T-Alkalinity
LAB NUMBER SAMPLE ID	(mg/L)	(mg/L)	(mg/L)	(mg/L)	(uS/cm)	(mgCaCO ₃ /L)

ANALYSIS D	ATE:	09/19/05	09/19/05	09/19/05	09/19/05	09/19/05	09/19/05
H10200-6	BH #1 40' BGS	647	64	12	25	3511	400
						· · · · · · · · · · · · · · · · · · ·	
Quality Contr	rol	NR	46	54	5.24	1391	NR
True Value C	nC	NR	50	.50	5.00	1413	NR
% Recovery		NR	92.0	108.0	105.0	98.4	NR
Relative Perc	cent Difference	NR	1.0	1.6	5.6	4.9	NR
METHODS:		SM3	500-Ca-D	500-Mg E	8049	120.1	310.1

CI	SO4	CO3	HCO3	pН
(mg/L)	(mg/L)	(mg/L)	(mg/L)	(s.u.)

ANALYSIS DATE:	09/19/05	09/19/05	09/19/05	09/19/05	09/19/05
H10200-6 BH #1 40' BGS	864	77	211*	0	9,63
Quality Control	1020	48.52	NR	985	7.20
True Value QC	1000	50.00	NR	1000	7.00
% Recovery	102	97.0	NR	98.5	103
Relative Percent Difference	2.0	4.8	NR	0.9	1.1
METHODS	SM4500-CI-B	375.4	310.1	310.1	150.1

Note: Analyses performed on a 1:4 aqueous extract.

*OH(= 16.3 mist

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/20/05 Reporting Date: 09/20/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 Project Location: LEA COUNTY, NM Analysis Date: 09/20/05 Sampling Date: 09/19/05 Sample Type: GROUNDWATER Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

LAB NUMBER SAMPLE ID

(mg/L)

CL

4500-CI'B

H10206-8	BH #1 (T.M.W.) 50' BGS	3999
·····		
· · · · · · · · · · · · · · · · · · ·		
·		
Quality Control		1020
True Value QC		1000
% Recovery		102
Relative Percent [Difference	0.2

METHOD: Standard Methods

emis

Contraction of the

Sector Sector

a surface

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/21/05 Reporting Date: 09/22/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 Project Location: LEA COUNTY, NM Analysis Date: 09/22/05 Sampling Date: 09/20/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: AH

LAB NUMBER

SAMPLE ID

Cl⁻⁻ (mg/Kg)

	h.	
H10213-1	BH #2-15' BGS	1400
H10213-2	BH #2-20' BGS	2431
H10213-3	BH #2-25' BGS	1887
H10213-4	BH #2-30' BGS	1344
H10213-5	BH #2-35' BGS	800
H10213-6	BH #2-40' BGS	496
H10213-7	BH #2-45' BGS	592
Quality Control	· · · · · · · · · · · · · · · · · · ·	1020
True Value QC	:	1000
% Recovery		102
Relative Perce	nt Difference	2.0

METHOD: Standard Methods4500-CIBNote: Analyses performed on 1:4 w:v aqueous extracts.

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/20/05 Reporting Date: 09/20/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 Project Location: LEA COUNTY, NM Analysis Date: 09/20/05 Sampling Date: 09/19/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

LAB NUMBER

SAMPLE ID

Cl⁻ (mg/Kg)

H10205-1	BH #3-15' BGS	432
H10205-2	BH #3-20' BGS	432
H10205-3	BH #3-25' BGS	432
H10205-4	BH #3-30' BGS	688
H10205-5	BH #3-35' BGS	720
H10205-6	BH #3-40' BGS	704
H10205-7	BH #3-45' BGS	368
Quality Control		1020
True Value QC		1000
% Recovery		102
Relative Perce	nt Difference	0.2

METHOD: Standard Methods	4500-CFB
Note: Analyses performed on 1:4 w:v aqueous	extracts.

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/21/05 Reporting Date: 09/22/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 Project Location: LEA COUNTY, NM Analysis Date: 09/22/05 Sampling Date: 09/20/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: AH

LAB NUMBER

SAMPLE ID

Ci⁻ (mg/Kg)

H10212-1	BH #4-15' BGS	3551
H10212-2	BH #4-20' BGS	5998
H10212-3	BH #4-25' BGS	14080
H10212-4	BH #4-30' BGS	6718
H10212-5	BH #4-35' BGS	2799
H10212-6	BH #4-40' BGS	1424
H10212-7	BH #4-45' BGS	1232
Quality Control	`` <u>`</u> `	1020
True Value QC		1000
% Recovery	· · · · · · · · · · · · · · · · · · ·	102
Relative Perce	2.0	

METHOD: Standard Methods4500-CIBNote: Analyses performed on 1:4 w:v aqueous extracts.

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/20/05 Reporting Date: 09/20/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 Project Location: LEA COUNTY, NM Analysis Date: 09/20/05 Sampling Date: 09/19/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

LAB NUMBER

SAMPLE ID

Cl⁻⁻ (mg/Kg)

H10206-1	BH #5-15' BGS	3007
H10206-2	BH #5-20' BGS	5726
H10206-3	BH #5-25' BGS	3039
H10206-4	BH #5-30' BGS	3839
H10206-5	BH #5-35' BGS	2031
H10206-6	BH #5-40' BGS	1104
H10206-7	BH #5-45' BGS	1168
Quality Control		1020
True Value QC		1000
% Recovery		102
Relative Perce	0.2	

METHOD: Standard Methods4500-CFBNote: Analyses performed on 1:4 w:v aqueous extracts.

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ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: J. BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 09/19/05 Reporting Date: 09/19/05 Project Number: SAM-05-001 Project Name: LIVESTOCK 30 STATE #1 Project Location: LEA COUNTY, NM Analysis Date: 09/19/05 Sampling Date: 09/16-09/15/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: NF Analyzed By: HM

LAB NUMBER

SAMPLE ID

Ci⁻ (mg/Kg)

H10201-1	BH #6-15' BGS	16
H10201-2	BH #6-20' BGS	16
H10201-3	BH #6-25' BGS	32
H10201-4	BH #6-30' BGS	32
H10201-5	BH #7-15' BGS	112
H10201-6	BH #7-20' BGS	80
H10201-7	BH #7-25' BGS	32
H10201-8	BH #7-30' BGS	16
H10201-9	BH #8-15' BGS	16
H10201-10	BH #8-20' BGS	128
H10201-11	BH #8-25' BGS	128
H10201-12	BH #8-30' BGS	112
H10201-13	BH #9-15' BGS	224
H10201-14	BH #9-20' BGS	64
H10201-15	BH #9-25' BGS	240
H10201-16	BH #9-30' BGS	48
Quality Control		1020
True Value QC		1000
% Recovery		102
Relative Percent	Difference	0.2

METHOD: Standard Methods

Note: Analyses performed on 1:4 w:v aqueous extracts.

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4500-CIB

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Receiving Date: 05/11/05

Reporting Date: 05/13/05

Quality Control

True Value QC

% Recovery

Project Number: NOT GIVEN

Project Location: NOT GIVEN

Project Name: NEW MEXICO PIT SAMPLING

1. A. A.

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RECTIVE Environance a Saluty Services

ANALYTICAL RESULTS FOR SAMSON ATTN: TOM KOSCELNY TWO WEST SECOND ST. TULSA, OK 74103-3103 FAX TO: (918) 591-7386

MAY 2 0 2005

Sampling Date: 05/11/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: AH Analyzed By: BC/AH

