$\frac{MECONSER}{RECIPED} = \frac{9N}{RECIPED} \frac{9N}{20} \frac{91VISI0N}{SI0N}$ SY DE: 7.5 MIT 8 52 20 North Broadway, Suite 1500 Oklahoma City, Oklahoma 73102



Oklahoma City, Oklahoma 73102-8260

Telephone 405/235-3611 FAX 405/552-4550

Linda

552-4511

December 12, 1994

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Certified Mail No. P 080 276 265

State of New Mexico Energy, Minerals and Natural Resources Department **Oil Conservation Division** Post Office Box 2088 Santa Fe, New Mexico 87504-2088

**RE:** Non-Standard Location Approval West Red Lake Unit, Eddy County

Dear Gentlemen:

Devon Energy Corporation (Nevada) requests approval for Non-Standard Location for the well listed below. This unorthodox location was necessary due to pipelines in the area.

Section-T-R WRLU No. Unit Footage Location 52 F 7-18S-27E 2200' FNL & 2500' FWL

Enclosed is a map of the West Red Lake Unit showing the Unit's boundaries and a copy of form C-102 for the proposed well.

Operators having wells in the offsetting 40 acre tracts will be notified by certified mail. A copy of our letter of notification to the following operator is enclosed.

Manzano Oil Corporation Roswell, NM West Red Lake Unit #52 Non-Standard Location Approval December 12, 1994 Page Two

If you have any questions, please contact the undersigned at (405) 235-3611, X4509.

Sincerely yours,

DEVON ENERGY CORPORATION (NEVADA)

E. Z. Buttross Jr.

Mr. E.L. Buttross, Jr. District Engineer

ELB/ld Enclosures

cc: Oil Conservation Division - Artesia, NM

DISTRICT I P.O. Box 1980, Bobbs, NM 88240

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DISTRICT II P.O. Drawer DD. Artesia, NM 88210

Energy, Minerals and Natural Resources Department

State of New Mexico

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Ric Brasos Rd., Astoc. NM 87410 OIL CONSERVATION DIVISION

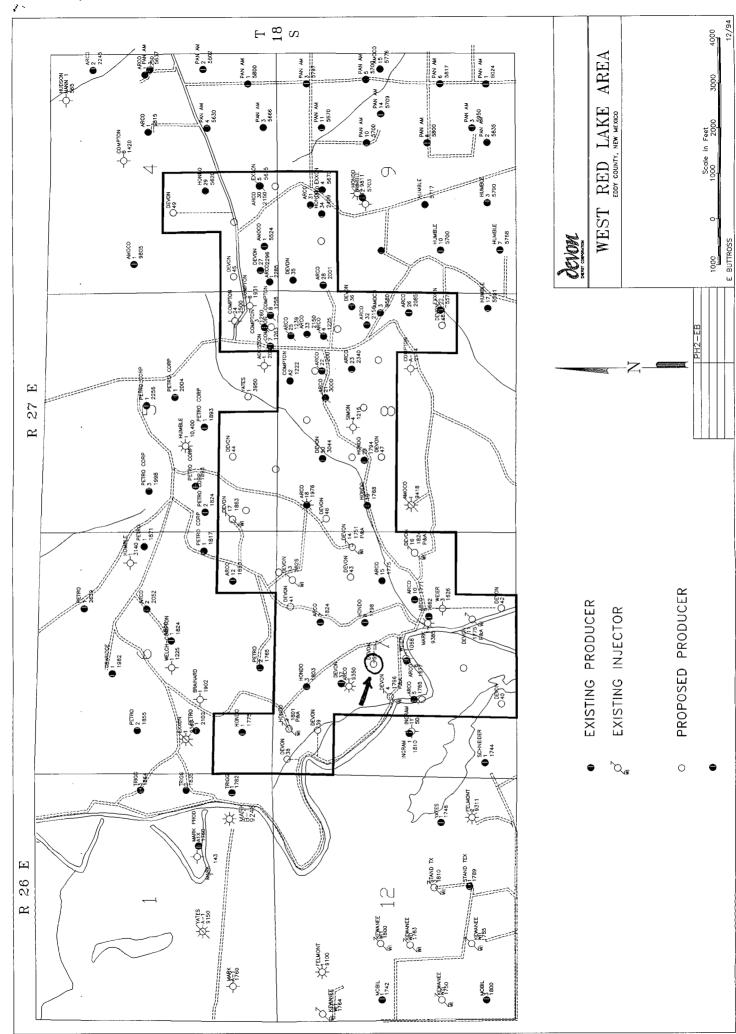
P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

