

AmeriCulture State 2 or OSE Well A45-A-S-2 Hidalgo County

Work Over: ~7/2003

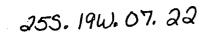
NEW MEXICO OFFICE OF THE STATE ENGINEER WELL RECORD

1 .

| 1. | OWNER O |)F WELL AmeriCul | 1 Anno | | | 40-0000 |
|-------------|-----------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|
| | | | awright | ··· | Work Phone: 505-54 Home Phone: | 10-2320 |
| | Address: | HC 65 B | x 260C | | | |
| | City: | | | ······································ | | 020 |
| 2 | LOCATIO | N OF ME | LL (A, B, C, or D | rominod · P | on Fif known) | |
| 4 •• | DOGRITO | | uu (x, b, c, or b | redutted' p | OL E II KNOWN | |
| | | 4 NE 1/4 dalgo Cou | | Township:255 | Range:19W N.M.P.M. | |
| | B. $X = $ | Zone i | feet, Y = in the Map SWALLOW FORK E | fe | eet, N.M. Coordinat | e System _ Grant. |
| | 0.0.0 | Quaa | | | | |
| | C. Latit | ude: <u>32</u> d | i <u>9</u> m <u>4.6</u> s Longitu | de: <u>108</u> d <u>49</u> m | 48.4 s | v |
| | D. East | <u>704650</u> (1 | n), North 3559080 (| m), UTM Zone 1 | 2, NAD 27 (27 or 83 |) |
| | E. Tract | : No | _, Map No c | of the | Hydrographi | c Survey |
| | F. Lot N | lo | Block No C | of Unit/Tract | Con | of the unty. |
| | G. Other | : approxi | imately 420 ft NSL | and 825 ft ESL | and 4217 ft elevat | ion |
| | H. Give | State Eng | gineer File Number | if existing we | 11: <u>A-45-s-2</u> | |
| | I. On la | ind owned | by(required): Ameri | .Culture | en de numerica de la segunda de la companya de la c | |
| 3. | | Number: Name: Agent: Address: | WD-1161 LANG EXPLORATORY D Alan F. Lang 2745 W. California | Home Phone: Ave | | |
| 4. | Complete | IG RECORI began: 1 hole: 7 d well is | Salt Lake City Sta D LO/20/2001; Complet 7/8 in.; Total dept s: geothermal explo- pon completion of w | ed: <u>9/30/2003;</u> th of well: <u>2,1</u> pration (shallo | Type tools: rotary | 2012 JUN 22 AM |
| | | | | | | 9:59 |
| Fi. | le Number | : <u>A-45-8</u> | -2 | | Trn Number | : 258,19W |

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5. PRINCIPAL WATER-BEARING STRATA

| EVTUCI | | T DU- DUNUTIO | STURTU | |
|---------|---------|---------------|-------------------------|-------------------|
| Depth i | in Feet | Thickness | Description of | Estimated Yield |
| From | ТО | in feet | water-bearing formation | (GPM) |
| 280 | 420 | 140 | fractured conglomerate | >1000 gpm airlift |
| | | | | |
| | | | <u></u> | |

6. RECORD OF CASING

| Diameter (inches) | | Threads per in. | • | n Feet Bottom | • | Type of Shoe | | ations To |
|----------------------|----------------|----------------------------|---------------|--------------------|-------------------|----------------------------------|-------------------|--------------|
| | 42 36 29 | welded welded welded | 0 0 470 | 280 580 1455 | 280 580 985 | casing casing cement float | N/A N/A N/A | * |
| | | | | | | ····· | | |

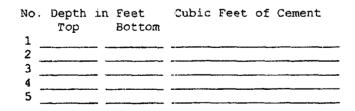
7. RECORD OF MUDDING AND CEMENTING

| Depth in From | Feet To | Hole Diameter | Sacks of mud | Cubic Feet of Cement | Method of Placement |
|------------------|------------|------------------|-----------------|-------------------------|-------------------------------|
| 0 | 280 | 20 in | N/A | 192 | through casing, cement head |
| 520 | | 14 3/4 in | N/A | 33 | through casing, Haliburton |
| 1355 | 1355 | 10 5/8 in | N/A | 33 40 | through casing, tremie stab |
| 492 | 753 | 10 5/8 in | N/A | 134 | annulus, tremie cement basket |

8. PLUGGING RECORD

| Plugging Contractor: | |
|-----------------------|--|
| Address: | |
| Plugging Method: | |
| Date Well Plugged: | |
| Plugging approved by: | |

