

SHAHARA OIL CORPORATION

OIL CONSERVATION DIVISION
RECEIVED

August 11, 1995

'95 AUG 15 AM 8 52

Mr. Mike Stogner
Oil Conservation Division
P.O. Box 2088
Santa Fe, NM 87504-2088

Re: The Wiser Oil Company
Caprock Maljamar Unit #159

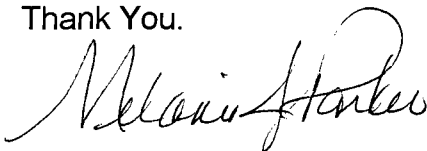
Dear Mr. Stogner:

We request an amendment to NSL-3536. This request is due to a typographical error in which the range was listed as 33E and is acutally 32E.

The location was permitted as 47' FSL & 1358' FEL, Unit O in Section 13-T17S-R33E. The correct location should be 47' FSL & 1358' FEL, Unit O in Section 13-T17S-R32E.

A copy of the sundry submitted to the District I office in Hobbs is enclosed.

Thank You.



Melanie J. Parker
Shahara Oil Corporation

MJP/jh

Enclosure

CC: Hobbs OCD

DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2
P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| | |
|--------------------------------------|------------------------------|
| WELL API NO. | 30-025-33005 |
| 5. Indicate Type of Lease | |
| State | |
| 6. State Oil & Gas Lease No. | B-2148 |
| 7. Lease Name or Unit Agreement Name | Caprock Maljamar Unit |
| 8. Well No. | 159 |
| 9. Pool name or Wildcat | Maljamar Grayburg San Andres |

| | |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator The Wiser Oil Company | |
| 3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 505/885-5433 | |
| 4. Well Location Unit Letter <u>O</u> : <u>47</u> Feet From The <u>South</u> Line and <u>1358</u> Feet From The <u>East</u> Line Section <u>13</u> Township <u>17S</u> Range <u>32E</u> NMPM <u>Lea</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4097 GR | |

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | |
| OTHER: Amend NSL-3536 <input checked="" type="checkbox"/> | |

SUBSEQUENT REPORT OF

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103.

We request an amendment to NSL-3536 due to a typographical error. The location was permitted as:

Caprock Maljamar Unit #159
47' FSL & 1358' FEL, Unit O
Section 13-T17S-R33E

The correct location should be:

Caprock Maljamar Unit #159
47' FSL & 1358' FEL, Unit O
Section 13-T17S-R32E

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---|---------------------|-----------------------|
| SIGNATURE <u>Melanie J. Parker</u> | TITLE <u>Agent</u> | DATE <u>08/11/95</u> |
| TYPE OR PRINT NAME <u>Melanie J. Parker</u> | <u>505/885-5433</u> | TELEPHONE NO. <u></u> |

(This space for State Use)

| | | |
|---------------------|---------------|--------------|
| APPROVED BY <u></u> | TITLE <u></u> | DATE <u></u> |
|---------------------|---------------|--------------|

CONDITIONS OF APPROVAL IF ANY: