#### Bratcher, Mike, EMNRD

From:

Skip Baca [SBaca@btaoil.com]

Sent:

Tuesday, November 10, 2009 12:48 PM

To:

VonGonten, Glenn, EMNRD Bratcher Mike FMNRD

Cc:

Bratcher, Mike, EMNRD Pardue B, 8808 JV-P

Subject: Attachments:

IMG 1113.jpg; IMG 1173.jpg; IMG 1187.jpg; IMG00837.jpg; IMG00848.jpg; IMG\_1196.jpg;

IMG\_1233.jpg; IMG00837.jpg; Data to G. Von Gonten Env. Bureau 11.10.2009II.pdf

Mr. Von Gonten, here is the data you requested at the end of the meeting in Santa Fe, November 5, 2009. The original will sent to Mr. Von Gonten in Santa Fe, New Mexico and a copy will be sent to Mr. Bratcher at District 2 Office.

Joseph A. (Skip) Baca, P.G. Environmental Coordinator BTA Oil Producers, LLC Office Phone: (432) 682-3753

Cell Phone: (432) 553-5352

Fax: (432) 683-0325

This inbound email has been scanned for malicious software and transmitted safely to you using Webroot Email Security.

<sup>&</sup>quot;If a man does his best, what else is there?", General George S. Patton (1885-1945)



### **BTA Oil Producers, LLC**

104 S. Pecos Midland,, Texas 79701

Office: (432) 682-3753

Fax: (432) 683-0325

November 10, 2009

Mr. Glenn Von Gonten Environmental Bureau Senior Hydrologist 1220 South St. Francis Drive Santa Fe, New Mexico 87505

Re: BTA 8808 JV-P Pardue flowline release

Dear Mr. Von Gonten:

BTA Oil Producers, LLC is pleased to present the data you requested at our meeting of November 5, 2009 in your office in Santa Fe. Included in this package are the C-141, water recovery log, water analysis, photos of the interceptor trench. We continue to remove water from the trench with little to no oil visible. The Pardue flowline release is located approximately four (4.0) miles northeast of Loving New Mexico. These are the latest activities that began on September 9, 2009 and continue to present at the site.

Regards,

Joseph A. Baca, P.G.

BTA Oil Producers, LLC Environmental Co-coordinator

Enc:

C-141

Water recovery log

Analytical

E-mail photographs

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

#### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised March 17, 1999

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

#### **Release Notification and Corrective Action**

|                 | AMENDED  OPERATOR  Initial Report  Final Re |                 |            |                       |           |                |                    |          |               |                 |            | Final Report  |
|-----------------|---|-----------------|------------|-----------------------|-----------|----------------|--------------------|----------|---------------|-----------------|------------|---------------|
| Name of Co      | mnany                                       | BTA Oil Pro     | ducers I   | T.C.                  |           | Contact [      | Pam Inske          | en .     | M Illiu       | ii Kepoit       | <u></u> _  | Tiliai Report |
| Address         | inpany                                      | 104 S. Pecos    |            |                       |           | Telephone 1    |                    |          | ·             |                 |            |               |
| Facility Nar    | ne  | Pardue -B-      |            |                       |           | Facility Typ   |                    | -3133    |               |                 |            |               |
|                 |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
| Surface Ow      | ner Greg M                                  | artinez/Melında | Thompson   | Mineral O             | wner (    | Greg Martinez/ | Melinda Thompson   |          | Lease N       | lo. 🗆           |            |               |
|                 |   |                 |            |                       |           | OF RE          |                    |          | ·             |                 |            |               |
| Unit Letter     | Section                                     | Township        | Range      | Feet from the         |           | South Line     | Feet from the      | ı        | Vest Line     | County□         |            |               |
| K ,             | 11  | 23S             | 28E        | 2220                  | South     |                | 2310               | West     | '             | Eddy            |            | -             |
| <u> </u>        | I   | <u> </u>        | L          | NAT                   | URE       | OF REL         | EASE               | l        |               |                 |            |               |
| Type of Rele    | ase   | Minor, p        | roduced o  |                       |           |                | Release 40 bbls    | s        | Volume F      | lecovered []    | 30 bb      | ols           |
| Source of Re    |   |                 | n flowline |                       |           |                | lour of Occurrenc  |          |               | Hour of Dis     |            |               |
|                 |   | •               |            |                       |           | 8:00 am, 9     | /15/2009           |          | 8:30 am,      |                 |            |               |
| Was Immedia     | ate Notice (                                |                 |            | _                     |           | If YES, To     |                    |          |               |                 |            |               |
|                 | _   | ⊠ Y             | es 🔲 N     | lo 🗌 Not Requi        | red       | Left msg fo    | or Mike Bratcher,  | NMOC     | D Artesia l   | District office | e          | 1             |
| By Whom?        |   | Pam Insk        | еер        |                       |           |                | Iour□ 2:45 pm, 9   |          |               |                 |            |               |
| Was a Water     | course Read                                 |                 |            | •                     |           |                | olume Impacting t  |          |               |                 |            | 1             |
| ŧ               |   | $\boxtimes$     | Yes [      | ] No                  |           | Ground wa      | iter at approximat | ely 15 f | eet           |                 |            |               |
| If a Watercou   | irse was Im                                 | pacted, Descr   | ibe Fully. | k                     |           | J              |                    |          |               |                 |            |               |
|                 |   |                 | -          |                       |           |                |                    |          |               |                 |            | j             |
| Flowline was    | buried at 4                                 | 18" and the rel | ease impa  | cted ground water.    | •         |                |                    |          |               |                 |            |               |
|                 |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
| Describe Cau    | ise of Probl                                | em and Reme     | dial Actio | n Taken *             |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            | ly detected a small   |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            | to this flowline, aft |           |                |                    |          |               |                 |            |               |
|                 |   |                 | and haule  | ed to an approved     | d dispo   | sal site (Lee  | land). The flow    | vline w  | ill be repa   | ired. No tu     | rther r    | emediation    |
| action shoul    | ld be nece                                  | ssary.          |            |                       |           |                |                    |          |               |                 |            |               |
|                 | •   | •               |            |                       |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
| ļ               |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
| Describe Are    | a Affected                                  | and Cleanup A   | Action Tal | cen.*                 |           |                |                    |          |               |                 |            |               |
|                 | <b>.</b>                                    |                 |            |                       |           |                |                    |          |               |                 |            |               |
| See a           | bove explar                                 | nation          |            |                       |           |                |                    |          |               |                 |            |               |
| I hereby certi  | fy that the                                 | information g   | ven above  | is true and compl     | lete to t | he best of my  | knowledge and u    | ındersta | nd that pur   | suant to NM     | OCD r      | ules and      |
|                 |   |                 |            | nd/or file certain re |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            | ce of a C-141 repo    |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            | investigate and re    |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            | otance of a C-141 r   | report d  | oes not reliev | e the operator of  | respons  | ibility for c | ompliance v     | vith any   | y other       |
| reueral, state, | or local la                                 | ws and/or regi  | nations.   |                       |           |                | OIL CON            | CEDI     | / A TION      | DIVICI          | )VI        |               |
|                 |   |                 |            |                       |           |                | OIL CON            | SEK!     | ALIUN         | ופואות          | <u>NIN</u> |               |
| Signature:      |   |                 |            |                       |           |                |                    |          |               |                 |            |               |
|                 |   |                 |            |                       |           | Approved hy    | ☐District Supervi  | isor:    |               |                 |            |               |
| Printed Name    | e: :  | Skip Baca       |            |                       |           |                |                    |          |               |                 |            |               |
| Title:          | I   | Environmental   | Coordina   | itor                  |           | Approval Da    | te:                |          | Expiration    | Date:           |            |               |
|                 |   |                 |            |                       | g2        | 012            | C.A                |          |               | Attached        |            |               |
| Date: 10        | /11/2009                                    |                 | Pho        | one: (432) 682-37     | 33 L      | Conditions o   | ı Approvai;        |          |               | _               |            |               |