> 144 12400

> > 3920

4160

6880

5520

8080

960

1000

96.0

1.0

~~~

792

800

99.0

3.2

738

800

92.2

0.7

| LAB NUMB | ER SAMPLE ID          | (C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | 0KO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | Cl*<br>(mg/Kg) |
|----------|-----------------------|-----------------------------------------------|--------------------------------------------------------|----------------|
| ANALYSIS | DATE                  | 05/11/05                                      | 05/11/05                                               | 05/12/05       |
| H9786-1  | NE CORNER PQ OSUDO #2 | <10.0                                         | 15.1                                                   | 1600           |
| H9786-2  | NW CORNER PQ OSUDO #2 | <10.0                                         | 238                                                    | 1380           |
| H9786-3  | SE CORNER PQ OSUDO #2 | <10.0                                         | 238                                                    | 176            |

| 149786-2 | NW CORNER PQ OSUDO #2 | <10.0 | 238   |
|----------|-----------------------|-------|-------|
| H9786-3  | SE CORNER PQ OSUDO #2 | <10.0 | 238   |
| H9786-4  | SW CORNER PQ OSUDO #2 | <10.0 | 529   |
| H9786-5  | CENTER PQ OSUDO #2    | <10.0 | 262   |
| H9786-6  | NE CORNER LIVESTOCK   | <10.0 | 70.6  |
| H9786-7  | NW CORNER LIVESTOCK   | <10.0 | <10.0 |
| H9786-8  | SE CORNER LIVESTOCK   | <10.0 | 549   |
| H9786-9  | SW CORNER LIVESTOCK   | <10.0 | <10.0 |
| H9786-10 | CENTER LIVESTOCK      | <10.0 | 262   |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI': Std. Methods 4500-CI'B \*Analyses performed on 1:4 w:v aqueous extracts.

9. Cooly

**Relative Percent Difference** 

5/13/05

H9786A.XLS

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ANALYTICAL RESULTS FOR SAMSON ATTN: TOM KOSCELNY TWO WEST SECOND ST. TULSA, OK 74103-3103 FAX TO: (918) 591-7386

Receiving Date: 05/11/05 Reporting Date: 05/13/05 Project Number: NOT GIVEN Project Name: NEW MEXICO PIT SAMPLING Project Location: NOT GIVEN RECEIVED Environmental & Safety Services

MAY 2 0 2005

Sampling Date: 05/11/05 Sample Type: SOIL Sample Condition: COOL & INTACT Sample Received By: AH Analyzed By: BC

| lab no.            | SAMPLE ID             | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|--------------------|-----------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS           | DATE                  | 05/11/05           | 05/11/05           | 05/11/05                    | 05/11/05                    |
| H9786-1            | NE CORNER PQ OSUDO #2 | < 0.005            | <0.005             | < 0.005                     | <0.015                      |
| H9786-2            | NW CORNER PQ OSUDO #2 | <0.005             | <0.005             | < 0.005                     | <0.015                      |
| H9786-3            | SE CORNER PQ OSUDO #2 | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H9786-4            | SW CORNER PQ OSUDO #2 | < 0.005            | <0,005             | <0.005                      | <0.015                      |
| H9786-5            | CENTER PQ OSUDO #2    | 0.026              | 0.528              | 0.128                       | 0.889                       |
| H9786-6            | NE CORNER LIVESTOCK   | <0.005             | <0.005             | < 0.005                     | <0.015                      |
| H9786-7            | NW CORNER LIVESTOCK   | <0.005             | <0.005             | < 0.005                     | <0.015                      |
| H9786-8            | SE CORNER LIVESTOCK   | <0.005             | <0.005             | < 0.005                     | <0.015                      |
| H9786-9            | SW CORNER LIVESTOCK   | <0.005             | <0.005             | <0.005                      | < 0.015                     |
| H9786-10           | CENTER LIVESTOCK      | <0.005             | < 0.005            | < 0.005                     | <0.015                      |
| Quality Cor        | ntrol                 | 0.090              | 0.087              | 0.094                       | 0.276                       |
| True Value         | QC                    | 0.100              | 0.100              | 0.087                       | 0.300                       |
| % Recover          | y                     | 89.7               | 87.2               | 87.2                        | 92.1                        |
| <b>Relative</b> Pe | ercent Difference     | 2.7                | <0.1               | 3.0                         | 0.7                         |

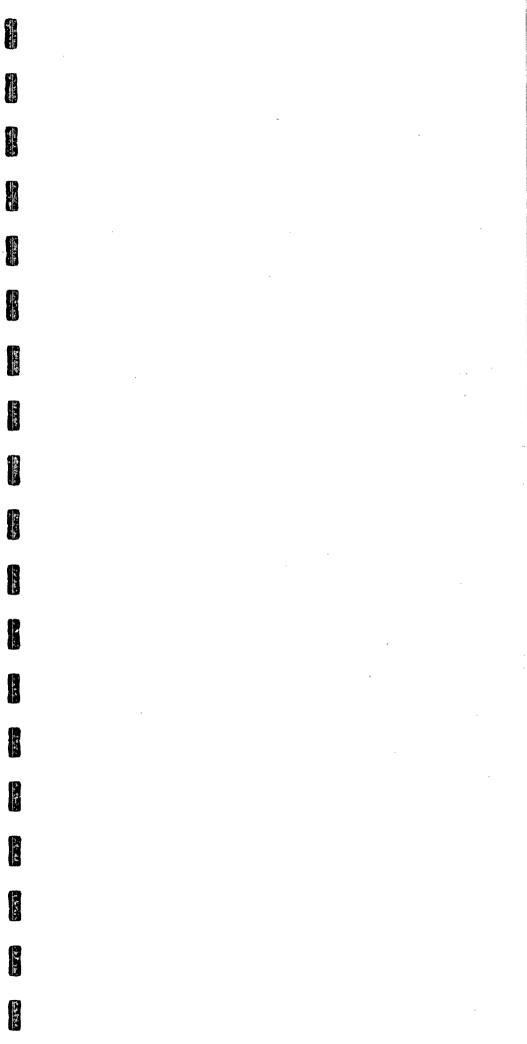
METHOD: EPA SW-846 8260

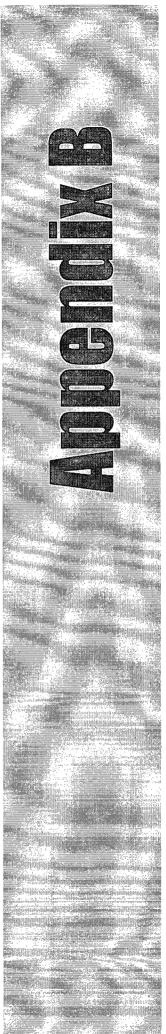
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1. A. A. A. A.

1.18 M.

1. A. 1. D.









FIELD BC. . HOLE LOG BOREHOLE NO: BH-#1

TOTAL DEPTH: 50'BGS

| - 23 |          |                                          |               |                             |             | 000, 14110 | <br>          |                                                                                                                           |           |                                      |                   |
|------|----------|------------------------------------------|---------------|-----------------------------|-------------|------------|---------------|---------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------|-------------------|
|      |          |                                          | PRO.IF        |                             |             | N          |               |                                                                                                                           |           | MATION                               |                   |
| R    |          | PROJ                                     |               | SAMSC                       | N RESOURC   | ÊS         | ·····         | DRILLING CO:                                                                                                              | ECO       | ENVIRO DRILL                         | ING               |
| 83   |          |                                          | OCATIO        | NI-                         | LIVESTOCI   | < 30       |               | DRILLER:                                                                                                                  |           | ROY TAYLO                            |                   |
| Ð    |          |                                          |               | Ν.                          | SAM-05-     | ·001       |               | RIG TYPE:                                                                                                                 |           | MOBILE                               | 51                |
| a a  |          | JOB N                                    | O:<br>BED BY: |                             | J BF        | NAIS       |               | METHOD OF DI                                                                                                              |           | LOW STEM AUG                         | <b>EO</b>         |
|      |          |                                          | IECT MAI      |                             |             | RIAN       |               |                                                                                                                           |           |                                      |                   |
|      |          |                                          | S DRILL       |                             |             | 9/05       |               | SAMPLING MET                                                                                                              | HODS:     | SPLIT SPO                            | ON                |
|      |          | SAMPLE INTERVAL                          | SAMPLE NO     | CHLORIDES (PPM)             | Water Level |            |               | LITH DESCRIPTION                                                                                                          | гітногоду | WELL CONSTRUCT                       | WELL DESCRIPTION  |
|      | H        | MPL                                      | MPL           |                             | Vate        |            |               | ā,                                                                                                                        | ОН        | C<br>F                               | L D               |
| 1    | DEPTH    | SA                                       | <b>R</b> S    | Н                           | 5           | 0.0        | \$<br>10000.0 |                                                                                                                           | 5         | WEL                                  | VEL               |
| Ŕ    | ٦        |                                          | 1             | <u> </u>                    | l           |            |               |                                                                                                                           | T         | -                                    | TT                |
|      | -15      |                                          | 1 2 3 4       | 8060<br>3071<br>766<br>1120 |             |            |               | CALICHE: Tan<br>with grn sand<br>CALICHE: no<br>change<br>CALICHE: no<br>change<br>CALICHE: No<br>Change/small<br>pebbles |           | Nedredredredrede<br>Networkstredrede | Backfill Material |
|      | -35      |                                          | 5             | 1312                        |             |            |               | SANDY<br>CALICHE: Fn<br>grn sand<br>w/caliche,reddish                                                                     |           |                                      | Sand Pack         |
|      | -40      |                                          | 8             | 1298                        |             |            |               | SANDY<br>CALICHE: no<br>change/damp                                                                                       |           |                                      | Screened          |
|      | -45      | 1. 20 - 1 - 1                            | 7             | 864                         |             |            |               | SAND: Red Fn<br>grn<br>sand/Saturated                                                                                     |           |                                      | Interval          |
|      | -is<br>E | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 8             | 3999                        |             |            |               | SAND: Water                                                                                                               |           |                                      |                   |

\*\*\* Chloride value at -45' bgs is an arbitrary number,...,(No sample was taken)

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#### OCOTILLO ENVIRONMENTAL FAX 505-393-6374 OFFICE 505-393-6371

| FACSIMILE TRAI                | NSMITTAL SHEET                      |
|-------------------------------|-------------------------------------|
| Tom Koscelnn                  | FILOM: C Rripm                      |
| COMPANY: Sand Resources       | DATH 12/9/05                        |
| FAX NUMBERI<br>918-591-7386   | TOTAL NO. OF PAGES INCLUDING COVER: |
| PHONE NUMBER:<br>918-591-1386 | Sender's Reference number:          |
| "-St. BD #44                  | YOUR REFERENCE NUMBER:              |
| URGENT FOR REVIEW PLEASE COM  | MENT DPLFASE REPLY DPLEASE RECYCLE  |
| NOTES/COMMENTS:               |                                     |
| Have a book                   | Weeken !!                           |
| ott I Look forma              | -C to your wis it                   |

-hanks,

P.O. BOX 1816 HOBBS, NM 88240 ļ

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1 B. 1 . 1



PHONE (325) 673-7001 · 2111 BEECHWOOD · ABILENE, TX 79803

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: JERRY BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 12/05/06 Reporting Date: 12/06/05 Project Owner: SAMSON RESOURCES Project Name: STATE BD#4 Project Location: LEA COUNTY Sampling Date: 12/02/05 Sample Type: SOIL Sample Condition: COOL AND INTACT Sample Received By: NF Analyzed By: HM

|                      | Na      | Ca      | Mg      | к       | Conductivity | T-Aikalinity              |
|----------------------|---------|---------|---------|---------|--------------|---------------------------|
| LAB NUMBER SAMPLE ID | (mg/Kg) | (mg/Kg) | (mg/Kg) | (mg/Kg) | (u S/cm)     | (mgCaCO <sub>3</sub> /Kg) |

| ANALYSIS DATE:              | 12/06/05 | 12/06/05 | 12/06/05 | 12/06/05 | 12/06/05 | 12/06/05 |
|-----------------------------|----------|----------|----------|----------|----------|----------|
| H10476-1 BC-16' BGS         | 2928     | 128      | 78       | 136.0    | 16680    | 208      |
| ······                      |          |          |          |          |          |          |
|                             |          |          |          |          |          | ·····    |
| Quality Control             | NR       | 48       | 58       | 2.84     | 1424     | NR       |
| True Value QC               | NR       | 50       | 50       | 3.00     | 1413     | NR       |
| % Recovery                  | NR       | 96.0     | 116.0    | 95.0     | 101      | NR       |
| Relative Percent Difference | NR       | 16.8     | 24.6     | 3.3      | 2.3      | NR       |
| METHODS:                    | SM3      | 500-Ca-D | 500-Mg E | 8049     | 120.1    | 310.1    |

| CL              | SO₄     | CO3     | HCO3    | pН     |
|-----------------|---------|---------|---------|--------|
| (m <b>g/Kg)</b> | (mg/Kg) | (mg/Kg) | (mg/Kg) | (s.u.) |

| ANALYSIS DATE:              | 12/06/05    | 12/06/05 | 12/06/05 | 12/06/05 | 12/06/05 |
|-----------------------------|-------------|----------|----------|----------|----------|
| H10476-1 BC-16 BGS          | 4958        | 943      | 0        | 254      | 8.04     |
| Quality Control             | 1000        | 33.84    | NR       | 988      | 7.05     |
| True Value QC               | 1000        | 30.00    | NR       | 1000     | 7.00     |
| % Recovery                  | 100         | 113      | NR       | 99       | 101      |
| Relative Percent Difference | 0.0         | 17.8     | NR       | 5        | 1.0      |
| METHODS:                    | SM4500-CI-B | 375.4    | 310.1    | 310.1    | 150.1    |

Chemis

12-06-05 Date

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exokvalve remedy for any claim artising, whether based in contract or tort, shall be limited to the annount paid by client for unkilysob. All claims, including those for neptigence and any other cause wheteover shall be deemed wolved unless made in writing and noselved by Cardinal within thing (30) days after completion of the applicable service. If ID-exoCashel Cardinal be fisble for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profile incurred by client, its subsidiaries, artifiated or nuccessors straing out of or related to the performance of services hereunder by Cardinal, regardless of written automation, of the above-stated reasons or otherwise.

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PHONE (325) 873-7001 - 2111 BEECHWOOD - ABILENE, TX 79803

PHONE (505) 393-2328 . 101 E. MARLAND . HOB85, NM 88240

ANALYTICAL RESULTS FOR OCOTILLO ENVIRONMENTAL ATTN: JERRY BRIAN 414 N. TURNER HOBBS, NM 88240 FAX TO: (505) 393-6374

Receiving Date: 12/07/06 Reporting Date: 12/08/05 Project Owner: SAMSON RESOURCES Project Name: STATE BD#4 Project Location: LEA COUNTY, NM Sampling Date: 12/02/05 Sample Type: SOIL Sample Condition: COOL AND INTACT Sample Received By: NF Analyzed By: AH

| LAB NUMBER SAMPLE ID        | Na<br>(mg/Kg) | Ca<br>(mg/Kg) | Mg<br>(mg/Kg) | K<br>(mg/Kg) | Conductivity<br>(u S/cm) | T-Alkalinity<br>(mgCaCO <sub>3</sub> /Kg) |
|-----------------------------|---------------|---------------|---------------|--------------|--------------------------|-------------------------------------------|
| ANALYSIS DATE:              | 12/08/05      | 12/08/05      | 12/08/05      | 12/08/05     | 12/08/05                 | 12/08/05                                  |
| H10481-1 BS #2-28'BGS       | 2928          | 705           | 467           | 70           | 5690                     |                                           |
| Quality Control             | NR            | 48            |               | 5.35         | 1412                     | NR                                        |
| True Value QC               | NR            | 50            | 50            | 5.00         | 1413                     | NR                                        |
| % Recovery                  | NR            | 96.0          | 116           | 107          | 99.9                     | NR                                        |
| Relative Percent Difference | NR            | 0.0           | 0.0           | 2.2          | 0.8                      | NR                                        |
| METHODS:                    | SM3           | 500-Ca-D      | 500-Mg E      | 8049         | 120.1                    | 310.1                                     |

| CÍ      | SO4     | CO3     | HCO <sub>3</sub> | pН     |
|---------|---------|---------|------------------|--------|
| (mg/Kg) | (mg/Kg) | (mg/Kg) | (mg/Kg)          | (s.u.) |

| ANALYSIS DATE:              | 12/08/05    | 12/08/05 | 12/08/05 | 12/08/05 | 12/08/05 |
|-----------------------------|-------------|----------|----------|----------|----------|
| H10481-1 BS #2-28'BGS       | 6958        | 298      | 76       | 40       | 7.60     |
|                             |             |          |          |          |          |
| Quality Control             | 950         | 49.27    | NR       | 964      | 7.03     |
| True Velue QC               | 1000        | 50.00    | NR       | 1000     | 7,00     |
| % Recovery                  | 95.0        | 98.5     | NR       | 96.4     | 100      |
| Relative Percent Difference | 7.0         | 0.7      | NR       | 2.4      | 0.1      |
| METHODS:                    | SM4500-CI-B | 375.4    | 310.1    | 310.1    | 150.1    |

Note: Analyses performed on 1:4 ww aqueous extracts.

12-09-05 Date

PLEASE NOTE: Liability and Damages. Candinars liability and client's exclusive remedy for any claim adding, whother batted in contract or tort, shall be illmined to the amount paid by client for any-pose as claims, individing those for mydgence and any other cause whotopever shall be demined velved unless made in writing and redelived by Cardinal within thirty (30) days after completion of the applicable service. If advertises and any other incidental or consequential demages, including, without finitetian, business interruptions, loss of uso, or less of profits incurred by clerk, its substanties, atfiliates or subcessors arising out of or related to the performance of services horginaries by Cardinal, regendees of whether auch salim is based upon any of the above-stated hasses or otherwise.

PAGE 3/3 \* RCVD AT 12/9/2005 3:52:04 PM [Central Standard Time] \* SVR:FAXSRVR/3 \* DNIS:7386 \* CSID: \* DURATION (mm-ss):01-26

# STATE ENGINEER OFFICE WELL RECORD

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W. W.

FILL MINT ING Revised June 1972

| (A) Owner of                                                                                                              | well Pogo                                                                       | Produci                     | ng Co.                                                                                                         | . 10240                                                          |                                         | Own                                    | er's Well No.  | Stat                                     | te C               |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------|------------------------------------------|--------------------|
| Street or I<br>City and S                                                                                                 | Post Office A<br>State                                                          | ddress                      | <u>P.O. BO</u><br>Midland                                                                                      | <u>Texas</u>                                                     | 79704                                   |                                        |                |                                          |                    |
| -                                                                                                                         |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
|                                                                                                                           |                                                                                 | No. <u>CP-6</u><br>1830' FW |                                                                                                                |                                                                  | and is located                          | l in the:                              |                | an a |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                | ction2(                                                          | Township                                |                                        | nge <u>351</u> |                                          | N.M.F              |
|                                                                                                                           |                                                                                 |                             |                                                                                                                | c .                                                              | 1                                       |                                        |                | uin eileann<br>ann<br>annaiche           |                    |
