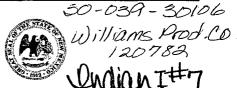
| 01          |          |                      |                      |     |                 |
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| DATE IN 109 | SUSPENSE | D-Brooks<br>ENGINEER | 3/17/09<br>LOGGED IN | NSL | PKHH 0904857159 |

ABOVE THIS LINE FOR DIVISION USE ONLY

## NEW MEXICO OIL CONSERVATION DIVISION

2009 FFR 17 6M 9 35 - Engineering Bureau -



| Énn   | A LEO IL 131                   | 1220 South St. Francis Drive, Santa Fe, NM 87505   | dia the        |
|-------|--------------------------------|--|----------------|
|       |                                | <u> </u>   | MIN THIS       |
|       |                                | ADMINISTRATIVE APPLICATION CHECKLIST   | 6008           |
| . 1   | THIS CHECKLIST IS N            | MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AN WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE   | D REGULATIONS  |
| Appli | cation Acronym                 | <b>18:</b>   |                |
|       | [DHC-Dow<br>[PC-Pe             | Indard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedic<br>Inhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commin<br>Info Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measureme<br>[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]<br>[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]<br>Inlified Enhanced Oil Recovery Certification] [PPR-Positive Production Resp | ngling]<br>nt] |
| [1]   | TYPE OF AI                     | PPLICATION - Check Those Which Apply for [A]   |                |
|       | [A]                            | Location - Spacing Unit - Simultaneous Dedication  NSL NSP SD  |                |
|       |                                | c One Only for [B] or [C]  |                |
|       | [B]                            | Commingling - Storage - Measurement  DHC CTB PLC PC OLS OLM  |                |
|       | [C]                            | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  WFX PMX SWD IPI EOR PPR  |                |
|       | [D]                            | Other: Specify   |                |
| [2]   | NOTIFICAT<br>[A]               | TION REQUIRED TO: - Check Those Which Apply, or Does Not Apply  Working, Royalty or Overriding Royalty Interest Owners   |                |
|       | [B]                            | Offset Operators, Leaseholders or Surface Owner  |                |
|       | [C]                            | Application is One Which Requires Published Legal Notice   |                |
|       | [D]                            | Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office   |                |
|       | [E]                            | For all of the above, Proof of Notification or Publication is Attached, and  | or,            |
|       | [F]                            | Waivers are Attached   |                |
| [3]   |                                | CURATE AND COMPLETE INFORMATION REQUIRED TO PROCES ATION INDICATED ABOVE.  | S THE TYPE     |
|       | val is <mark>accurate</mark> a | <b>TION:</b> I hereby certify that the information submitted with this application for and <b>complete</b> to the best of my knowledge. I also understand that <b>no action</b> will equired information and notifications are submitted to the Division.  |                |
| Her   | ther hile                      | : Statement must be completed by an individual with managerial and/or supervisory capacity.  Requestry Looca   | 1st 2/16/09    |
| Print | or Type Name                   | Signature  NOCHEP. r Levo W e-mail Address   | Il'auscom      |



P. O. Box 640 Aztec, NM 87410 (505) 634-4222 (505) 634-4205 (fax) Heather.riley@williams.com

February 12, 2009

Mark E. Fesmire NEW MEXICO OIL CONSERVATION DIVISION 1220 South Saint Francis Drive Santa Fe, NM 87505

Request for Administrative Approval for Non-Standard Mesa Verde Location

Indian I #7

API # 30-039-30106 Sec. 35, T28N, R3W 1710' FNL & 2125' FEL

Dear Mr. Fesmire:

Re:

Williams Production Co., LLC, is requesting administrative approval to construct the Indian I #7 as a stand alone Mesaverde in a non-standard location. Pursuant to Order No. R-10987-A, wells drilled on a GPU shall be located not closer than 660 feet to the South and North lines nor closer than 660 feet to the East and West lines of a GPU and not closer than 10 feet to any interior quarter of quarter-quarter section line or subdivision inner boundary. Given these requirements, this location is non-standard to the west by 140.68 feet.

This surface location was picked due to archeological sites which were identified by the tribal approved archeologist. Please see the signed statement at the bottom of this letter from the Jicarilla Oil & Gas Administration.

