District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

| Release Notification and Corrective Action   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
|--|---------------|--|------------------------|--|----------|---------------------------|--|--------------|------------------|---------------|---|------------|--|--|
|  |               | OPERATOR Initial Re  |                        |  |          |                           |  | Final Report |                  |               |   |            |  |  |
| Name of Co   |               | Contact Johnnie Bradford   |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| Address 10<br>Facility Nar   |               | Telephone No. (432) 620-4166 Facility Type low pressure natural gas gathering pipeline |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| <u> </u>   |               | <u> </u>   |                        | Mineral O                                    |          |                           |  |              |                  |               |   |            |  |  |
| Surface Ow   | ner FEU       | Lease No.  NOT DELEASE  API # 30.025.0236  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
|  | T             | TOP RELEASE  |                        |  |          |                           | - 2 - (                                | 32391        |                  |               |   |            |  |  |
| Unit Letter  | Section<br>20 | Township   | Range<br>34E           |  | North/   | South Line                | Feet from the                          | East/\       | West Line        | County<br>Lea |   |            |  |  |
| Latitude N 32° 39.08" Longitude W 103° 34.41"  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| NATURE OF RELEASE  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| Type of Release natural gas  |               |  |                        |  |          |                           |  |              |                  |               | ne Recovered 0 mcf                              |            |  |  |
| Source of Release pipeline rupture   |               |  |                        |  |          |                           | 1                                      |              |                  |               | Date and Hour of Discovery 10/8/2008, 1:58 p.m. |            |  |  |
| Was Immediate Notice Given?  ▼ Yes □ No □ Not Required   |               |  |                        |  |          |                           | If YES, To Whom?                       |              |                  |               |   |            |  |  |
| D W 06   | CD T 11       |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| By Whom? OCD Incident No. 1RP1972  |               |  |                        |  |          |                           | Date and Hour OCD Incident No. 1RP1972 |              |                  |               |   |            |  |  |
| Was a Water  | course Reac   | If YES, Volume Impacting the Watercourse. N/A  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| If a Watercou  | irse was Imp  | pacted, Descri   | be Fully.*             | <u> </u>                                     |          | <u> </u>                  |  |              |                  |               |   |            |  |  |
| N/A  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
|  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| Describe Cause of Problem and Remedial Action Taken *  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| A DCP Midstream, LP pipeline was stuck by Harpole Construction while working for El Paso Natural Gas. Work was progressing north for   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| approximately 7.5 miles from southwest of Monument NM, across Hwy 62-180 to new power plant. A One-Call was completed and the line was   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| marked. FIRE RESULTED  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| <b>,</b>   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| DITCHER BURNED - TOTAL LOSS - NO INJURIES.  Describe Area Affected and Cleanup Action Taken.*  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| No liquids were released, so no cleanup was necessary.   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
|  |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and   |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
|  |               |  |                        | is true and comple<br>id/or file certain rel |          |                           |  |              |                  |               |   |            |  |  |
| public health  | or the envir  | onment. The  | acceptanc              | e of a C-141 report                          | t by the | NMOCD ma                  | arked as "Final Re                     | port" d      | oes not reli     | eve the oper  | ator of l                                       | liability  |  |  |
| should their o   | perations ha  | ave failed to a  | dequately<br>CD accept | investigate and rer                          | nediate  | contamination             | on that pose a thre                    | at to gr     | ound water       | , surface wa  | ter, hum  | nan health |  |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local lagos and/or regulations. |               |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| 1/2 -1/2   |               |  |                        |  |          |                           | OIL CONSERVATION DIVISION              |              |                  |               |   |            |  |  |
| Signature:   | n UV          | Ofwson   |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| -  | OV            | Approved by District ENGINEER  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| Printed Name   | . Jonnnie B   |  |                        |  |          |                           |  |              |                  |               |   |            |  |  |
| Title: Sr. Environmental Specialist  |               |  |                        |  |          | Approval Date: 10.22.08 E |  |              | Expiration Date. |               |   |            |  |  |
| E-mail Address: jbradford@dcpmidstream.com   |               |  |                        |  |          | Conditions of Approval:   |  |              |                  | Attached      |   |            |  |  |
| Date: 10/21/2  | 008           |  | -                      |  |          |                           | 1RP#1972                               |              |                  |               |   |            |  |  |