| b. Iract f                                                                                                                | NO                                                                              | от мар мо                   | ) <u>.</u>                                                                                                     | 01 t                                                             | ne                                      |                                        | <u></u>        | (                                        | i                  |
| c. Lot No                                                                                                                 | )                                                                               | of Block No.                |                                                                                                                | of t                                                             | he                                      |                                        |                | <u>с</u> .                               |                    |
| Subdiv                                                                                                                    | ision, recorde                                                                  | ed in                       | Lea                                                                                                            | ·                                                                | County.                                 |                                        |                | ân -                                     |                    |
| d. X=                                                                                                                     |                                                                                 | feet, Y=                    |                                                                                                                | feet,                                                            | N.M. Coordinate                         | System                                 |                | na Pri<br>Israal<br>Bira P               | Zon                |
| the                                                                                                                       |                                                                                 |                             |                                                                                                                |                                                                  |                                         | ······                                 |                | • •••••                                  | Gr                 |
| (B) Drilling C                                                                                                            | ontractor                                                                       | Abbott                      | Bros. Di                                                                                                       | rilling                                                          |                                         | License No                             | WD-46          |                                          |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
| Address <u>P.O</u>                                                                                                        | <u>. Box 6</u>                                                                  | <u>37, Hobb</u>             | s, New N                                                                                                       | <u>lexico</u>                                                    | 88240                                   |                                        |                |                                          |                    |
| Drilling Began                                                                                                            | 9/25                                                                            | /84Com                      | pleted 9/                                                                                                      | /25/84                                                           | Type tools                              |                                        | Size of        | hole                                     | 8½                 |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                | •                                        |                    |
| Elevation of lan                                                                                                          | d surface or _                                                                  |                             | Adding the second s | at v                                                             | vell is                                 | ft. Total dept                         | h of well      | 85                                       |                    |
| Completed well                                                                                                            | is 🕅 s                                                                          | shallow 🔲                   | artesian.                                                                                                      | •<br>•                                                           | Depth to wate                           | r upon completio                       | n of well      | 0                                        |                    |
| -                                                                                                                         |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
| Depth i                                                                                                                   | - East                                                                          |                             |                                                                                                                | CIPAL WAT                                                        | ER-BEARING S                            | IRATA                                  |                | mated                                    | Viald              |
| From                                                                                                                      | То                                                                              | Thicknes<br>in Feet         | S                                                                                                              | Description c                                                    | f Water-Bearing I                       | Formation                              |                |                                          | ninute)            |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         | ······································ |                |                                          |                    |
|                                                                                                                           |                                                                                 | ·                           |                                                                                                                | DRY HOI                                                          | ı£i                                     |                                        | ··             |                                          |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                | ·                                        |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         | · · · · · · · · · · · · · · · · · · ·  |                |                                          |                    |
|                                                                                                                           |                                                                                 |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
|                                                                                                                           |                                                                                 |                             | Sectio                                                                                                         | n 3 RECOR                                                        | D OF CASING                             | •                                      |                |                                          |                    |
|                                                                                                                           |                                                                                 | Threads                     |                                                                                                                | in Feet                                                          | Length                                  |                                        |                | Perfor                                   | ations             |
| Diameter                                                                                                                  | Pounds                                                                          |                             |                                                                                                                | Bottom                                                           | (feet)                                  | Type of Sh                             | oe Fr          | rom                                      | То                 |
| Diameter<br>(inches)                                                                                                      | Pounds<br>per foot                                                              | per in.                     | Тор                                                                                                            | bottom                                                           |                                         |                                        |                | lom                                      |                    |
| (inches)                                                                                                                  | per foot                                                                        | per in.                     | Тор                                                                                                            | Bottom                                                           |                                         |                                        |                | iom                                      |                    |
|                                                                                                                           | per foot                                                                        | per in.                     | Тор                                                                                                            | Bottom                                                           |                                         |                                        |                |                                          |                    |
| (inches)                                                                                                                  | per foot                                                                        | per in.                     | Тор                                                                                                            |                                                                  |                                         |                                        |                |                                          |                    |
| (inches)                                                                                                                  | per foot                                                                        | per in.                     | Тор                                                                                                            | Dottom                                                           |                                         |                                        |                |                                          |                    |
| (inches)                                                                                                                  | per foot                                                                        |                             |                                                                                                                |                                                                  |                                         |                                        |                |                                          |                    |
| (inches)                                                                                                                  | per foot<br>HOLE                                                                | Sect                        | ion 4. RECO                                                                                                    | RD OF MUD                                                        | DING AND CEM                            | ENTING                                 |                |                                          |                    |
| (inches)                                                                                                                  | per foot<br>HOLE                                                                |                             |                                                                                                                | RD OF MUD                                                        | DING AND CEM<br>Cubic Feet<br>of Cement |                                        | od of Placen   |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO                                                                                                    | RD OF MUD                                                        | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO                                                                                                    | RD OF MUD                                                        | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO                                                                                                    | RD OF MUD                                                        | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO                                                                                                    | RD OF MUD                                                        | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO                                                                                                    | RD OF MUD                                                        | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet                                                      | Sect<br>Hole                | ion 4. RECO<br>Sacl<br>of M                                                                                    | RD OF MUD<br>cs<br>ud                                            | Cubic Feet                              |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet<br>To                                                | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sach<br>of M<br>Sectio<br>Drilli:                                                               | RD OF MUD<br>cs<br>ud<br>m 5. PLUGG                              | Cubic Feet<br>of Cement                 |                                        |                |                                          |                    |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet<br>To<br>ctor <u>Abbo</u><br>Box 63                  | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sacl<br>of M<br>Sectio<br>Drilli:<br>New Me:                                                    | RD OF MUD<br>(s<br>ud<br>m 5. PLUGG<br>ng<br>xico 88;            | Cubic Feet<br>of Cement                 |                                        | od of Placen   | nent                                     | bic Fee:           |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet<br>To<br>ctor _Abbo<br>                              | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sacl<br>of M<br>Sectio<br>Drilli:<br>New Me:                                                    | RD OF MUD<br>(s<br>ud<br>m 5. PLUGG<br>ng<br>xico 88;            | Cubic Feet<br>of Cement<br>ING RECORD   | Meth                                   | od of Placen   | nent                                     | bic Fee:           |
| (inches)<br>NONE-DRY<br>Depth i<br>From<br>Plugging Contrat<br>Address <u>P.O.</u><br>Plugging Method<br>Date Well Plugge | per foot<br>HOLE<br>n Feet<br>To<br>ctor Abbo<br>Box 63<br>J Filled<br>ed 9/25/ | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sacl<br>of M<br>Sectio<br>Drilli:<br>New Me:                                                    | RD OF MUD<br>(s<br>ud<br>m 5. PLUGG<br>ng<br>xico 88;            | Cubic Feet<br>of Cement                 | Meth                                   | od of Placen   | nent                                     | bic Feel           |
| (inches)<br>NONE-DRY<br>Depth i<br>From<br>Plugging Contrac<br>Address <u>P.O.</u><br>Plugging Method<br>Date Well Plugge | per foot<br>HOLE<br>n Feet<br>To<br>ctor Abbo<br>Box 63<br>J Filled<br>ed 9/25/ | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sacl<br>of M<br>Sectio<br>Drilli<br>New Me<br>ble, Cen                                          | RD OF MUD<br>cs<br>ud<br>m 5. PLUGG<br>ng<br>xico 88;<br>ment at | Cubic Feet<br>of Cement                 | Meth                                   | od of Placen   | nent                                     | bic Feel           |
| (inches)<br>NONE-DRY                                                                                                      | per foot<br>HOLE<br>n Feet<br>To<br>ctor Abbo<br>Box 63<br>J Filled<br>ed 9/25/ | Sect<br>Hole<br>Diameter    | ion 4. RECO<br>Sacl<br>of M<br>Sectio<br>Drilli:<br>New Me:                                                    | RD OF MUD<br>cs<br>ud<br>m 5. PLUGG<br>ng<br>xico 88;<br>ment at | Cubic Feet<br>of Cement                 | Meth                                   | od of Placen   | nent                                     | bic Feet<br>Cement |

OWD \_ Location No..

Use

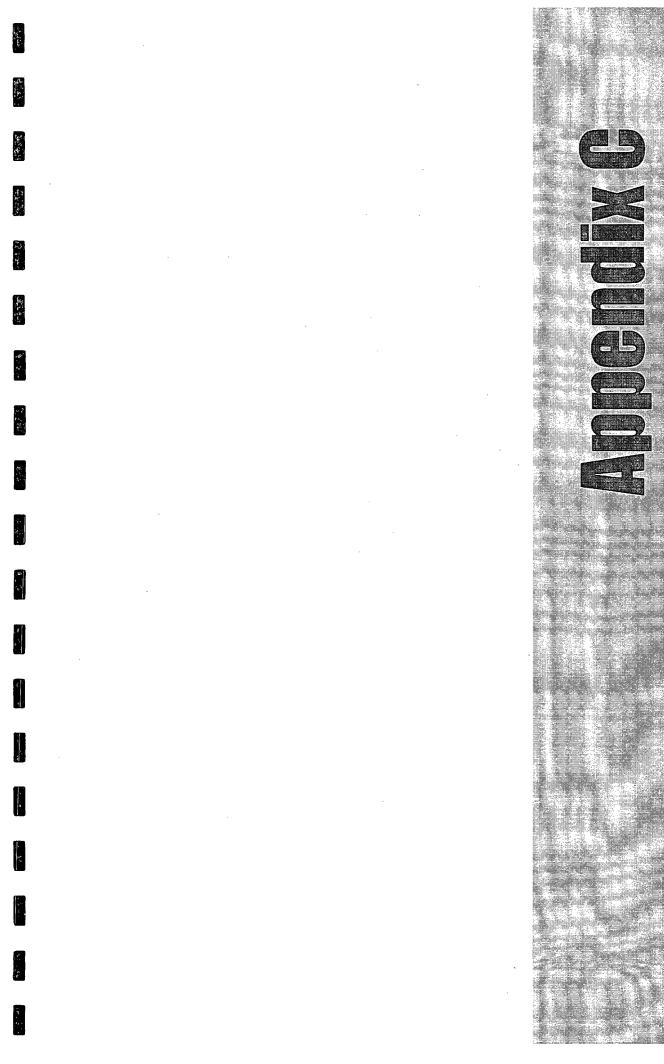
5

CP-667

File No.\_\_

21.35.20.32321

21.35.20.32321



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|                                |                                       |                      | Section 6. LOG OF HOLE                 |
|--------------------------------|---------------------------------------|----------------------|----------------------------------------|
| Depth<br>From                  | in Feet<br>To                         | Thickness<br>in Feet | Color and Type of Material Encountered |
| <u>r10111</u>                  | 10                                    |                      |                                        |
| 0                              | 3                                     | 3                    | Surface soil                           |
| 3                              | 30                                    | . 27                 | Caliche                                |
| 30                             | 40                                    | 10                   | Sand-loose                             |
| 40                             | 68                                    | 18                   | Sand                                   |
| 68                             | 75                                    | 7 .                  | Sandy clay                             |
| 75                             | 85                                    | 10                   | Red clay                               |
|                                |                                       |                      | DRY HOLE                               |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
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|                                |                                       |                      |                                        |
| <u> </u>                       |                                       |                      | · ·                                    |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      |                                        |
|                                |                                       |                      | · · · · ,                              |

Section 7. REMARKS AND ADDITIONAL INFORMATION

(**P**) G ŝ 

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Murrell Abbota Driller 2 N.B.

INSTRUCTIONS: This formed by the secure of the State Engineer. All the secure of the State Engineer. All the secure of the state Engineer. All the secure of the state Engineer of the state Engineer. All the secure of the secure of the secure of the state Engineer. All the secure of the secure of

## STATE ENGINEER OFFICE

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Revised June 1972

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### WELL RECORD

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4. 4. 4.

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### Section 1. GENERAL INFORMATION