The offset unit, W/2 of Section 35, T28N, R3W is contained in the same lease, therefore Williams Production Company is the offset operator so this non-standard location will not affect any other operators.

The offset unit's working interest and mineral owners to the east are common with the subject unit and there are no unleased minerals; therefore notice to affected persons is not required.

The spacing unit for the Mesaverde is the east half of the section and the Indian H #1 is the only other Mesaverde well in the spacing unit.

' Mark E. Fesmire February 12, 2009 Page 2 of 2

Should you have any questions or concerns, please don't hesitate to contact me at the phone numbers listed above. You can also contact Vern Hansen at our Tulsa office at (918) 573-6169.

Sincerely,

Heather Riley Regulatory Specialist

Enc.: 1<sup>st</sup> page of APD

Plat

Topographic map

I, Ken Scott, state that I am the Director of the Jicarilla Oil & Gas Administration and I confirm that this location was chosen based on archeological constraints. I further waive any objections to this non-standard location.

Ken Scott

Jicarilla Oil & Gas Administration, Director

Form 3160-3 \* (September 2001)

FORM APPROVED OMB No. 1004-0136 Expires January 31, 2004

5. Lease Serial No.

| (: WFS DEPARTMENT OF THE I  | 5. Lease Serial No.                  |   |                  |                              |                     |                |
|---|--------------------------------------|---|------------------|------------------------------|---------------------|----------------|
| C:Si may BUREAU OF LAND MANA  | Jicarilla Apac                       | Jicarilla Apache Contract #61           |                  |                              |                     |                |
| APPLICATION FOR PERMIT TO D   | 6. If Indian, Allottee or Tribe Name |   |                  |                              |                     |                |
|   | 450 1 0 1 1                          | 40 C - C                                | n, Ti            | Jicarilla Apac               | ne Nation           |                |
| la. Type of Work:   DRILL  REENTE   | D                                    | V 2                                     |                  | 7. If Unit or CA Ag          |                     | No.            |
| 14. Type of Work. 22 DAILD  | ,Γ.                                  | • ,                                     |                  | l                            |                     |                |
| th Type of Well  Oil Well  Gas Well  Other  | 571.00                               | i e e e e e e e e e e e e e e e e e e e |                  | 8. Lease Name and            | Well No.            |                |
| 10. Type of them.   | Single                               | e Zone   Multi                          | iple Zone        | indian I #7                  |                     |                |
| 2. Name of Operator   |                                      |   |                  | 9. API Well No.              | 2.3010/             |                |
| Williams Production Company, LLC  | 73. 5 5                              | <del></del>                             |                  | 30-00                        | 1-20106             | 2              |
| 3a. Address   | }                                    | nclude area code)                       |                  | 10. Field and Pool, o.       | Exploratory         |                |
| P.O. Box 640 Aztec, NM 87410  | (505) 634                            |   |                  | Blanco MV                    |                     |                |
| 4. Location of Well (Report location clearly and in accordance with any   | State requirements.                  | Mary Language Commence                  | or and the first | 11. Sec., T., R., M., o      | r Blk. and Survey o | or Area        |
| At surface 1710' FNL & 2125' FEL  |                                      | MES                                     |                  |                              |                     |                |
| At proposed prod. zone same   |                                      | ,                                       |                  | Section 35, T2               | 8N R3W              |                |
| 14. Distance in miles and direction from nearest town or post office*   |                                      | NOV (                                   | v 3 Z00-         | 12. County or Parish         | 13. Sta             | ite            |
| 16 miles from Lindrith,NM   | <del></del>                          | 7.0                                     |                  | Rio Arriba                   |                     | NM             |
| 15. Distance from proposed*   | 16. No. of Acres                     | s in lease                              | 17. Spacing      | Unit dedicated to this       | well                |                |
| location to nearest property or lease line, ft.   | . *                                  | V 14                                    | al a series      | and a street of the state of |                     |                |
| (Also to nearest drig. unit line, if any) 1865'   | 320                                  | Casal comment                           | <del></del>      | (E/2)                        |                     |                |
| <ol> <li>Distance from proposed location*<br/>to nearest well, drilling, completed,</li> </ol>  | 19. Proposed De                      | epth                                    | 20. BLM/B        | IA Bond No. on file          |                     |                |
| applied for, on this lease, ft.   | 0.070                                |   |                  | F70                          |                     |                |
| 5100' 21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 6,370'                               | e date work will st                     | B001             | 23. Estimated duration       |                     |                |
| 7,046' GR   | February                             |   | ar c             | 1 month                      |                     |                |
| 1,010 011   | 24. Attachm                          |   |                  | 1 monus                      |                     |                |
| 77 611  |                                      |   | 1 1              | <del></del>                  |                     |                |
| The following, completed in accordance with the requirements of Onshor  | e Oil and Gas Orde                   | er No.1, shall be atta                  | iched to this i  | orm:                         |                     |                |
| 1. Well plat certified by a registered surveyor.  | 4.                                   |   | operations       | unless covered by an         | existing bond on f  | ile (see       |
| 2. A Drilling Plan.   |                                      | Item 20 above). Operator certifica      | tion             |                              |                     |                |
| <ol> <li>A Surface Use Plan (if the location is on National Forest System I<br/>SUPO shall be filed with the appropriate Forest Service Office).</li> </ol> | zanus, inc. 1                        | •                                       |                  | mation and/or plans a        | s may be required   | by the         |
| 30FO shan be fried with the appropriate Forest Service Office).   |                                      | authorized officer                      |                  | , , , , , ,                  |                     | ٠, ـ٠          |
| 25. Signature   | Name (Prin                           | ited Typed)                             |                  |                              | Date ,              |                |
| Lowery Strage ~   | Larn                                 | / Higgins                               |                  |                              | 11-1-01             | 6              |
| Title   |                                      |   |                  |                              |                     |                |
| Drilling COM  |                                      |   |                  |                              | •                   | ,              |
| Approved by (Signature)   | Name (Prin                           | ted Typed)                              |                  |                              | Date                |                |
| T)///(anles wo  | <u> </u>                             |   |                  |                              | 10151               | <u>/Q</u>      |
| Title   | Office `                             | TJ-D                                    |                  |                              |                     |                |
| 777   |                                      |   |                  |                              | <del></del>         | <del>_</del> , |
| Application approval does not warrant or certify that the applicant holds le<br>operations thereon.   | gai or equitable titl                | ie to those rights in t                 | ine subject le   | ase which would entitle      | the applicant to co | nduct          |
| Conditions of approval, if any, are attached.   |                                      |   |                  |                              |                     |                |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