D AMENDED REPORT

| API Number                                                                                                                                              |                  |              | Pool Code<br>51300        |          |                    | Pool Name<br>Red Lake; Q-GB-SA |                  |                                 |                                               |                                              |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|---------------------------|----------|--------------------|--------------------------------|------------------|---------------------------------|-----------------------------------------------|----------------------------------------------|--|--|
| Property Code                                                                                                                                           |                  | Τ            | Property Name             |          |                    |                                |                  |                                 | Well Number                                   |                                              |  |  |
|                                                                                                                                                         |                  | <u> </u>     | WEST RED LAKE UNIT        |          |                    |                                |                  |                                 |                                               | 52                                           |  |  |
| OGRED No.<br>6137                                                                                                                                       |                  |              |                           |          | Elevation<br>3291' |                                |                  |                                 |                                               |                                              |  |  |
| 6137 DEVON ENERGY 3291'   Surface Location                                                                                                              |                  |              |                           |          |                    |                                |                  |                                 |                                               |                                              |  |  |
| UL or lot No.                                                                                                                                           | Section          | Township     | Range                     | Lot 1    | Idn Feet fre       | om the                         | North/South line | Feet from the                   | East/West line                                | County                                       |  |  |
| F                                                                                                                                                       | 7                | 185          | 27E                       |          | 22                 | 00                             | NORTH            | 2500                            | WEST                                          | EDDY                                         |  |  |
| Bottom Hole Location If Different From Surface                                                                                                          |                  |              |                           |          |                    |                                |                  |                                 |                                               |                                              |  |  |
| UL or lot No.                                                                                                                                           | Section          | Township     | Range                     | Lot      | Idn Pest fr        | om the                         | North/South line | Feet from the                   | East/West line                                | County                                       |  |  |
|                                                                                                                                                         |                  |              |                           |          |                    |                                |                  |                                 |                                               | L                                            |  |  |
| Dedicated Acres                                                                                                                                         | Joint            | or Infill Co | nsolidation               | Code     | Order No.          |                                |                  |                                 |                                               |                                              |  |  |
|                                                                                                                                                         | WABLE V          | VILL BE A    | SSIGNED '                 | TO TI    | HIS COMPLE         | TION I                         | INTIL ALL INTER  | LESTS HAVE BE                   | EN CONSOLIDA                                  | ATED                                         |  |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                  |              |                           |          |                    |                                |                  |                                 |                                               |                                              |  |  |
| [                                                                                                                                                       | T                |              | 4                         | 1        |                    | 1                              |                  | OPERATO                         | R CERTIFICAT                                  | TION                                         |  |  |
|                                                                                                                                                         |                  |              |                           |          |                    |                                |                  |                                 | , certify the the in                          |                                              |  |  |
|                                                                                                                                                         | i                |              |                           |          |                    | 1                              |                  | best of my know                 | , is true and compl<br>ledge and belief.      | ets to the                                   |  |  |
|                                                                                                                                                         | 1                |              |                           |          |                    |                                |                  |                                 | •                                             |                                              |  |  |
|                                                                                                                                                         | 1                |              | 2200'                     |          |                    | i                              |                  | 1 EI                            | Buttrose                                      | en l                                         |  |  |
|                                                                                                                                                         | ا<br>باہ حب سب ہ | r            |                           |          |                    |                                |                  | Signature                       | Durin ~                                       | <u>.</u>                                     |  |  |
|                                                                                                                                                         | י<br>ר           | $\cdots$     | $\langle \rangle \rangle$ |          |                    |                                |                  |                                 | Buttross, Ji                                  | <u>.                                    </u> |  |  |
|                                                                                                                                                         | I                |              | $\overline{\mathcal{M}}$  | 1        |                    | 1                              |                  | Printed Name                    | t Engineer                                    |                                              |  |  |
|                                                                                                                                                         | 2500' k          |              | $\mathbb{N}$              |          |                    | ļ                              |                  | Title                           |                                               |                                              |  |  |
|                                                                                                                                                         |                  |              | <del>///</del> %          |          |                    | 1                              |                  | Decembe                         | e <u>r 1, 1994</u>                            |                                              |  |  |
|                                                                                                                                                         |                  | $///_{i}$    | SURVEYOR CERT             |          |                    |                                |                  |                                 |                                               |                                              |  |  |
|                                                                                                                                                         | <u> </u> -       | 111          |                           | ┥        |                    | <u> </u>                       |                  |                                 | K CERTIFICAT                                  |                                              |  |  |
|                                                                                                                                                         | . 1              |              |                           |          |                    | 1                              |                  |                                 | that the well locate<br>is plotted from field |                                              |  |  |
|                                                                                                                                                         | I                |              |                           |          |                    | i                              |                  | actual surveys                  | made by me or<br>t that the same is           | under my<br>true and                         |  |  |
|                                                                                                                                                         | i                |              |                           | 1        |                    | l                              |                  | 11                              | best of my belies                             | 1                                            |  |  |
|                                                                                                                                                         | 1                |              |                           |          |                    | 1                              |                  | NOVEN                           | IBER 28, 199                                  | 4                                            |  |  |
| 1                                                                                                                                                       | 1                |              |                           |          |                    | 1                              |                  | Date Surveye                    | đ                                             |                                              |  |  |
|                                                                                                                                                         |                  |              |                           | †        |                    | - + -<br>                      |                  | - Signature & :<br>Professional |                                               |                                              |  |  |
|                                                                                                                                                         | 1                |              |                           |          |                    | ł                              |                  | 01                              | 11/11                                         |                                              |  |  |
|                                                                                                                                                         | i                |              |                           |          |                    | ļ                              |                  | Min                             | 111 A le                                      | T                                            |  |  |
|                                                                                                                                                         | !                |              |                           |          |                    | <br>                           |                  | W.O NU                          | m94-11-20                                     | 006                                          |  |  |
|                                                                                                                                                         | 1                |              |                           |          |                    |                                | (                | Certificate No                  | RONALD J. EIDSO                               |                                              |  |  |
| L                                                                                                                                                       | . I<br>1         |              |                           | <u> </u> |                    |                                |                  |                                 | RUNALU J. LIUSO                               | 17, 52.53                                    |  |  |