| (A) Owner of                        | wellME             | ERCHANTS             | LIVESTO          | CK                | ·····                                 | Owner             | 's Well No                    |                                       |
|-------------------------------------|--------------------|----------------------|------------------|-------------------|---------------------------------------|-------------------|-------------------------------|---------------------------------------|
|                                     |                    |                      |                  |                   |                                       | rvice             |                               |                                       |
| Well was drilled                    | under Permit       | No. CP               | - 917            |                   | and is located                        | 1 in the:         |                               |                                       |
| a                                   | - ¼ ½              | 4 <u>NE</u> ¼        | SW ¼ of Se       | ction_ <u>30</u>  | Township _                            | <u>21-S.</u> Rang | ge <u>35-E.</u>               | N.M.P.M                               |
| b. Tract l                          | No                 | of Map No.           |                  | of the            |                                       |                   |                               | <u> </u>                              |
|                                     |                    |                      |                  |                   |                                       | ·····             |                               |                                       |
| Subdiv                              | ision, recorde     | d in                 |                  | C                 | ounty.                                |                   |                               |                                       |
|                                     |                    |                      |                  |                   |                                       | System            |                               |                                       |
| (B) Drilling C                      | ontractor <u>G</u> | lenn's W             | ater We          | 11 Servi          |                                       | License No        | WD-421                        | <u></u>                               |
| Address P.O                         | <u>. Box 69</u>    | <u>2 Tatum,</u>      | NM 88            | 267               |                                       |                   |                               |                                       |
| Drilling Began _                    | 11/10/0            | <u>3</u> Comp        | leted <u>11/</u> | 10/03             | Type tools                            | rotary            | Size of hole_9                | 7/8_in.                               |
| Elevation of lan                    | d surface or _     |                      |                  | at well           | is                                    | ft. Total depth c | of well <u>146</u>            | ft.                                   |
| Completed well                      | is 🖾 si            | hallow 🗌 a           | rtesian.         | :                 | Depth to wate                         | upon completion o | of well <u>40</u>             | ft.                                   |
|                                     |                    | Sect                 | ion 2. PRIN      | CIPAL WATER       | -BEARING ST                           | TRATA             |                               |                                       |
| Depth i<br>From                     | n Feet<br>To       | Thickness<br>in Feet | I                | Description of V  | Vater-Bearing I                       | Formation         | Estimated )<br>(gallons per n |                                       |
| 62                                  | 138                | 76                   |                  | Sand              |                                       |                   | 100                           |                                       |
|                                     |                    |                      |                  |                   |                                       |                   |                               |                                       |
|                                     |                    |                      |                  | <b></b>           | · · · · · · · · · · · · · · · · · · · |                   |                               |                                       |
|                                     |                    |                      |                  |                   | -                                     |                   |                               |                                       |
| <b></b>                             |                    |                      | Section          | n 3. RECORD       | OF CASING                             | •                 | ,<br>                         |                                       |
| Diameter<br>(inches)                | Pounds<br>per foot | Threads per in.      | Depth<br>Top     | in Feet<br>Bottom | Length<br>(feet)                      | Type of Shoe      | Perfor<br>From                | ations<br>To                          |
| 6 5/8                               | .188               | PE                   | 1                | 146               | 146                                   | none              | 30                            | 146                                   |
|                                     |                    |                      |                  |                   |                                       |                   |                               |                                       |
|                                     |                    |                      |                  |                   |                                       |                   |                               |                                       |
|                                     |                    | 1                    | on 4. RECOF      | ND OF MUDDI       | NG AND CEM                            | ENTING            |                               |                                       |
| Depth in<br>From                    | n Feet<br>To       | Hole<br>Diameter     | Sack<br>of Mu    |                   | bic Feet<br>Cement                    | Method            | of Placement                  | ·                                     |
|                                     |                    |                      |                  |                   |                                       |                   |                               | · · · · · · · · · · · · · · · · · · · |
|                                     |                    |                      |                  | . <u>.</u>        | · .                                   | ·····             |                               |                                       |
|                                     |                    |                      |                  |                   |                                       |                   | 3                             |                                       |
|                                     |                    |                      | Section          | n 5. PLUGGIN(     | G RECORD                              |                   |                               |                                       |
| Plugging Contrac<br>Address         |                    |                      |                  |                   |                                       | Depth in Fe       | eet Cul                       | bic Feet                              |
| Plugging Method<br>Date Well Plugge |                    |                      |                  |                   | No.                                   |                   |                               | Cement                                |
| Plugging approv                     | ed by:             |                      |                  |                   | 2                                     |                   |                               |                                       |
|                                     |                    | State Engi           | neer Represe     |                   | 4                                     |                   |                               |                                       |
| Date Received                       | 11-70-             | 03                   | FOR USE          | OF STATE EN       | GINEER ONL                            | x 28767,          |                               |                                       |
| _                                   | •                  |                      |                  |                   |                                       | FWL               |                               |                                       |
| File No                             | CP-417             |                      |                  | _ Use0            | <u>'1</u> K                           | Location No. 2    | 1.35.30.                      | 323                                   |

| Depth in Feet |     | Thickness Column I True of Material Encountered |                                        |  |  |  |
|---------------|-----|-------------------------------------------------|----------------------------------------|--|--|--|
| From          | To. | in Feet                                         | Color and Type of Material Encountered |  |  |  |
| 0             | 3   | 3                                               | soil                                   |  |  |  |
| 3             | 11  | 8                                               | white clay                             |  |  |  |
| 11            | 18  | 7                                               | calche                                 |  |  |  |
| 18            | 22  | 4                                               | red sand                               |  |  |  |
| 22            | 62  | 40                                              | white clay                             |  |  |  |
| 62            | 138 | 76                                              | red sand                               |  |  |  |
| 138           | 146 | 8                                               | red_clay                               |  |  |  |
|               |     |                                                 |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |
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|               |     |                                                 |                                        |  |  |  |
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|               |     | ar ata                                          |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |
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|               |     |                                                 |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |
|               |     |                                                 |                                        |  |  |  |

Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

600 Â Driller

INSTRUCTIONS: The in should be executed in triplicate, preferably typewritten, and submitted in the appropriate district office of the State Engines is sections, appropriate district of the answered as completed and accurate the president of the state Engines is section 5, shall be answered as completed and accurate the president of the state the president of the state the section 5, shall be answered as completed and accurate the section 5 and the section 5

# STATE ENGINEER OFFICE

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Revised June 1972

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#### 1 CENERAL INFORMATION \_

WELL RECORD

| City and                                                                                        | Post Office A      | ddress                   | <u>Box 1105</u>                                |                                                 |                                                                    | Owner's                                               |                             |                 |
|-------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|-----------------|
|                                                                                                 |                    |                          |                                                |                                                 | _ and is located                                                   |                                                       |                             |                 |
| a                                                                                               | <u>¼SE</u> _,      |                          | ¼ of Sec                                       | ction30                                         | Township _2                                                        | 1-S Range                                             | <u>35-E</u>                 | N.M.            |
| b. Tract                                                                                        | No                 | of Map No                | )                                              | of the                                          |                                                                    |                                                       |                             |                 |
|                                                                                                 |                    |                          |                                                |                                                 |                                                                    |                                                       |                             |                 |
|                                                                                                 | ivision, recorde   |                          |                                                |                                                 |                                                                    |                                                       |                             |                 |
|                                                                                                 |                    |                          |                                                |                                                 | M. Coordinate S                                                    | ystem                                                 |                             |                 |
| (B) Drilling                                                                                    | Contractor         | W. L. Va                 | n Noy                                          |                                                 |                                                                    | _ License NoWD                                        | 208                         |                 |
| Address                                                                                         | P.                 | 0. Box 74                | 4 Oil Cen                                      | ter, New N                                      | lex. 88266                                                         | ······································                |                             |                 |
| Drilling Began                                                                                  | April 2            | 6, 1981 <sub>Con</sub>   | pleted Apri                                    | 1 30, 1981                                      | Type tools                                                         | ASpudder                                              | Size of hole                | 10              |
| Elevation of la                                                                                 | nd surface or _    | · · ·                    |                                                | at wel                                          | l is                                                               | _ ft. Total depth of                                  | well60                      |                 |
| Completed we                                                                                    |                    |                          |                                                |                                                 |                                                                    | upon completion of                                    |                             |                 |
|                                                                                                 |                    |                          |                                                |                                                 | -<br>R-BEARING ST                                                  |                                                       |                             |                 |
|                                                                                                 | in Feet            | Thicknes<br>in Feet      | s p                                            |                                                 | Vater-Bearing Fo                                                   |                                                       | Estimated<br>(gallons per r |                 |
| From<br>40                                                                                      | <u> </u>           | 20                       |                                                | er sand                                         |                                                                    |                                                       |                             | <u></u>         |
| 40                                                                                              |                    | 20                       | nac                                            | er sand                                         |                                                                    |                                                       |                             |                 |
|                                                                                                 |                    |                          |                                                | **#***********************************          |                                                                    |                                                       |                             |                 |
|                                                                                                 |                    |                          |                                                |                                                 |                                                                    |                                                       |                             |                 |
|                                                                                                 |                    | <u></u>                  |                                                |                                                 | 14 14 14 14 14 14 14 14 14 14 14 14 14 1                           | ·                                                     |                             |                 |
|                                                                                                 | Pounds             | Threads                  | Section<br>Depth i                             | n 3. RECORD (                                   | DF CASING<br>Length                                                | · · · · · · · · · · · · · · · · · · ·                 | Perfor                      | ations          |
| Diameter                                                                                        | - 001100           | per in.                  |                                                | Bottom                                          | (feet)                                                             | Type of Shoe                                          |                             | T               |
| Diameter<br>(inches)                                                                            | per foot           | per m.                   | Тор                                            |                                                 | (1002)                                                             |                                                       | From                        |                 |
|                                                                                                 | per foot<br>welded | per m.                   | 0                                              | 60                                              | 60                                                                 | none                                                  | <u> </u>                    |                 |
| (inches)                                                                                        |                    |                          |                                                |                                                 |                                                                    | ۲ <b>۵۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰</b>        |                             | <u>То</u><br>60 |
