District I
1625 N French Dr., Hobbs, NM 88240

District II
1301 W Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Road, Aztec, NM 87410

District IV
1220 S St Francis Dr., Santa Fc. NM 87505

RECEIVED State of New Mexico
Energy Minerals and Natural Reson
Oil Conservation Division
Oil Conservation Division

Francis Dr.
1220 S St Francis Dr., Santa Fc. NM 87505 RECEIVED State of New Mexico
Energy Minerals and Natural Resources

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

1220 S St Fran	cis Dr , Santa	i Fc, NM 8750:	•	Sa	anta I	Fe, NM 875	05					side	01 10FH1	
	<u> </u>		Rel	ease Notific	catio	on and Co	rrective A	ctio	n					
OPERATOR Initial Report Final Rep														
Name of Co	mpany C	onocoPhilli	ps Comp	anv		Contact John W. Gates				<u> </u>		<u> </u>		
				nd, TX 79705-	5406									
Facility Nar						Facility Typ	e Oil and Gas	s						
G 5 0	C4 - 4	OCN - M		N4:1.6	```	C4-4- OCN			11>	I- 20 024	700	16.00	00	
Surface Ow	ner State	OI New M	exico	Mineral	Jwner	wner State Of New Mexicoeral			Lease No 30-025-30016-00-00					
	,		/			ON OF RE								
Unit Letter	Section	Township	Range	Feet from the	Nort	h/South Line	Feet from the	East/	East/West Line County					
L	33	17S	35E				}	į		Lea				
Latitude Longitude														
NATURE OF RELEASE														
Type of Rele	ase			11/2	Volume of Release Volume Recovered									
Crude Oil		ed Water			23	bbl (4 0il, 19 wa		(30il, 14water)						
Source of Release						Date and Hour of Occurrence			Date and Hour of Discovery					
Well Head stuffing box due to plugged choke valve						8/1/09 1000 8/1`/09 140								
Was Immediate Notice Given? ☐ Yes ☐ No ☐ Not Required						If YES, To Whom? Geoffrey Leking								
By Whom? John Gates						Date and Hour 8/3/09 0640								
Was a Watercourse Reached? ☐ Yes ☒ No						If YES, Volume Impacting the Watercourse.								
		L_	yes 🔀] NO										
If a Watercou	ırse was Im	pacted, Descr	ibe Fully.	*										
GW91601														
Describe Cause of Problem and Remedial Action Taken.*														
1					lue to	a plugged uj	p choike valve.	The C	COPC MSC	O immedi	ately	shut ii	n well	
and replaced the packing in the stuffing box and cleared the plug in the check valve.														
Describe Area Affected and Cleanup Action Taken.*														
The spill is located south and west of the ConocoPhillips Buckeye Field Office. The affected area is a 54' X 15' X 4" area of pasture														
							o livestock pre							
							accordance wit							
The solution of the table in Compation with an object in the conditional test and the Compation of the Compa														
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger														
nublic health	or the envi	onment. The	accentant	ce of a C-141 repo	ort by t	he NMOCD m	arked as "Final R	enort"	does not reli	eve the one	rator	of liabil	itv .	
should their c	perations h	ave failed to	adequately	investigate and r	emedia	ate contaminati	on that pose a thre	eat to g	round water	surface wa	ater, h	iuman h	ealth	
or the enviror	nment. In a	ddition, NMC	OCD accep	otance of a C-141	report	does not reliev	e the operator of	respons	sibility for co	ompliance v	with a	ny other	r	
federal, state,	or local lay	vs and/or regu	ılations.	<i>,</i> ————			OH GOM	aen i	LATION	DIVIGIO				
	\cap $/$		\mathcal{M}			OIL CONSERVATION DIVISION								
Signature:	JM1	r W.	116	\mathcal{A}_{-}		Separate of the second								
	/					Approved by District Supervisor: 2000 PM								
Printed Name	John W.	Gates				FF 3.5-07			paffrey	mister of	<u> </u>			
Title: HSER Lead						Approval Date: 08/17/09 Expiration Date: 60/16				<u>0/0</u>	9			
E mail Add-	occi Inha W	Coton@aa	oconhill:-	oc oom							-			
E-mail Address: John.W.Gates@conocophillips.com						Conditions of Approval: SUBMIT FINAL Attached Attached								
Date: 8/4/09 Phone: 505.391.3158						(-141 BY10/16/09 MRP-89.8,226						268		

Attach Additional Sheets If Necessary