Williams Production Company, LLC, proposes to drill a vertical well to develop the Blanco Mesa Verde formation at the above described location in accordance with the attached drilling and surface use plans.

The surface is located on Jicarilla Apache Nation lands.

This location has been archaeologically surveyed by Velarde Energy.

A 4062.3 foot pipeline tie would be required for this location and it is also located on Jicarilla Apache Nation Lands.

245' of new access road will be needed to access this well.

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rbs Brazos Rd., Agisc, NM 87410
District IV.

5274.05

## State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102

Revised June 10, 2003 Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

| LIZU S. SU Francis                    | 2514 000000 | * *, 1 16 * 5 * 7 * 7 |  | DCAT                       | TION AND                                 | ACR         | ÉAGE DEDIC   | 'ATION PLA                                       |   | SMNED KITLOK I  |  |
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| API Number Pool Co                    |             |                       |  |                            | ON AND ACREAGE DEDICATION PLAT Poul Name |             |  |  |   |   |  |
|                                       |             |                       | 72   | 319                        | <u> </u>                                 |             | BLANCO M   | ESAVERDE   |   |   |  |
| *Property Code                        |             |                       |  |                            | * <b>?</b> ?t                            | renerty N   | lame   |  | reacting .  | Well Number   |  |
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| 1207                                  | 02 .        | <u> </u>              |  |                            |  |             |  | W COMPAN   | 1 1 /   | 0.46  |  |
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| iL or let na.                         | Section     | ą Township            | Range  | A.                         | it Idn Feet fi                           | rom the     | North/South line   | Feet from the                                    | East/West line  | County  |  |
| Dedicated Acres                       | Joint e     | w Infili              | <sup>ti</sup> Consolidation  | Code                       | " Order No.                              |             |  | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·   | J   |  |
| 320 ac. F/2                           | 2           |                       |  |                            |  |             |  |  |   |   |  |
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|                                       |             |                       |  |                            | <b>J</b>                                 |             | 2125   | Franka Mane                                      | ۵.  |   |  |
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