State Engineer Representative



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NEW MEXICO OFFICE OF THE STATE ENGINEER WELL RECORD

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| 1653 1850 197 Limestone 1850 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| From To in feet 0 270 645 375 Indurated conglomer 645 1105 460 Nhyolite Volcaniclastic sedi 1105 1326 221 Volcaniclastic sedi 1326 1334 8 Andesite 1326 1850 197 Limestone 1850 1990 140 Dacite 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | e of Material Encountered |
| 0 270 645 375 Indurated conglomer 645 1105 460 Rhyolite Nolcaniclastic sedi 1326 1334 8 Andesite Andesite 1334 1653 319 Sandstone, shale, a Indurated conglomer 1653 1850 197 Limestone Dacite 1990 2030 40 Limestone Sandstone and silts 2030 2100 70 Sandstone and silts Sandstone and silts | e of Addering Bhoodheardd |
| 270 645 375 Indurated conglomer 1105 1326 221 Volcaniclastic sedi 1326 1334 8 Andesite 1334 1653 319 Sandstone, shale, a 1653 1850 197 Limestone 1850 1990 140 Dacite 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | |
| 270 645 375 Indurated conglomer 1105 1326 221 Volcaniclastic sedi 1326 1334 8 Andesite 1334 1653 319 Sandstone, shale, a 1653 1850 197 Limestone 1850 1990 140 Dacite 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | 1 |
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| 1105 1326 221 Volcaniclastic sedi 1326 1334 8 Andesite 1334 1653 319 Sandstone, shale, a 1653 1850 197 Limestone 1850 1990 140 Dacite 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | glomerate |
| 1326 1334 8 Andesite 1334 1653 319 Sandstone, shale, a 1653 1850 197 Limestone 1850 1990 2030 40 Limestone 2030 2100 70 Sandstone, shale, a | . |
| 1334 1653 319 Sandstone, shale, a 1653 1850 1990 140 Dacite 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | c sediments |
| 1653 1850 197 Limestone 1850 1990 2030 40 Limestone 2030 2100 70 Sandstone and silts | |
| 1850 1990 140 Dacite 2030 2100 70 Sandstone and silts | ale, and conglomerate |
| 1990 2030 40 Limestone 2030 2100 70 Eandstone and silts | |
| 2030 2100 70 Sandstone and silts | |
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NEW MEXICO OFFICE OF THE STATE ENGINEER WELL RECORD

10. ADDITIONAL STATEMENTS OR EXPLANATIONS:

OCD NAME - AmeriCulture State #2 Well NM State Geothermal Lease GTR-304-1

Under NMSEO permit A-601-EXPL this hole was drilled from 0-910 ft by Ken McBee, McBee Drilling P.O Box 1153 Willcox, AZ 85644 520-384-4570 NMSEO License WD-3

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Driller (mm/dd/vear)

| | | | - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - 22 - | | ***** | | | | | |
|------|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|-----|----------|-----|--|
| | | | | FOR | STATE | ENGINEER | USE | ONLY | | |
| Quad | ; | FWL | ;; | FSL | ; U | se | ; | Location | No. | |

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| STATE OF NEW ME ENERGY AND MINERALS DI | | Oil Conservat 2040 Pacheco Santa Fe, N | | | | Form G-101 Adopted 10-1-74 Revised 10-1-78 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO. OF COPIES RECEIVED | | Santa re, M | | | | |
| DISTRIBUTION | | | | | | Type of Lease |
| File | | ICATION FOR PERMIT | | | STATE X | FEE L |
| N.M.B.M. U.S.G.S. | OR PLU | JG BACKGEOTHERN | AL RESOURCES WE | L | 5.d State Lea | GTR-304-1 |
| Operator | | | | | | <u>uuuuuuuu</u> |
| Land Office | | | | | | |
| 1a. Type of Work Drill | | Deepen 🕅 | Plug Back | | 7. Unit Agree | ement Name |
| b. Type of Well Geothe | rmal Producer 🛛 | Ter | np Observation 🔲 | | 8. Farm or L | ease Name |
| Low-Te | mp Thermal 🛛 🕅 | Inje | ction/Disposal 🛛 | | Ame | eriCulture |
| 2. Name of Operator | | | | | | AmeriCulture State 2 |
| AmeriCulture, Inc. | | _ | | | | Vell A-45-A-S-2 |
| 3. Address of Operator | | | | | 10. Field and | Pool, or Wildcat |
| HC 65 Box 260C, Ani | mas, NM 88020 | | | | Lightning | Dock |
| 4. Location of Well UNIT LE | TTER BLOCA | TED 319 FEET FR | OM THE north | LINE | | |
| AND 825 FEET FROM | M THE CASE LINE OF | | | | 12. County Hidalgo | |
| | | ((((((((((((((((((((((((((((((((((((| | 9A. Formati | | 20. Rotary or C.T. |
| | unninn | | | Horquilla F | ormation? | Rotary |
| 21. Elevations (Show whether D 4,265' RT | . , | d & Status Plug. Bond 2 Single Well Geothern | 1B. Drilling Contractor | r | | :. Date Work will start July, 2003 |
| | | PROPOSED CASING AND | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP |
| (Complete) 20 in. | 16" | 82.8 | 292' | 1 | 60? | Circulation |
| (Complete)14-3/4 in. | 12-3/4" | 53.6 | 581' | ļ; | 30 | Vol. Est. |
| <u>8-5/8 in</u> | 7" | 26.0 | 1,500' | | 28 | Vol. Est. |
| 6-1/4 in. | Open/TBD | N/A | 2,000'; 3,000' | N | /A | N/A |
| Deepening of existing well Well was drilled to a depth wire-line-coring/rotary-drilli centralizers to bottom dept flange at top of existing 12 the bottom of the existing 1 feet; at final cored TD, run up for conventional rotary project geologist; run and high-temperature liner han with a 6 1/4 in hit to appre- | of 910' and left full of ng rig to be mobilize -3/4 in. casing; rig up porehole at 910', to a a combination temp drilling with an 8-5/8 hang, near the botton ger; tag-cement the | of 50 viscosity dripac of d over existing boreho intonite/polymer mud to for continuous wire- a final depth to be deto erature/gamma log; p in. rock bit; redrill the m of the 12-3/4 in. sur bottom 250' of the line | enriched mud to pres ble; run 4-1/2-in. flush filling open section of line coring at the HQ ermined by the projec ull and lay down the t cored borehole to ap face casing string, at er (from about 1,500' | erve for fu -joint casil borehole; core size (ext geologis emporary proximate bout 900' c to 1,250'); | ture drilling. ng with seve hang casin 2-1/2 in. dia t, but probal string of 4-1 ly 1,500', as of 7-in. liner, drill out bel | Combination eral welded g off welded ameter); core out bly about 2,000 1/2 in. casing; rig determined by using a low the 7-in. liner |