| (inches)                                                                                        |                    |                          |                                                |                                                 |                                                                    | ۲ <b>۵۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰</b>        |                             |                 |
| (inches)                                                                                        | welded             | Sect                     | 0<br>ion 4. RECOR                              | 60<br>.D of muddi                               | 60<br>NG AND CEME                                                  | none                                                  |                             |                 |
| (inches)                                                                                        |                    |                          | 0                                              | 60<br>.D OF MUDDI<br>s Cu                       | 60                                                                 | none<br>ENTING                                        |                             |                 |
| (inches)<br>7<br>Depth                                                                          | welded             | Sect<br>Hole             | 0<br>ion 4. RECOR                              | 60<br>D OF MUDDI<br>s Cu<br>d of                | 60<br>NG AND CEME<br>bic Feet<br>Cement                            | none<br>ENTING                                        | 40                          |                 |
| (inches)<br>7<br>Depth                                                                          | welded             | Sect<br>Hole             | 0<br>ion 4. RECOR                              | 60<br>.D OF MUDDI<br>s Cu                       | 60<br>NG AND CEME<br>bic Feet<br>Cement                            | none<br>ENTING                                        | 40                          |                 |
| (inches)<br>7<br>Depth                                                                          | welded             | Sect<br>Hole             | 0<br>ion 4. RECOR                              | 60<br>D OF MUDDI<br>s Cu<br>d of                | 60<br>NG AND CEME<br>bic Feet<br>Cement                            | none<br>ENTING                                        | 40                          |                 |
| (inches)<br>7<br>Depth                                                                          | welded             | Sect<br>Hole             | 0<br>ion 4. RECOR<br>Sacks<br>of Mu            | 60<br>D OF MUDDI<br>s Cu<br>d of                | 60<br>NG AND CEME<br>bic Feet<br>Cement                            | none<br>ENTING                                        | 40                          |                 |
| (inches)<br>7<br>Depth                                                                          | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement                            | none<br>ENTING                                        | 40                          |                 |
| (inches)<br>7<br>Depth<br>From<br>Plugging Contr<br>Address                                     | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD                | none<br>ENTING<br>Method of<br>Depth in Fee           | 40<br>of Placement          | bic Fee         |
| (inches)<br>7<br>Depth<br>From<br>Plugging Contr<br>Address<br>Plugging Metho<br>Date Well Plug | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>No.<br>1    | none<br>ENTING<br>Method of<br>Depth in Fee           | 40<br>of Placement          | bic Fee         |
| (inches)<br>7<br>Depth<br>From<br>Plugging Contr<br>Address<br>Plugging Metho                   | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>1<br>2      | none<br>ENTING<br>Method of<br>Depth in Fee           | 40<br>of Placement          | bic Fee         |
| (inches)<br>7<br>Depth<br>From<br>Plugging Contr<br>Address<br>Plugging Metho<br>Date Well Plug | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>No.<br>1    | none<br>ENTING<br>Method of<br>Depth in Fee           | 40<br>of Placement          |                 |
| (inches)<br>7<br>Depth<br>From<br>Plugging Contr<br>Address<br>Plugging Metho<br>Date Well Plug | welded             | Sect<br>Hole<br>Diameter | 0<br>ion 4. RECOR<br>Sacks<br>of Mu<br>Section | 60<br>D OF MUDDI<br>s Cu<br>d of<br>5. PLUGGING | 60<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>1<br>2<br>3 | none<br>ENTING<br>Method of<br>Depth in Fee<br>Top Bo | 40<br>of Placement          | bic Fee         |

|      |                                         |                                            |                                       | Section 6. LOG OF HOLE                 |
|------|-----------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------|
|      | Depth<br>From                           | in Feet<br>To                              | Thickness<br>in Feet                  | Color and Type of Material Encountered |
|      | 0                                       | 5                                          |                                       |                                        |
|      | ₿ 5                                     | 15                                         | <u> </u>                              | top soil<br>caliche                    |
|      | 15                                      | 40                                         | 25                                    | brown sand                             |
| _    | 40                                      | 60                                         | 20                                    | water sand.                            |
|      | * ** <u>_</u> **                        |                                            |                                       |                                        |
|      |                                         |                                            |                                       |                                        |
|      |                                         |                                            |                                       |                                        |
|      |                                         |                                            | ·                                     |                                        |
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|      |                                         |                                            |                                       |                                        |
|      | <u> </u>                                | ) ·                                        |                                       |                                        |
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|      |                                         | •<br>•                                     |                                       |                                        |
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|      |                                         | ·                                          |                                       | ·                                      |
|      |                                         |                                            |                                       |                                        |
|      |                                         |                                            | Section 7.                            | REMARKS AND ADDITIONAL INFORMATION     |
|      |                                         | 30<br>10E                                  |                                       |                                        |
| . *- | na statististen et Bana at manenta a sa | "81 MAY 8 AM 8 30<br>State engineer office |                                       |                                        |
|      |                                         |                                            |                                       |                                        |
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|      |                                         |                                            |                                       |                                        |
|      |                                         | 8 I I I                                    |                                       |                                        |

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the abov described hole.

•••,

W. L. Vien May Driller

INSTRUCTIONS: The form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district offic of the State Enginee section: cept Section 5, shall be answered as completed and actively as possible when any well drilled, repaired or deer aned. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

# STATE ENGINEER OFFICE WELL RECORD

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Revised June 1972

| City and                                                                                               | r Post Office A<br>BOX                | c,<br>degsz-Tat                                 | /o Glenn<br>um, NM                                                            | 88267                                                                          | Well Ser                                                                                     | Vice Owne                                   | -1 3 IT CIL IN O               |                              |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|------------------------------|--|
| /ell was drille                                                                                        | d under Permit                        | NoC                                             | P-866                                                                         |                                                                                | _ and is located                                                                             | in the:                                     |                                |                              |  |
| a                                                                                                      |                                       |                                                 | <b>SW</b><br>1/4 of Se                                                        | ction30                                                                        | Township                                                                                     | 21-S. Ra                                    | nge <u>35-</u> 3               | <u>E</u> •N.M.P              |  |
| b. Tract                                                                                               | No                                    | of Map No                                       | )                                                                             | of the                                                                         |                                                                                              |                                             |                                |                              |  |
|                                                                                                        |                                       |                                                 |                                                                               |                                                                                |                                                                                              |                                             |                                |                              |  |
|                                                                                                        | ivision, recorde                      |                                                 |                                                                               |                                                                                |                                                                                              |                                             |                                |                              |  |
| d. X=<br>the                                                                                           |                                       | feet, Y=                                        |                                                                               | feet, N.                                                                       | M. Coordinate S                                                                              | ystem                                       |                                | Zone<br>Gra                  |  |
| 3) Drilling                                                                                            | Contractor(                           | lenn's                                          | Water We                                                                      | ell Servi                                                                      | ce                                                                                           | _ License No                                | WD 421                         |                              |  |
| ddress                                                                                                 | Box 692                               | Tatum,                                          | NM 8826                                                                       | 57                                                                             |                                                                                              |                                             |                                |                              |  |
| rilling Began                                                                                          | Septembe                              | er 24 Com                                       | unleted 9/                                                                    | 24/97                                                                          | Type tools r                                                                                 | otary                                       | Size of ho                     | le 7 7/8                     |  |
|                                                                                                        |                                       |                                                 |                                                                               |                                                                                |                                                                                              | _ ft. Total depth                           |                                |                              |  |
| ompleted we                                                                                            |                                       | hallow 🗍                                        |                                                                               |                                                                                |                                                                                              | upon completior                             |                                |                              |  |
| Ompleted we                                                                                            | 11.15 23                              |                                                 |                                                                               |                                                                                | R-BEARING ST                                                                                 |                                             | 1 01 wen                       |                              |  |
| Depth                                                                                                  | in Feet                               | Thicknes                                        | s                                                                             |                                                                                | Water-Bearing Fo                                                                             |                                             |                                | ed Yield                     |  |
| From                                                                                                   |                                       |                                                 |                                                                               |                                                                                |                                                                                              |                                             | 1                              | (gallons per minute)         |  |
| 60                                                                                                     | 127                                   | 7 67                                            |                                                                               | Red sand                                                                       |                                                                                              |                                             |                                | 100                          |  |
|                                                                                                        |                                       |                                                 |                                                                               | <u> </u>                                                                       |                                                                                              |                                             |                                |                              |  |
|                                                                                                        |                                       |                                                 |                                                                               |                                                                                |                                                                                              |                                             |                                |                              |  |
|                                                                                                        |                                       | 1                                               |                                                                               |                                                                                |                                                                                              | · · · · · · · · · · · · · · · · · · ·       |                                |                              |  |
|                                                                                                        |                                       |                                                 |                                                                               |                                                                                |                                                                                              | · · · · · · · · · · · · · · · · · · ·       |                                |                              |  |
| Diameter                                                                                               | Pounds                                | Threads                                         |                                                                               | n 3. RECORD<br>in Feet                                                         | T                                                                                            |                                             | Pe                             | rforations                   |  |
| Diameter<br>(inches)                                                                                   | Pounds<br>per foot                    | Threads per in.                                 |                                                                               | n 3. RECORD<br>in Feet<br>Bottom                                               | OF CASING<br>Length<br>(feet)                                                                | Type of Sho                                 | pe Pe<br>From                  | rforations<br>To             |  |
|                                                                                                        |                                       |                                                 | Depth                                                                         | in Feet                                                                        | Length                                                                                       | Type of Sho                                 | )e                             |                              |  |
| (inches)                                                                                               | per foot                              | per in.                                         | Depth<br>Top                                                                  | in Feet<br>Bottom                                                              | Length<br>(feet)                                                                             | Type of Sho<br>nOne                         | )e                             | n To                         |  |