|            |                           | Produc                      | ed Fluids Recovery Log for the Pardue flowline  |      |            |  |
|------------|---------------------------|-----------------------------|---|------|------------|--|
| Date       | Approximate<br>Bbls Water | Water Amount of Oil Remarks |   |      |            |  |
| 9/15/2009  | 0                         | 0                           | Repair flowline and began emergency response  | 1113 | 9/15/2009  |  |
| 9/30/2009  | 20                        | <1.0 Ounces                 | Vac water   | 1173 | 9/30/2009  |  |
| 10/6/2009  | 40                        | <1.0 Ounces                 | Vac fluids, Excavated Intercept 20'-0" TrenchCollect water sample from low spot in excavation floor | 1187 | 10/6/2009  |  |
| 10/9/2009  | 40                        | <1.0 Ounces                 | Vac fluids  | 1196 | 10/9/2009  |  |
| 10/13/2009 | 120                       | <15.0 Ounces                | Vac fluids,   | 1233 | 10/13/2009 |  |
| 10/16/2009 | 125                       | <6.0 Ounces                 | Vac fluids, Extend 20'-0" interceptor Trench to Approximately 65'-0"                                | 837  | 10/16/2009 |  |
| 10/19/2009 | 125                       | <4.0 Ounces                 | Vac fluids,   |      |            |  |
| 10/30/2009 | 125                       | <0.15 Ounces                | Vac fluids  | -    |            |  |
| 11/2/2009  | 125                       | <0.15 Ounces                | Vac fluids  |      |            |  |

## **Summary Report**

Skip Baca BTA Oil Producers 104 S. Pecos Midland, TX 79701

Report Date: October 12, 2009

Work Order: 9100717 

Project Location: 30 miles West of Hobbs

Project Name:

Pardue Flowline

|        |             |        | Date       | Time  | Date       |
|--------|-------------|--------|------------|-------|------------|
| Sample | Description | Matrix | Taken      | Taken | Received   |
| 211832 | Water       | water  | 2009-10-06 | 14:35 | 2009-10-07 |

Sample: 211832 - Water

| Param    | Flag | Result | Units | RL    |
|----------|------|--------|-------|-------|
| Chloride |      | 2720   | mg/L  | 0.500 |



6701 Aberdeen Avenue, Suite 9 200 East Sunset Road, Suite E 5002 Basin Street, Suite A1

Lubbock, Texas 79424 El Paso, Texas 79922

888 • 588 • 3443

806 • 794 • 1296 915 • 585 • 3443

FAX 915 • 585 • 4944

6015 Harris Parkivay, Suite 110 Ft. Worth, Texas 76132

Midland, Texas 79703

432 • 689 • 6301 817 • 201 • 5260 FAX 432 • 689 • 6313

E-Mail lab@traceanalysis.com

## Certifications

**WBENC:** 237019

HUB:

1752439743100-86536

**DBE:** VN 20657

NCTRCA WFWB38444Y0909

## **NELAP Certifications**

Lubbock: T104704219-08-TX

El Paso:

T104704221-08-TX

Midland: T104704392-08-TX

LELAP-02003 Kansas E-10317 LELAP-02002

## Analytical and Quality Control Report

Skip Baca BTA Oil Producers 104 S. Pecos Midland, TX, 79701

Report Date: October 12, 2009

Work Order: 9100717

Project Location: 30 miles West of Hobbs

Project Name:

Pardue Flowline

Project Number:

Pardue Flowline

Enclosed are the Analytical Report and Quality Control Report for the following sample(s) submitted to TraceAnalysis, Inc.

|                     |             |        | Date       | Time  | $\operatorname{Date}$ |
|---------------------|-------------|--------|------------|-------|-----------------------|
| Sample              | Description | Matrix | Taken      | Taken | Received              |
| $\overline{211832}$ | Water       | water  | 2009-10-06 | 14:35 | 2009-10-07            |

These results represent only the samples received in the laboratory. The Quality Control Report is generated on a batch basis. All information contained in this report is for the analytical batch(es) in which your sample(s) were analyzed.

This report consists of a total of 5 pages and shall not be reproduced except in its entirety, without written approval of TraceAnalysis, Inc.

Michael april

Dr. Blair Leftwich, Director Dr. Michael Abel, Project Manager

#### Standard Flags

 $\, B \,$  -  $\,$  The sample contains less than ten times the concentration found in the method blank.

## Case Narrative

Samples for project Pardue Flowline were received by TraceAnalysis, Inc. on 2009-10-07 and assigned to work order 9100717. Samples for work order 9100717 were received intact at a temperature of 8.0 deg. C.

Samples were analyzed for the following tests using their respective methods.

|               |         | Prep  | Prep                | $_{ m QC}$ | Analysis            |
|---------------|---------|-------|---------------------|------------|---------------------|
| Test          | Method  |       | Date                | Batch      | Date                |
| Chloride (IC) | E 300.0 | 54859 | 2009-10-07 at 11:20 | 64298      | 2009-10-07 at 17:35 |

Results for these samples are reported on a wet weight basis unless data package indicates otherwise.

