

WJ



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**  
Governor  
**Joanna Prukop**  
Cabinet Secretary

**Lori Wrotenbery**  
Director  
**Oil Conservation Division**

Oil Conservation Division  
1220 S Francis Dr  
Santa Fe, NM 87505

RE: Proposed;  
MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_ **X**

Gentlemen:

I have examined the application for the:

<b>Occidental Permian LP</b>	<b>North Hobbs GB/SA Unit #444-P, 30-18s-38e</b>	<b>30-025-28959</b>
Operator	Lease & Well No. Unit-S-T-R	API #

And my recommendations are as follows:

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\_\_\_\_\_ *AK* \_\_\_\_\_

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Yours very truly,

*Chris Williams (AK)*

Chris Williams  
Supervisor, District I