| (inches)<br>8 5/8                                                                                      | per foot<br>.188                      | per in.<br>PE                                   | Depth<br>Top<br>1                                                             | in Feet<br>Bottom<br>8                                                         | Length<br>(feet)<br>8                                                                        |                                             | From From                      |                              |  |
| (inches)<br>8 5/8<br>6 5/8                                                                             | per foot<br>.188<br>.188              | per in.<br>PE<br>PE<br>Sect                     | Depth<br>Top<br>1<br>1<br>ion 4. RECOF                                        | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI                                   | Length<br>(feet)<br>8<br>114<br>NG AND CEME                                                  | none                                        | From From                      | 1 <u>To</u>                  |  |
| (inches)<br>8 5/8<br>6 5/8                                                                             | per foot<br>.188                      | per in.<br>PE<br>PE                             | Depth<br>Top<br>1                                                             | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI                                   | Length<br>(feet)<br>8<br>114                                                                 | none                                        | From From                      | 1 To<br>112                  |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth                                                                    | per foot<br>.188<br>.188<br>in Feet   | per in.<br>PE<br>PE<br>Sect<br>Hole             | Depth<br>Top<br>1<br>1<br>ion 4. RECOF                                        | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI                                   | Length<br>(feet)<br>8<br>114<br>NG AND CEME                                                  | none                                        | From<br>38                     | 1 To                         |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth                                                                    | per foot<br>.188<br>.188<br>in Feet   | per in.<br>PE<br>PE<br>Sect<br>Hole             | Depth<br>Top<br>1<br>1<br>ion 4. RECOF                                        | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI                                   | Length<br>(feet)<br>8<br>114<br>NG AND CEME                                                  | none                                        | From<br>38                     | 1 To                         |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth                                                                    | per foot<br>.188<br>.188<br>in Feet   | per in.<br>PE<br>PE<br>Sect<br>Hole             | Depth<br>Top<br>1<br>1<br>ion 4. RECOF                                        | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI                                   | Length<br>(feet)<br>8<br>114<br>NG AND CEME                                                  | none                                        | From<br>38                     | 1 To<br>112                  |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth                                                                    | per foot<br>.188<br>.188<br>in Feet   | per in.<br>PE<br>PE<br>Sect<br>Hole             | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu                       | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>ss Cu<br>ud of                 | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement                            | none                                        | From<br>38                     | 1 To<br>112                  |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth<br>From<br>ugging Conti                                            | per foot .188 .188 in Feet To actor   | per in.<br>PE<br>PE<br>Sect<br>Hole<br>Diameter | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu<br>Section            | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>ss Cu<br>ud of                 | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement                            | nOne<br>ENTING<br>Metho                     | e From<br>38<br>od of Placemen | 1 To<br>112                  |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth<br>From<br>ugging Contr<br>ddress                                  | per foot .188 .188 in Feet To         | per in.<br>PE<br>PE<br>Sect<br>Hole<br>Diameter | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu<br>Section            | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>ss Cu<br>ud of                 | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement                            | none                                        | e From<br>38<br>od of Placemen | 1 To<br>112                  |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth<br>From<br>ugging Contr<br>ddress<br>ugging Metha<br>ate Well Plug | per foot . 188 . 188 in Feet To actor | per in.<br>PE<br>PE<br>Sect<br>Hole<br>Diameter | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu<br>Section            | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>ss Cu<br>ud of<br>n 5. PLUGGIN | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD                | none<br>ENTING<br>Metho<br>Depth in         | Feet                           | t<br>Cubic Feet              |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth<br>From<br>ugging Contr<br>ddress<br>ugging Metho                  | per foot . 188 . 188 in Feet To actor | per in.<br>PE<br>PE<br>Sect<br>Hole<br>Diameter | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu<br>Section            | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>ss Cu<br>ud of<br>5. PLUGGIN   | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>1<br>2<br>3 | none<br>ENTING<br>Metho<br>Depth in         | Feet                           | t<br>Cubic Feet              |  |
| (inches)<br>8 5/8<br>6 5/8<br>Depth<br>From<br>ugging Contr<br>ddress<br>ugging Metha<br>ate Well Plug | per foot . 188 . 188 in Feet To actor | per in.<br>PE<br>PE<br>Sect<br>Hole<br>Diameter | Depth<br>Top<br>1<br>1<br>ion 4. RECOF<br>Sack<br>of Mu<br>Section<br>Section | in Feet<br>Bottom<br>8<br>114<br>RD OF MUDDI<br>s Cu<br>ud of<br>n 5. PLUGGIN  | Length<br>(feet)<br>8<br>114<br>NG AND CEME<br>bic Feet<br>Cement<br>G RECORD<br>1<br>2      | nOn e<br>ENTING<br>Metho<br>Depth in<br>Top | Feet                           | t<br>Cubic Feet<br>of Cement |  |

| Depth in Feet                         |      | Thickness                             | Color and Type of Material Encountered |  |  |  |  |
|---------------------------------------|------|---------------------------------------|----------------------------------------|--|--|--|--|
| From                                  | То   | in Feet                               | Color and Type of Material Encountered |  |  |  |  |
| 0                                     | . 2  | 2                                     | soil                                   |  |  |  |  |
| 2                                     | 12   | 10                                    | clay (white)                           |  |  |  |  |
| 12                                    | 25   | 13                                    | sandy caleche                          |  |  |  |  |
| 25                                    | 60   | 35                                    | white clay                             |  |  |  |  |
| 60                                    | 127  | 67                                    | red sand                               |  |  |  |  |
| 127                                   | 1.40 | 13                                    | red clay                               |  |  |  |  |
|                                       |      |                                       |                                        |  |  |  |  |
| <b></b>                               |      |                                       |                                        |  |  |  |  |
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The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

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INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All ns, except Section 5, shall be answered as completely and accurate possible when any well is drilled, repaired or deepene n this m is used as a plugging record, only Section 1, nd Sectio. d be completed.

### STATE ENGINEER OFFICE

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| (A) Ownerol           | [ well                 | Merc                 | hants I          | 1. GENERAL IN                 |                            | Owne                  | er's Well No                          | ntro an                 |  |
|-----------------------|------------------------|----------------------|------------------|-------------------------------|----------------------------|-----------------------|---------------------------------------|-------------------------|--|
| Street or<br>City and | Post Office A<br>State | ddress               | C/oG<br>Tatu     | <u>lenn's Wa</u><br>m, New Me | <u>ter Well</u><br>xico 88 | <u>Box 692</u><br>267 | )                                     |                         |  |
| Vell was drilled      | d under Permit         | No. <u>CP-C</u>      | 16               | <u> </u>                      | and is located             | in the:               |                                       |                         |  |
| a                     | ¼NW !                  | 4 <u>SW 14</u>       | E% of S          | ection <u>30</u>              | _ Township_2               | <u>1-S.</u> Ra        | nge <u>35-E</u> .                     | N.M.P.                  |  |
| b. Tract              | No                     | of Map No            | •                | of the                        |                            |                       |                                       |                         |  |
|                       |                        |                      |                  | of the                        |                            |                       |                                       | . <u></u> .             |  |
|                       |                        |                      |                  |                               |                            | System                |                                       |                         |  |
|                       |                        |                      |                  |                               | •                          | License No            |                                       |                         |  |
|                       |                        |                      |                  |                               |                            |                       |                                       |                         |  |
| rilling Began .       | 10/18                  | 3/03_Com             | pleted <u>1(</u> | )/18/03                       | . Type tools <u>r</u>      | otary                 | Size of ho                            | le <u>97/8</u> i        |  |
| levation of lar       | nd surface or          |                      |                  | at well                       | is                         | ft. Total depth       | of well1                              | .10                     |  |
| ompleted well         | lis 🖾 s                | hallow 🗆             | artesian.        | I                             | Depth to water             | upon completior       | of well                               | 42(                     |  |
|                       |                        | 1                    |                  | NCIPAL WATER                  | BEARING ST                 | RATA                  |                                       |                         |  |
| Depth<br>From         | To                     | Thickness<br>in Feet |                  | Description of W              | /ater-Bearing F            | ormation              |                                       | ed Yield<br>er minule)  |  |
| 42                    | 98                     | 56 sand              |                  |                               |                            |                       | 10                                    | 100                     |  |
|                       |                        |                      |                  |                               | <u></u>                    |                       |                                       |                         |  |
|                       |                        |                      |                  |                               |                            |                       |                                       |                         |  |
|                       |                        | <u> </u>             |                  | 2.050000                      |                            |                       | <u>.</u>                              |                         |  |
| Diameter              | Pounds                 | Threads              |                  | in Feet                       | Length                     | Type of Sho           | Pe                                    | rforations              |  |
| (inches)              | per foot               | per in.              | Тор              | Bottom                        | (feet)                     |                       | From                                  |                         |  |
| 6 5/8                 | .188                   | PE                   |                  | 110                           | 110                        | none                  | 3                                     | 4 110                   |  |
|                       | up +                   |                      |                  |                               |                            |                       |                                       |                         |  |
| I                     |                        | Secti                | on 4 RECO        |                               |                            | ENTING                |                                       |                         |  |
| Depth<br>From         | in Feet<br>To          | Hole<br>Diameter     | Hole Sacks       |                               | Cubic Feet<br>of Cement    |                       | Method of Placement                   |                         |  |
|                       | · · · · · · · · ·      |                      |                  |                               |                            |                       |                                       |                         |  |
|                       |                        |                      |                  |                               |                            |                       | ·                                     |                         |  |
|                       | ·                      |                      |                  |                               |                            |                       | نۍ<br>د .                             |                         |  |
|                       |                        |                      | Sectio           | on 5. PLUGGING                | G RECORD                   |                       |                                       |                         |  |
|                       |                        |                      |                  |                               |                            | Depth in              | Feet                                  | Outin Freet             |  |
| ugging Metho          | d                      |                      |                  |                               | No.                        | Top                   | Bottom                                | Cubic Feet<br>of Cement |  |
| ugging approv         |                        |                      |                  |                               | 2                          |                       |                                       |                         |  |
|                       |                        | State Eng            | ineer Repres     | entative                      | 4                          |                       | · · · · · · · · · · · · · · · · · · · |                         |  |
| ate Received          | 10.24.                 | 03                   | FOR USE          | OF STATE EN                   | CINEER ONL                 | x 28613               | 2/                                    |                         |  |
|                       |                        | •                    |                  |                               |                            | FWL _                 |                                       | SL                      |  |
| File No.              | (°A                    | )-916                |                  | Use                           | DCK 1                      | Location No.          | 21-35.3                               | 164.431                 |  |

| Depth                                 |      | Thickness  | Color and Type of Material Encountered |
|---------------------------------------|------|------------|----------------------------------------|
| From                                  | To   | in Feet    |                                        |
| 0                                     | 2    | 2          | soil                                   |
| 2                                     | 14   | 12         | white clay                             |
| 14                                    | 49   | 35         | sandy_caleche                          |
| 49                                    | 50   | <u>  1</u> | hard_rock                              |
| 50                                    | 53   | 3          | void                                   |
| 53                                    | 98   | 45         | red_sand_and_rock_ledges               |
| 98                                    | 110  | 12         | red_clay                               |
|                                       |      |            |                                        |
| · · · · · · · · · · · · · · · · · · · |      |            |                                        |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

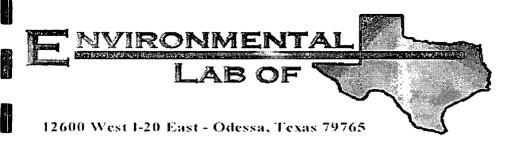
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The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Corty Cany Driller

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INSTRUCTIONS: The should be ocuted in triplicate, preferably typewritten, as ubmitted is appropriate district office of the State Engineer. Sections, except Section 5, shall be answered as completely and accurate, as possible when any well is drilled repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.



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# Analytical Report

# Prepared for:

Randy Hicks R.T. Hicks Consultants Ltd. 901 Rio Grande Blvd, NW Ste., F-142 Albuquerque, NM 87104

Project: Samson Res., Livestock 30-1 Project Number: L-124 Location: S-30 T21-S, R-35-E Lea Co., NM

Lab Order Number: 6C30012

Report Date: 04/11/06

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Project: Samson Res., Livestock 30-1 Project Number: L-124 Project Manager: Randy Hicks

### Fax: (413) 403-9968

**Reported:** 04/11/06 15:55

### ANALYTICAL REPORT FOR SAMPLES

| Sample 1D | Laboratory 1D | Matrix | Date Sampled   | Date Received  |
|-----------|---------------|--------|----------------|----------------|
| Windmill  | 6C30012-01    | Water  | 03/30/06 08:40 | 03/30/06 17:00 |
| TMW-1     | 6C30012-02    | Water  | 03/30/06 09:10 | 03/30/06 17:00 |

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Project: Samson Res., Livestock 30-1 Project Number: L-124 Project Manager: Randy Hicks

**Reported:** 04/11/06 15:55

|                            | General Che | emistry Par<br>Environn |       |          |         | andard M | lethods  |            |       |
|----------------------------|-------------|-------------------------|-------|----------|---------|----------|----------|------------|-------|
| Analyte                    | Result      | Reporting<br>Limit      | Units | Dilution | Batch   | Prepared | Analyzed | Method     | Notes |
| Windmill (C30012-01) Water |             |                         |       |          |         |          |          |            |       |
| Chloride                   | 33.6        | 5.00                    | mg/L  | 10       | ED60306 | 03/31/06 | 04/03/06 | EPA 300.0  |       |
| Total Dissolved Solids     | 644         | 5.00                    | **    | 1        | ED60317 | 04/03/06 | 04/04/06 | EPA 160.1  |       |
| TMW-1 (6C30012-02) Water   |             |                         |       |          |         |          |          |            |       |
| Total Alkalinity           | 198         | 2.00                    | mg/L  | 1        | ED60315 | 04/03/06 | 04/03/06 | EPA 310.1M |       |
| Chloride                   | 2240        | 50.0                    | "     | 100      | ED60306 | 04/03/06 | 04/03/06 | EPA 300.0  |       |
| Total Dissolved Solids     | 4520        | 10.0                    | *1    | 2        | ED60317 | 04/03/06 | 04/04/06 | EPA 160.1  |       |
| Sulfate                    | 258         | 50.0                    | "     | 100      | ED60306 | 04/03/06 | 04/03/06 | EPA 300.0  |       |

Environmental Lab of Texas

The results in this report apply to the samples analyzed in accordance with the samples received in the laboratory. This analytical report must be reproduced in its entirety, with written approval of Environmental Lab of Texas.

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Project: Samson Res., Livestock 30-1 Project Number: L-124 Project Manager: Randy Hicks

**Reported:** 04/11/06 15:55

### Total Metals by EPA / Standard Methods

### Environmental Lab of Texas

| Analyte                  | Result                                | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed                               | Method    | Notes |
|--------------------------|---------------------------------------|--------------------|-------|----------|---------|----------|----------------------------------------|-----------|-------|
| TMW-1 (6C30012-02) Water | · · · · · · · · · · · · · · · · · · · | ····               |       |          |         |          | ······································ |           |       |
| Calcium                  | 30.4                                  | 0.100              | mg/L  | 10       | ED61105 | 04/11/06 | 04/11/06                               | EPA 6010B |       |
| Magnesium                | 5.62                                  | 0.0100             | n     | "        | "       | n        | "                                      | **        |       |
| Potassium                | 18.4                                  | 0.500              | •     | "        | "       | n        | "                                      | "         |       |
| Sodium                   | 1530                                  | 10.0               | *1    | 1000     | "       | •        | "                                      | n         |       |

Environmental Lab of Texas

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**Reported:** 04/11/06 15:55

| Analyte                             | Result    | Reporting<br>Limit | Units | Spike    |   | Source<br>Result | %REC     | %REC<br>Limits | RPD   | RPD<br>Limit | Notes |
|-------------------------------------|-----------|--------------------|-------|----------|---|------------------|----------|----------------|-------|--------------|-------|
| Batch ED60306 - General Preparation | (WetChem) |                    |       |          |   |                  |          |                |       |              |       |
| Blank (ED60306-BLK1)                |           |                    |       | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Sulfate                             | ND        | 0.500              | mg/L  |          |   |                  |          |                |       |              |       |
| Chloride                            | ND        | 0.500              | "     |          |   |                  |          |                |       |              |       |
| LCS (ED60306-BS1)                   |           |                    |       | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Chloride                            | 8.69      |                    | mg/L  | 10.0     |   |                  | 86.9     | 80-120         |       |              |       |
| Sulfate                             | 9.44      |                    | "     | 10.0     |   |                  | 94.4     | 80-120         |       |              |       |
| Calibration Check (ED60306-CCV1)    |           |                    |       | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Chloride                            | 9.04      |                    | mg/L  | 10.0     |   |                  | 90.4     | 80-120         |       |              |       |
| Sulfate                             | 9.95      |                    | n     | 10.0     |   |                  | 99.5     | 80-120         |       |              |       |
| Duplicate (ED60306-DUP1)            | Sourc     | e: 6C29006         | 5-01  | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Chloride                            | 570       | 10.0               | mg/L  |          |   | 564              |          |                | 1.06  | 20           |       |
| Sulfate                             | 211       | 10.0               | н     |          |   | 233              |          |                | 9.91  | 20           |       |
| Batch ED60315 - General Preparation | (WetChem) |                    |       |          |   |                  |          |                |       |              |       |
| Blank (ED60315-BLK1)                |           |                    |       | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Total Alkalinity                    | ND        | 2.00               | mg/L  |          |   |                  |          |                |       |              |       |
| Duplicate (ED60315-DUP1)            | Sourc     | e: 6C29006         | 5-01  | Prepared | & | Analyzed:        | 04/03/06 |                |       |              |       |
| Fotal Alkalinity                    | 176       | 2.00               | mg/L  |          |   | 177              |          |                | 0.567 | 20           |       |
| Reference (ED60315-SRM1)            |           |                    |       | Prepared | & | Anałyzed:        | 04/03/06 |                |       |              |       |
| Total Alkalinity                    | 98.0      |                    | mg/L  | 100      |   |                  | 98.0     | 90-110         |       |              |       |

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**Reported:** 04/11/06 15:55

| General Chemistry | Parameters by | y EPA /  | Standard | Methods | - Quality | Control |
|-------------------|---------------|----------|----------|---------|-----------|---------|
|                   | Environme     | ntal Lab | of Texas |         |           |         |

| Analyte                         | Result          | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD  | RPD<br>Limit | Notes |
|---------------------------------|-----------------|--------------------|-------|----------------|------------------|-----------|----------------|------|--------------|-------|
| Batch ED60317 - General Prepara | ation (WetChem) |                    |       |                |                  |           |                |      |              |       |
| Blank (ED60317-BLK1)            |                 |                    |       | Prepared:      | 04/03/06         | Analyzed: | 04/04/06       |      |              |       |
| Total Dissolved Solids          | ND              | 5.00               | mg/L  |                |                  |           |                |      |              |       |
| Duplicate (ED60317-DUP1)        | Sour            | ce: 6C30012        | 2-01  | Prepared:      | 04/03/06         | Analyzed: | 04/04/06       |      |              |       |
| Total Dissolved Solids          | 662             | 5.00               | mg/L  |                | 644              |           |                | 2.76 | 5            |       |

Environmental Lab of Texas

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Project: Samson Res., Livestock 30-1 Project Number: L-124

Reported:

04/11/06 15:55

## Total Metals by EPA / Standard Methods - Quality Control

## Environmental Lab of Texas

Project Manager: Randy Hicks

| Analyte                            | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC       | %REC<br>Limits | RPD  | RPD<br>Limit | Notes |
|------------------------------------|--------|--------------------|-------|----------------|------------------|------------|----------------|------|--------------|-------|
| Batch ED61105 - 6010B/No Digestion |        |                    |       |                |                  |            |                |      |              |       |
| Blank (ED61105-BLK1)               |        |                    |       | Prepared a     | & Analyze        | d: 04/11/0 | 5              |      |              |       |
| Calcium                            | ND     | 0.0100             | mg/L  |                |                  |            |                |      |              |       |
| Magnesium                          | ND     | 0.00100            | "     |                |                  |            |                |      |              |       |
| Potassium                          | ND     | 0.0500             | 11    |                |                  |            |                |      |              |       |
| Sodium                             | ND     | 0.0100             | н     |                |                  |            |                |      |              |       |
| Calibration Check (ED61105-CCV1)   |        |                    |       | Prepared d     | & Analyze        | d: 04/11/0 | 6              |      |              |       |
| Calcium                            | 2.00   |                    | mg/L  | 2.00           |                  | 100        | 85-115         |      |              |       |
| Magnesium                          | 2.15   |                    | н     | 2.00           |                  | 108        | 85-115         |      |              |       |
| Potássium                          | 1.76   |                    | "     | 2.00           |                  | 88.0       | 85-115         |      |              |       |
| Sodium                             | 1.71   |                    | "     | 2.00           |                  | 85.5       | 85-115         |      |              |       |
| Duplicate (ED61105-DUP1)           | Sou    | rce: 6D06010       | -01   | Prepared &     | & Analyze        | d: 04/11/0 | 5              |      |              |       |
| Calcium                            | 36.2   | 0.100              | mg/L  |                | 38.7             |            |                | 6.68 | 20           |       |
| Magnesium                          | 22.2   | 0.0100             | *     |                | 23.6             |            |                | 6.11 | 20           |       |
| Potassium                          | 6.15   | 0.0500             |       |                | 6.22             |            |                | 1.13 | 20           |       |
| Sodium                             | 20.6   | 0.100              |       |                | 21.3             |            |                | 3.34 | 20           |       |

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**Reported:** 04/11/06 15:55

#### Notes and Definitions

| DET | Analyte DETECTED                                     |
|-----|------------------------------------------------------|
| ND  | Analyte NOT DETECTED at or above the reporting limit |
| NR  | Not Reported                                         |
| dry | Sample results reported on a dry weight basis        |
| RPD | Relative Percent Difference                          |
| LCS | Laboratory Control Spike                             |
| MS  | Matrix Spike                                         |
| Dup | Duplicate                                            |
|     |                                                      |

Raland Kituds 4/11/2006 Report Approved By: Date:

Raland K. Tuttle, Lab Manager Celey D. Keene, Lab Director, Org. Tech Director Peggy Allen, QA Officer Jeanne Mc Murrey, Inorg. Tech Director LaTasha Cornish, Chemist Sandra Sanchez, Lab Tech.

This material is intended only for the use of the individual (s) or entity to whom it is addressed, and may contain information that is privileged and confidential.

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Page 7 of 7

| CHAIN OF CUSTODY RECORD AND ANAL YSIS REQUEST<br>Project Name: Samson Res., Livestock 30-1                                                                             | Project #. L-124                         | Project Loc: S-30 T-21-S, R-35-E Lea Co NM          | PO#:                                  | 45                           | Analyze For:<br>TCLP: Analyze For:<br>TOTAL: | Matrix<br>56 | MaOri<br>Nance<br>Marce<br>Marce<br>Soli<br>Soli<br>Calions (Ca, Mg, Na, K)<br>Calions (Ca, Mg, Na, K)<br>Calions (Ca, Mg, Na, K)<br>Calions (Ca, Mg, Na, K)<br>Calions (Ca, Mg, Na, K)<br>ETEX 418.1 B015M 1006 100<br>Calions (Ca, Mg, Na, K)<br>Calions (Calions (Calion | A A But A     |                |  |  |  | andy Hicks at the address Sample Containers Intac? (f) N<br>as per attactive Containers Comments: 0+(C                                                                                               | Time            |                                  | 130 N. 60 11 10 11 10 11 11 11 11 11 11 11 11 11 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|---------------------------------------|------------------------------|----------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|--------------------------------------------------|
|                                                                                                                                                                        | )                                        | Ste F-142                                           |                                       | Fax No: (505) 266-0745       |                                              | Preservative | Date Sampled<br>Time Sampled<br>No. of Containers<br>Ice I.C. Of Containers<br>HUO3<br>HOI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3/3066 840 11 | 3/30/06 910 11 |  |  |  | lejohn, sent original lab report and invoce to Re                                                                                                                                                    | Received by:    | Received by ELOT                 | Leve Log                                         |
| ELIIVINUIIIIUIILAI LAD OT I EXAS<br>ELIIVINUIIIUIILAI LAD OT I EXAS<br>12600 West I-20 East Phone: 432-563-1713<br>Ddessa, Texas 79765<br>Project Manager: Randy Hicks | company Name R.T. Hicks Consultants, LTD | company Address: 901 Rio Grande Blvd. NW, Ste F-142 | city/state/zip: Albuquerque, NM 87104 | Telephone No: (505) 266-5004 |                                              |              | Jointy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Windmill      | Tmw-1          |  |  |  | Special Instructions: Send email copy of lab report to Dale Littlejohn, sent original lab report and invoce to Randy Hicks at the address<br>V 취심 Aniors + (ariors to TMW-1, as per attached of more |                 | -7 38.004 1700<br>2010 Date Time |                                                  |
| ELIVINULIII<br>ELIVINULIII<br>12600 West I-20 East<br>Odessa, Texas 79765<br>Project Mar                                                                               | Ŭ                                        | Com                                                 |                                       | - 1995<br>1997               |                                              |              | LAB # (Jab Use only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | この手縁          | -201           |  |  |  | Special Instru                                                                                                                                                                                       | Relinquished by | Relinquished by:                 |                                                  |

# Environmental Lab of Texas Variance / Corrective Action Report - Sample Log-In

| .nt   | P.T. Hicks       |  |
|-------|------------------|--|
| e∏ime | - 3/30/0Ce 17:00 |  |
| ier#: | 1030012          |  |
| :a's  | Cle              |  |

## Sample Receipt Checklist

| nperature of container/cooler?                          | Yes      | No l  | 0,0                                    |
|---------------------------------------------------------|----------|-------|----------------------------------------|
| pping container/cooler in good condition?               | YESI     | No    | ······                                 |
| stody Seals intact on shipping container/cooler?        | Yes      | No 1  | Mici presem                            |
| stody Seals intaction sample bottles?                   | Yes      | No    | Largest                                |
| ain of custody present?                                 | 135      | No    |                                        |
| mple Instructions complete on Chain of Custody?         | । इंड्रे | NG    |                                        |
| ain of Custody signed when relinguished and received?   | Vez      | No    | ······································ |
| all of custody agrees with sample label(s)              |          | No    |                                        |
| ntainer labels legible and intact?                      | XES      | No    |                                        |
| mole Matrix and procerties same as on chain of custody? | 1 Yes    | NC    |                                        |
| moles in procer container/bottle?                       | 1 Yes 1  | No    |                                        |
| moles properly preserved?                               | 1 62 1   | No    |                                        |
| mple bottles intact?                                    | Yes      | No    |                                        |
| eservations documented on Chain of Custody?             | 1 YES    | No No | }                                      |
| intainers documented on Chain of Custody?               | 1 425    | No    |                                        |
| ifficient sample amount for indicated test?             | YES      | l No  |                                        |
| I samples received within sufficient hold time?         | Ves      | T No  | ]                                      |
| DC samples have zero headspace?                         | Yes      | No    | No Acclicacia                          |

ther observations:

# Variance Documentation:

| Contact Person: |  |
|-----------------|--|
| Regarding:      |  |

\_ Date/Time: \_\_\_\_\_ Contacted by: \_\_\_\_\_

\_\_\_\_\_

orrective Action Taken:

: =:: . . 

## Jeanne McMurrey

From:"Dale Littlejohn" <dale@rthicksconsult.com>To:<jeanne@elabtexas.com>Sent:Monday, April 03, 2006 9:34 AMSubject:RTH Samson Livestock 30 sample

### Jeanne,

Please include major ion and cation analysis of the sample from the TMW-1 well (Samson Livestock 30 site). No need to change the analysis of the windmill sample. Please reply to this so I will know you got it.

Thanks,

-----

Dale T Littlejohn R T Hicks Consultants (432) 528-3878 office (432) 689-4578

This message has been scanned for viruses and dangerous content by **BasinBroadband**, and is believed to be clean.

4/3/2006



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# Analytical Report

Prepared for:

Dale Littlejohn R.T. Hicks Consultants Ltd.- Midland P.O. Box 7624 Midland, TX 79708

> Project: Samson Livestock 30 Project Number: L-124-5 Location: Lea Co., NM

Lab Order Number: 6E16010

Report Date: 05/23/06

R.T. Hicks Consultants Ltd.- Midland P.O. Box 7624 Midland TX, 79708 Project: Samson Livestock 30 Project Number: L-124-5 Project Manager: Dale Littlejohn

Reported:

05/23/06 12:19

### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|-----------|---------------|--------|----------------|----------------|
| TMW-1     | 6E16010-01    | Water  | 05/10/06 14:10 | 05/16/06 15:45 |

**Reported:** 05/23/06 12:19

# General Chemistry Parameters by EPA / Standard Methods

Environmental Lab of Texas

| Analyte                  | Result | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|--------------------------|--------|--------------------|-------|----------|---------|----------|----------|-----------|-------|
| TMW-1 (6E16010-01) Water |        |                    |       |          |         |          |          |           |       |
| Bromide                  | 1.50   | 0.500              | mg/L  | 10       | EE61705 | 05/17/06 | 05/17/06 | EPA 300.0 |       |
| Chloride                 | 2580   | 25.0               |       | 50       | EE61704 | 05/17/06 | 05/17/06 | 11        |       |
| Total Dissolved Solids   | 3900   | 5.00               |       | 1        | EE61718 | 05/17/06 | 05/17/06 | EPA 160.1 |       |
|                          |        |                    |       |          |         |          |          |           |       |

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|                                                                         |              | Reporting  |       | Spike    |   | Source    |          | %REC   |      | RPD   |       |
|-------------------------------------------------------------------------|--------------|------------|-------|----------|---|-----------|----------|--------|------|-------|-------|
| Analyte                                                                 | Result       | Limit      | Units | Level    |   | Result    | %REC     | Limits | RPD  | Limit | Notes |
| Batch EE61704 - General Preparati                                       | on (WetChem) |            |       | -        |   |           |          |        |      |       |       |
| Blank (EE61704-BLK1)                                                    |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Chloride                                                                | ND           | 0.500      | mg/L  |          |   |           |          |        |      |       |       |
| LCS (EE61704-BS1)                                                       |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Chloride                                                                | 10.1         | 0.500      | mg/L  | 10.0     |   |           | 101      | 80-120 |      |       |       |
| Calibration Check (EE61704-CCV1)                                        |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Chloride                                                                | 10.2         |            | mg/L  | 10.0     |   |           | 102      | 80-120 |      |       |       |
| Duplicate (EE61704-DUP1)                                                | Sourc        | e: 6É16004 | -04   | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Chloride                                                                | 26200        | 250        | mg/L  |          |   | 25800     |          |        | 1.54 | 20    |       |
| Matrix Spike (EE61704-MS1)                                              | Sourc        | e: 6E16004 | -04   | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Chloride                                                                | 31700        | 250        | mg/L  | 5000     |   | 25800     | 118      | 80-120 |      |       |       |