A matrix spike (MS) and matrix spike duplicate (MSD) sample is chosen at random from each preparation batch. The MS and MSD will indicate if a site specific matrix problem is occurring, however, it may not pertain to the samples for work order 9100717 since the sample was chosen at random. Therefore, the validity of the analytical data reported has been determined by the laboratory control sample (LCS) and the method blank (MB). These quality control measures are performed with each preparation batch to ensure data integrity.

All other exceptions associated with this report have been footnoted on the appropriate analytical page to assist in general data comprehension. Please contact the laboratory directly if there are any questions regarding this project.

Report Date: October 12, 2009

Pardue Flowline

Work Order: 9100717 Pardue Flowline

Page Number: 4 of 5 30 miles West of Hobbs

## **Analytical Report**

Sample: 211832 - Water

Laboratory:

Midland

Analysis: QC Batch: Prep Batch:

Chloride (IC)

64298 54859

Analytical Method: Date Analyzed:

Sample Preparation:

E 300.0

2009-10-07 2009-10-07 Prep Method: N/A AR Analyzed By:

Prepared By: AR

RL

Parameter Flag Chloride

Result 2720

Units mg/L Dilution 500

RL0.500

Method Blank (1)

QC Batch: 64298

QC Batch: Prep Batch:

64298 54859

Date Analyzed:

2009-10-07 2009-10-07 Analyzed By: AR

Prepared By: AR

QC Preparation:

Parameter Flag Chloride

MDL Result < 0.475

Units mg/L RL0.5

Laboratory Control Spike (LCS-1)

QC Batch:

64298

Date Analyzed:

2009-10-07

Analyzed By: AR

Prep Batch:

54859

QC Preparation:

2009-10-07

Prepared By: AR

Param

LCS Result

Spike Amount Matrix Result

Rec.

Chloride

24.0

Units Dil. mg/L

25.0

< 0.475

Rec. Limit 90 - 110 96

Percent recovery is based on the spike result. RPD is based on the spike and spike duplicate result.

LCSD Param Result Chloride 23.9

Dil. Units mg/L 25.0

Spike Matrix Amount Result < 0.475

Rec.

96

90 - 110

Rec. RPD Limit 0

RPD Limit

Percent recovery is based on the spike result. RPD is based on the spike and spike duplicate result.

Matrix Spike (MS-1)

Spiked Sample: 211832

QC Batch:

Prep Batch:

64298 54859

Date Analyzed: QC Preparation: 2009-10-07

2009-10-07

Analyzed By: AR

Prepared By: AR

Report Date: October 12, 2009

Pardue Flowline

Work Order: 9100717 Pardue Flowline Page Number: 5 of 5 30 miles West of Hobbs

| Param                    | MS<br>Resu |          | Units    | Dil.   | Spike<br>Amount |           | trix<br>sult | Rec. | Rec.<br>Limit |
|--------------------------|------------|----------|----------|--------|-----------------|-----------|--------------|------|---------------|
| Chloride                 | 441        | 0        | mg/L     | 50     | 1380            | 30        | 16           | 101  | 90 - 110      |
| Percent recovery is base | • .        | RPD is l | oased on | -      | •               | plicate r |              |      |               |
|                          | MSD        |          |          | Spike  | Matrix          |           | ${ m Rec.}$  |      | RPD           |
| Param                    | Result     | Units    | Dil.     | Amount | Result          | Rec.      | Limit        | RPD  | Limit         |
| Chloride                 | 4420       | mg/L     | 50       | 1380   | 3016            | 102       | 90 - 110     | 0    |               |

Percent recovery is based on the spike result. RPD is based on the spike and spike duplicate result.