with a 6-1/4 in. bit, to approximately 2,000', as determined by project geologist; displace the drilling fluid from the borehole with water; run a combination temperature/gamma log; conduct short duration flow assessment; rig down until data is analyzed (up to several months). Once a continuation drilling and casing strategy is formulated, and our intermediate depth one well bond, a drilling rig will be re-mobilized and drilling will commence to a depth of approximately 3,000'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. Give blowout preventer program, if any.

| Signed | | | | Vice-President | Date | 6-5-03 |
|------------------|--------------------|------------|-------|---------------------|------|---------|
| APPROVED BY | his specific TA | Trate Uke) | ТІТЦЕ | DISTRICT SUPERVISOR | DATE | 6/19/03 |
| CONDITIONS OF AF | PROVAL, | IF ANY: | | | | |

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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Oil Conservation Div. 2040 Pacheco St. Santa Fe. NM 87505

Form G-102 Adopted 10-1-74 Revised 10-1-78

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S DEPARTMENT Santa Fe, NM 87505 GEOTHERMAL RESOURCES WELL LOCATION AND ACREAGE DEDICATION PLAT

| perator | | · | be from the outer bounds Lease | | | Well No. OSE A-45-A |
|--------------------|---------------------------------------|---------------------------------------|------------------------------------------------------|-------------|------------------|-------------------------------------------------------------|
| AmeriCulture, I | nc. | | GTR-30 |)4-1 | | or AmeriCulture State 2 |
| nit Letter | Section | Township | Range | County | | |
| В | 7 | 25S | 19W | | Hidalgo | |
| ctual Footage Loca | tion of Well: | | | | | |
| 319 | feet from the | north | line and 825 | feet from t | the East | line |
| round Level Elev. | Producing F | ormation | Pool | | Dec | dicated Acreage: |
| 4,265' RT | Horquilla | Formation? | Lightning Dock | | 1 | 0.0 Acres |
| | than one lease i | | ell by colored pencil or ell, outline each and ic | | | ow. both as to working inter |
| | iitization, unitiza | tion, force-pooling, etc | | | | vners been consolidated |
| necessary.). | | | | | | reverse side of this form |
| | | - | antil all interests hav rd unit, eliminating suc | | | nmunitization, unitizati by the Division. |
| | | | (mar) | 77 | 7 | |
| | 1 | | | | | CERTIFICATION |
| | 1 | | E · | x | I hereby c | ertify that the informatio |
| | | | E C | 1 | contained he | erein is true and complete |
| Į | I | | | 44 | the best of r | ny knowledge and benjef. |
| 1 | I. | | | | | |
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| | 1 | | 1 | | Name | |
| | | | | | Dam | on E. Seawright |
| Į | 1 | | I | | Position | |
| | ł | | 1 | | Vic | ce-President |
| | 1 | | 1 | | Company | |
| | | | 1 | | Am | eriCulture, Inc. |
| | 1 | | , | | Date | |
| | 1 | | 1 | | JJ | une 5, 2003 |
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