| Batch EE61705 - General Preparation                                     | on (WetChem) |            |       |          |   |           |          |        |      |       |       |
| Blank (EE61705-BLK1)                                                    |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Bromide                                                                 | ND           | 0.0500     | mg/L  |          |   |           |          |        |      |       |       |
| LCS (EE61705-BS1)                                                       |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
| Bromide                                                                 | 1.96         | 0.0500     | mg/L  | 2.00     |   |           | 98.0     | 80-120 |      |       |       |
| Bronnae                                                                 |              |            |       | Prepared | & | Analyzed: | 05/17/06 |        |      |       |       |
|                                                                         |              |            |       |          |   |           |          |        |      |       |       |
| Calibration Check (EE61705-CCV1)                                        | 2.05         |            | mg/L  | 2.00     |   |           | 102      | 80-120 |      |       |       |
| Calibration Check (EE61705-CCV1)<br>Bromide<br>Duplicate (EE61705-DUP1) |              | e: 6E16004 | -     |          | & | Analyzed: |          | 80-120 |      |       |       |

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R.T. Hicks Consultants Ltd.- Midland P.O. Box 7624 Midland TX, 79708

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Project: Samson Livestock 30 Project Number: L-124-5 Project Manager: Dale Littlejohn

**Reported:** 05/23/06 12:19

|                                        |         | Dementing          |       | Smiller        |   | Source    |          | %REC   |      | RPD   |       |
|----------------------------------------|---------|--------------------|-------|----------------|---|-----------|----------|--------|------|-------|-------|
| Analyte                                | Result  | Reporting<br>Limit | Units | Spike<br>Level |   |           | %REC     | Limits | RPD  | Limit | Notes |
| Batch EE61705 - General Preparation (W | etChem) |                    |       |                |   |           |          |        |      |       |       |
| Matrix Spike (EE61705-MS1)             | Sou     | rce: 6E16004       | -04   | Prepared       | & | Analyzed: | 05/17/06 |        |      |       |       |
| Bromide                                | 264     | 0.0500             | mg/L  | 200            |   | 66.1      | 99.0     | 80-120 |      |       |       |
| Batch EE61718 - Filtration Preparation |         |                    |       |                |   |           |          |        |      |       |       |
| Blank (EE61718-BLK1)                   |         |                    |       | Prepared       | & | Analyzed: | 05/17/06 |        |      |       |       |
| Fotal Dissolved Solids                 | ND      | 5.00               | mg/L  |                |   |           |          |        |      |       |       |
| Duplicate (EE61718-DUP1)               | Sou     | rce: 6E16010       | -01   | Prepared       | & | Analyzed: | 05/17/06 |        |      |       |       |
| Fotal Dissolved Solids                 | 3990    | 5.00               | mg/L  |                |   | 3900      |          |        | 2.28 | 5     |       |

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**Reported:** 05/23/06 12:19

#### Notes and Definitions

|   | DET | Analyte DETECTED                                     |
|---|-----|------------------------------------------------------|
| _ | ND  | Analyte NOT DETECTED at or above the reporting limit |
|   | NR  | Not Reported                                         |
| - | dry | Sample results reported on a dry weight basis        |
|   | RPD | Relative Percent Difference                          |
| 9 | LCS | Laboratory Control Spike                             |
|   | MS  | Matrix Spike                                         |
|   | Dup | Duplicate                                            |
| 9 |     |                                                      |

Report Approved By: Raland Kluub Date: 5/23/2006

Raland K. Tuttle, Lab Manager Celey D. Keene, Lab Director, Org. Tech Director Peggy Allen, QA Officer Jeanne Mc Murrey, Inorg. Tech Director LaTasha Cornish, Chemist Sandra Sanchez, Lab Tech.

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Page 5 of 5

| no <u>eals (no labela</u>                                                                                                                                                                     | G  U  0  C  C  C  C  C  C  C  C  C  C  C  C                                             | 3                                                                                                              | X                                    | Received by ELOT   | Date Time Re                                                               |                                                    | Kelinquished by:                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|----------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|
| ()- poly round                                                                                                                                                                                | Date Hime                                                                               |                                                                                                                |                                      | Keceived by:       | S/16/06 0.45                                                               | Toto -                                             |                                             |
| Température Upon Receipt:<br>Laboratory Comments:                                                                                                                                             |                                                                                         |                                                                                                                |                                      |                    | Dale Littlejohn at the adress above.                                       | Dale Littlejohn                                    |                                             |
| Sample Containers Intact?                                                                                                                                                                     | Send results to                                                                         | d NW Suite F-142 Albuquerque. NM 87104:                                                                        | te F-142. Albuar                     | ande Blvd, NW, Sui | Special Instructions: Send Invoice to RT Hicks Consult. 901 Rio Grande Blv | <ul> <li>Send Invoice to</li> </ul>                | Special Instruction                         |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            | 2                                                  |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            | 1.5                                                |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
| X X X                                                                                                                                                                                         | ×                                                                                       | ×                                                                                                              | 1 X                                  | 5/10/06 1410       |                                                                            | TMW-1                                              | 101                                         |
| Anions (Cl. SO4, CO3, HCO3)<br>SAR / ESP / CEC<br>Metals: As Ag Ba Cd Cr Pb Hg Se<br>Brewolettles<br>RCi<br>RCi<br>RCi<br>Bromide<br>Chloride<br>Chloride<br>Crioride<br>Crioride<br>Crioride | Waller         X           Sludge         X           Callons (Ca, Mg, Na, K)         X | Однец ( 2becųt)<br>иоче<br>H <sup>2</sup> 20'<br>4<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | No. of Containets<br>loe             | Date Sampled       | FIELD CODE                                                                 |                                                    | Index (address)                             |
| Analyze For:                                                                                                                                                                                  |                                                                                         |                                                                                                                |                                      |                    |                                                                            |                                                    |                                             |
|                                                                                                                                                                                               |                                                                                         | 9-4578 (Fax)                                                                                                   | Fax No: <u>(</u> 432) 689-4578 (Fax) | ××                 | 528-3878<br>22-7 Letter                                                    | Telephone No: (432) 528-3878<br>Sampler Signature: | Teler<br>Sampler (                          |
| PO #:                                                                                                                                                                                         | Dd                                                                                      |                                                                                                                |                                      |                    | ld, Texas 79708                                                            | city/state/zip: <u>Midland</u> , Texas             | City                                        |
| Project Loc: Lea Co., NM                                                                                                                                                                      | Project L                                                                               |                                                                                                                |                                      |                    | tox 7624                                                                   | Company Address: P.O. Box 7624                     | Company                                     |
| Project #: L-124-5                                                                                                                                                                            | Project                                                                                 |                                                                                                                |                                      |                    | company Name RT Hicks Consultants Ltd                                      | ary Name RT Hid                                    | Comp                                        |
| Project Name: Samson Livestock 30                                                                                                                                                             | Project Nan                                                                             |                                                                                                                |                                      |                    | ittlejohn                                                                  | Project Manager: <u>Dale Littlejohn</u>            | Project                                     |
| CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST                                                                                                                                                  | CHAIN OF CUSTO                                                                          |                                                                                                                |                                      |                    | 67 67                                                                      | ast<br>1765                                        | 12600 West I-20 East<br>Odessa, Texas 79765 |
|                                                                                                                                                                                               |                                                                                         |                                                                                                                | n<br>A                               |                    | ab of lexas                                                                |                                                    | 5                                           |

|             | Environmental Lab of Texas                          |
|-------------|-----------------------------------------------------|
|             | Variance / Corrective Action Report – Sample Log-In |
| ent:        | R.T. Hicks                                          |
| ;e/Time:    | 5/11e/Dre 3:45                                      |
| ]<br>jer #: | 4F16020                                             |
| e isls:     | CK                                                  |

Sample Receipt Checklist

| iperature of container/cooler?                         | Yes     | No I  |                  |
|--------------------------------------------------------|---------|-------|------------------|
| ping container/cooler in good condition?               | 11EB    | No    | <u> </u>         |
| ping container/cooler in good conditions               |         |       |                  |
| tody Seals intact on shipping container/cooler?        | Yes     | No    | Hot presente     |
| tody Seals intact on sample bottles?                   | Yes     | No    | । <ाइड्ड्यू ग्रि |
| in of custody present?                                 | _ Jes ! | No.   |                  |
|                                                        | Tes 1   | No_)  | i                |
| in of Custody signed when relinquished and received?   | YES     | No    |                  |
| in of custody agrees with sample label(s)              | Jes     | No    |                  |
| tainer labels legible and intact?                      | Yes     | No    |                  |
| ple Matrix and properties same as on chain of custody? | Xes     | No    |                  |
| toles in proper container/bottle?                      | 1000    | No    |                  |
| icles properly preserved?                              | 200     | No    |                  |
| iple bottles intact?                                   | 650     | No    |                  |
| servations documented on Chain of Custody?             | 1453    | No    |                  |
| tainers documented on Chain of Custody?                | (Area)  | No    |                  |
| icient sample amount for indicated test?               | Yes     | No    |                  |
| amples received within sufficient hold time?           |         | No No |                  |
| ) samples have zero headspace?                         | Yes     | No    | Hot Apolicante   |

ier observations:

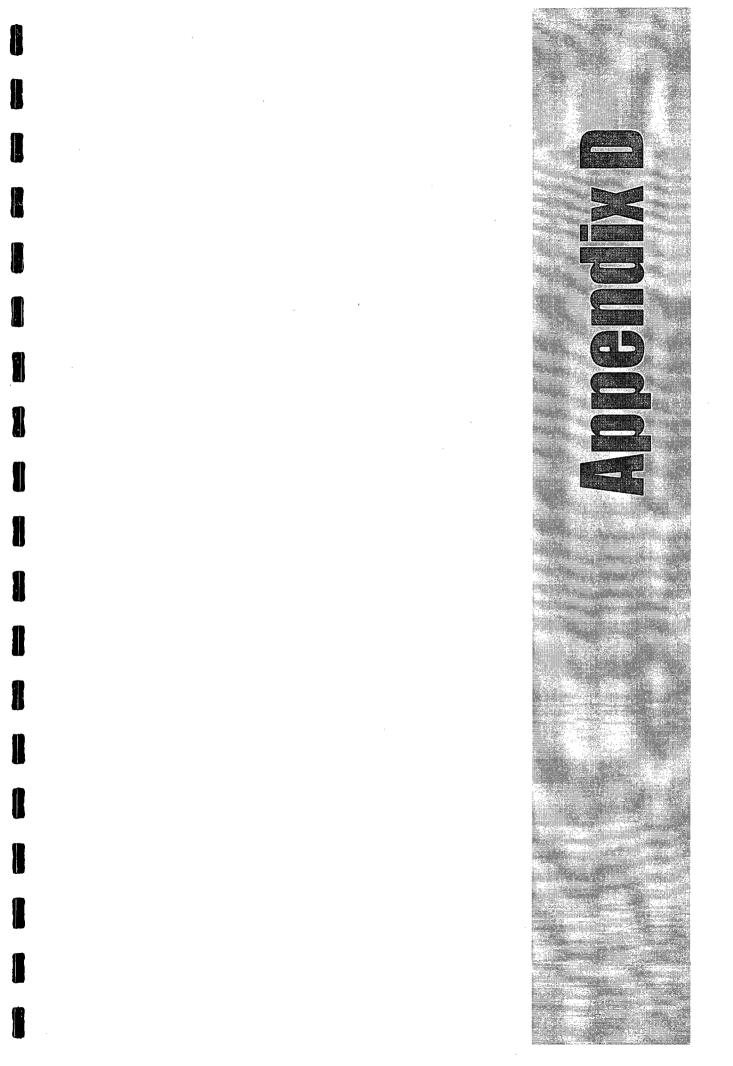
🖪 ials:

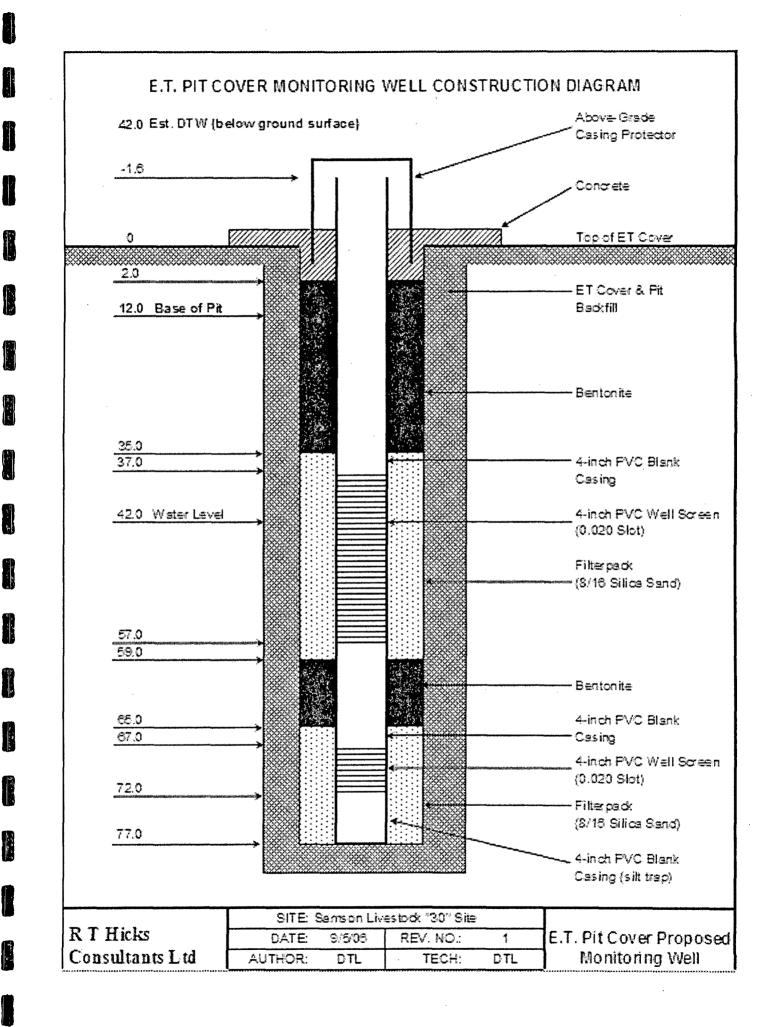
Variance Documentation:

| itact Person: | <br>Date/Time: |   | Contacted by: |  |
|---------------|----------------|---|---------------|--|
| parding:      |                | * |               |  |

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rective Action Taken:





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| Project itanojen: Dale Littlelotin     Project itanos: CDI e Littlelotin       Oranow yataros: P.O. Box 7634     Project itano. Lette Concultants Litt       Comow yataros: P.O. Box 7634     Project itano. Lette Concultants Litt       Comow yataros: P.O. Box 7634     Project itano. Lette Concultants Litt       Comow yataros: P.O. Box 7634     Project itano. Littlend. Lessa 780.06       Tatajono Her. (232) 529 3373     Project itano. Littlend. Lessa 780.06       Jampe I Signature:     Project itano. Littlend. Lessa 780.06       Project itano. Reservice Reser                                                                                                                                                                                                                                                                                                                                                                                                         | EIIVII UIIIIEIIIZI LAD OI<br>12600 West I-20 East Phone: 4<br>Odessa, Texas 79765 Fax: 4 | D OI 1 EX3S<br>Phone: 432-563-1800<br>Fax: 432-563-1713 | 1<br>A           | <b>I</b>         | 2       | -      |        |          | *( )<br>3                             | ڻ<br>ت | IAIN  | CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST | STOL      | ı<br>Y RE            | COR                     | D AN      | D AN                    | ALYS                    | IS REC   |   |            |          |     |
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| Company Name RT Hicks Consultants Ld         Proper Let:         Prop:         Proper Let:         Pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Manager: Dale Little                                                             | john                                                    |                  |                  |         |        |        |          |                                       | ł      | -     | rojec                                        | t Nam     | ة.<br>اي             | ams                     | L L C     | ,×                      | stoc                    | 8        |   |            |          |     |
| Company Address: P.O. Box 7524         Propertion:         Propertion:         Propertion:         Post           Twephone Ar: 16 (130): 1 Fees: 7010         Twephone Ar: 16 (130): 1 Fees: 7010         Post         Post         Post           The phone Ar: 16 (130): 252-3878         Twe Ar: 16 (130): 1 Fees: 7010         Post         Post         Post           The phone Ar: 16 (130): 252-3878         The Aritic Arite Aritic Arite Aritic Aritic Aritic Aritic Aritic Aritic Arite A                                                                                                                                                                                                                                                                                                                                                                                         | Company Name RT Hicks                                                                    | Consultants Ltd                                         |                  |                  | ĺ       |        |        |          |                                       | 1      |       | ā                                            | oject     |                      | 124                     | μ         |                         |                         |          |   |            |          |     |
| Capitalization         Capitalization         Exa No. (432) 556-3578         Fax No. (432) 556-3578         Fax No. (432) 556-3578           Tenpinone loc.         (-132) 552-3578         Fax No. (432) 556-3578         Fax No. (432) 556-3578         Fax No. (432) 556-3578           Samplar Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Company Address: P.O. Box                                                                | 7624                                                    |                  |                  |         | ŕ      |        |          |                                       | 1      |       | Proj                                         | ect Lo    | ات۔<br>ہ             | ea<br>O                 | ö         | ΣZ                      |                         |          |   |            |          |     |
| Tar No: (432) 550-4378         Tar No: (432) 550-4578 (Fax)           Sample Signature: C. 2.7. T. T. C. M. (432) 550-4578 (Fax)           Sample Signature: C. 2.7. T. T. C. M. (432) 550-4578 (Fax)           Sample Signature: C. 2.7. T. T. C. M. (432) 550-4578 (Fax)           Sample Signature: C. 2.7. T. T. C. M. (432) 550-4578 (Fax)           Mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City/State/Zip: <u>Midland</u> , <u>1</u>                                                | Texas 79708                                             |                  |                  |         | ĺ      |        |          |                                       | I      | ·     |                                              | PO        | ¥                    |                         |           |                         |                         |          |   |            |          | 1   |
| Bample Bgnature         C.M. T. C.M. C.           Ample Bgnature         M. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Telephone No: (432) 528                                                                  | -3878                                                   |                  | Fax No: <u>(</u> | 432) (  | 589-4  | 1578   | (Fax     |                                       | I      |       |                                              |           |                      | •                       |           |                         |                         |          |   |            |          |     |
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