Standard (ICV-1)

QC Batch: 64298

Date Analyzed: 2009-10-07

Analyzed By: AR

|          |              |       | ICVs  | ICVs  | ICVs     | Percent  |            |
|----------|--------------|-------|-------|-------|----------|----------|------------|
|          |              |       | True  | Found | Percent  | Recovery | Date       |
| Param    | Flag         | Units | Conc. | Conc. | Recovery | Limits   | Analyzed   |
| Chloride | ************ | mg/L  | 25.0  | 22.6  | 90       | 90 - 110 | 2009-10-07 |

Standard (CCV-1)

QC Batch: 64298

Date Analyzed: 2009-10-07

Analyzed By: AR

|          |      |       | CCVs  | CCVs  | CCVs     | Percent  |            |
|----------|------|-------|-------|-------|----------|----------|------------|
|          |      |       | True  | Found | Percent  | Recovery | Date       |
| Param    | Flag | Units | Conc. | Conc. | Recovery | Limits   | Analyzed   |
| Chloride |      | mg/L  | 25.0  | 22.5  | 90       | 90 - 110 | 2009-10-07 |

| LAB Order ID # 910 | 071- | - |
|--------------------|------|---|
|--------------------|------|---|

| Page  | / of     | 1 |
|-------|----------|---|
| . ugu | <u> </u> |   |

# TraceAnalysis, Inc.

email: lab@traceanalysis.com

6701 Aberdeen Avenue, Suite 9 **Lubbock, Texas 79424** Tel (806) 794-1296 Fax (806) 794-1298 1 (800) 378-1296 5002 Basin Street, Suite A1 Midland, Texas 79703 Tel (432) 689-6301 Fax (432) 689-6313 200 East Sunset Rd., Suite E El Paso, Toxas 79922 Tel (915) 585-3443 Fax (915) 585-4944 1 (888) 588-3443 BioAquatic Testing 2501 Mayes Rd., Ste 100 Carroliton, Texas 75006 Tei (972) 242-7750