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20 North Broadway, Suite 1500 Oklahoma City, Oklahoma 73102-8260 FAX 405/552-4550

Telephone 405/235-3611

December 12, 1994

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Certified Mail No. P 080 276 317

Manzano Oil Corporation P. O. Box 2107 Roswell, NM 88202-2107

RE: West Red Lake Unit #52 Non-Standard Location Approval

Gentlemen:

We have applied for a permit to drill the above referenced well. The unorthodox location was due to pipelines in the area. The proposed wellsite is within our West Red Lake Unit in Eddy County and offsets the following property which our records show you operate.

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Johnston Y-1

The West Red Lake well is as follows in Eddy County, NM.

| WRLU No. | Unit | Section-T-R | Footage Location      |
|----------|------|-------------|-----------------------|
| 52       | F    | 7-18S-27E   | 2200' FNL & 2500' FWL |

The NMOCD Non-Standard Location Approval process requires that we notify offset operators and submit Proof of Notice.

West Red Lake Unit #52 Non-Standard Location Approval December 12, 1994 Page Two

Please accept this certified letter as notification. If you have any questions, please contact the undersigned at (405) 235-3611, X4509.

Sincerely yours,

DEVON ENERGY CORPORATION (NEVADA)

E. I. Buttross Jr.

Mr. E. L. Buttross, Jr. District Engineer

ELB/pl

cc: Oil Conservation Division - Santa Fe, NM Oil Conservation Division - Artesia, NM