| Company Name: BTA O:   Producers, LL & Address: (Street, City, ZID)  |              |  |       |        |        | ax # | °#′_             | 43        | 2)      |           | 553-5352 ANALYSIS REQUEST (Circle or Specify Method No.) |          |             |                             |   |              |                           |                |   |                |                     |                 |                                  |              |                  |                   |              |          |                                    |          |                   |   |  |      |
|--|--------------|--|-------|--------|--------|------|------------------|-----------|---------|-----------|--|----------|-------------|-----------------------------|---|--------------|---------------------------|----------------|---|----------------|---------------------|-----------------|----------------------------------|--------------|------------------|-------------------|--------------|----------|------------------------------------|----------|-------------------|---|--|------|
| Contact Person:  SKID BACA   | Z.           | sb   | AC    | n@     | bta    | e-ma | <u>(</u><br> -धु | 571<br>64 | N<br>CH | 2:        | <u></u>  | ~)       | 325         | l. not                      |   | 95)          | (00                       | 1 1            | . 1   |                |                     |                 |                                  |              |                  |                   |              |          |                                    |          |                   |   | andard                                     |      |
| Invoice to:  (If different from above)  Project #:   |              | Volume / Amount   WATER   Scoll   Alika   Al |       |        |        |      |                  |           |         |           | t from sta   |          |             |                             |   |              |                           |                |   |                |                     |                 |                                  |              |                  |                   |              |          |                                    |          |                   |   |  |      |
| Project Location (including state);  |              | Sampler Signature:   |       |        |        |      |                  |           |         |           | 101  | 8260 / 6 | 3RO / TV    |                             | S S   | 8            | SS.                       |                | 624   | 32707          |                     | 808             |                                  | 200          | ήЩ               |                   |              |          | if differen                        |          |                   |   |  |      |
| Signatura di Signa | ERS          | ount   |       | MAT    | RIX    |      | F                |           | SER'    |           | VE   |          | SAM         | PLING                       | 1 / 60  | / 602        | 1 0 V                     | 625            | g As Ba   | S Ag As        | Volatile            | ides            | 8260 /                           | Jo<br>Zo     | 809              | =                 | Ŧ            |          | جاات                               | 3        |                   |   | Time                                       |      |
| LAB USE<br>ONLY  | # CONTAINERS | Volume / Amount  | WATER | SOIL   | SLUDGE |      | HCI              | H.50.     | NaOH    | ICE       | NONE   |          | DATE        | TIME                        |   | BTEX 8021    | TPH 8015 GRO / DRO / TVHC | PAH 8270 / 625 | Total Metals Ag As Ba Cd Cr Pb Se Hg 6010/200.7 | TO P Votatiles | TCLP Semi Volatiles | TCLP Pesticides | GC/MS Vol. 8260 /                | GC/MS Semi.  | PCB's 8082 / 608 | Pesticides 8081 / | BOD, TSS, pH | 륎        | CI, FI, SU4, NO3,<br>Na Ca Ma K Ti | Chloride |                   |   | Tum Around Time if different from standard | PloH |
| 2183 FLR-A   | 47           | 400  |       | X.     |        |      |                  |           |         | X         |  |          | 10/6        | 2:50                        |   |              |                           |                |   | 1              |                     |                 |                                  |              |                  |                   |              |          |                                    | X        |                   |   |  |      |
| 832 Woter  | 1_           | 400  | X     | -      | +      |      | _                | -         | $\perp$ | X         |  |          | 14/4        | 2:35                        |   | $\downarrow$ | _                         |                |   | -              | -                   |                 | -                                | -            | -                |                   |              |          | +                                  | X        |                   |   |  |      |
|  |              |  |       | -      |        |      | +                | +         | +       | }-        |  |          |             | <u> </u>                    | +   |              | +                         | -              |   | +              | +                   |                 | +                                | -            | ╀                | -                 |              | $\dashv$ | +                                  | +        | $\vdash$          | + | -  |      |
|  |              |  |       | -      |        |      | +                | +         | -       | ╁         |  |          |             |                             |   | $\dashv$     | +                         | -              |   | +              | +                   |                 | +                                | +            | +                | -                 |              | +        | +                                  | +        | $\mid + \mid$     | + | $\vdash$                                   |      |
| 14日 (明日) (日本) (日本) (日本) (日本) (日本) (日本) (日本) (日   |              |  |       | +      | +      |      | +                | +         | +       | +         |  |          |             |                             |   | $\dashv$     | +                         | +              | $\vdash$  | +              | +                   |                 | +                                | +            | +                | +                 | $\exists$    | $\dashv$ | 1                                  | ╁        | H                 | ╁ |  |      |
|  |              |  |       | 1      |        |      |                  | T         |         | T         |  |          |             |                             |   | $\top$       | +                         |                |   | $\top$         | $\dagger$           |                 | $\dagger$                        | $\dagger$    | T                |                   |              | $\top$   | 1                                  | †        | $\dagger \dagger$ |   |  |      |
| The state of the s |              |  |       | $\top$ |        |      | _                | $\top$    | _       | $\dagger$ |  |          |             |                             | $\Box$  |              | $\top$                    | T              |   | +              | $\dagger$           |                 | †                                | +-           | ╁                |                   |              |          | +                                  | $\top$   |                   | + |  |      |
| स्त्रिकेत् हुन है । पहिल्ला हुन  |              |  |       |        |        |      |                  |           | 1       | T         |  |          |             |                             | $  \cdot  $                                   | $\top$       |                           |                |   | $\top$         | †                   |                 |                                  | $\top$       | T                |                   |              | 7        | $\top$                             | T        |                   |   |  |      |
|  |              |  |       |        |        |      |                  | T         |         |           |  |          |             |                             |   | 1            |                           |                |   |                | T                   |                 | 1                                | 1            | 1                |                   |              | 1        | 1                                  |          | $\sqcap$          |   |  |      |
| The second secon |              |  |       |        |        |      |                  |           |         |           |  |          |             |                             | П   |              |                           |                | П   | T              |                     |                 |                                  |              |                  |                   |              | $\top$   |                                    |          |                   |   |  |      |
| Relinquished by: Company: Date:  Skip Baca BTA 10/7/00   | 10           | me:<br>:3/   |       | nds    |        |      | Con              | Λα        | رعا     | lo        | ate:   | /o       | Time<br>101 | овя<br>3 ( <sub>)</sub> соя | \$ <u>\bar{\bar{\bar{\bar{\bar{\bar{\bar{</u> | • °          | c<br>C                    |                | NL<br>3 U                                       |                | -7 Factor           | All             | MAR                              | ks:<br>te    | st:              | S-                | U            | lid      | ilo                                |          | d                 |   |  |      |
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| Submittal of samples constitutes agreement to Tel  | rms an       | od Cond  |       |        |        | - 1  | rse s            | ebis      | of C.   | 0. (      | <b>)</b> .   |          |             |                             | Ca  | mier         | #                         | 0              | 00  | رر (           | <u>şi</u>           | J_              |                                  |              |                  |                   |              |          |                                    |          |                   |   |  |      |









