## 1R-426-201

### REPORTS

DATE:

2-5-09

### BD Apache Grizzel Drimkard EOL

18426-201

RECEIVED

MAR Z 5 MARY

Environmental Survey. Oil Conservation Division

### DISCILOSURE

#### RICE OPERATING COMPANY JUNCTION BOX DISCLOSURE\* REPORT

|   |                              |                  | E                | BOX LOCAT             | ION                |             |                      |                      |                 |
|---|------------------------------|------------------|------------------|-----------------------|--------------------|-------------|----------------------|----------------------|-----------------|
| SWD SYSTEM                                    | JUNCTION                     | UNIT             | SECTION          | TOWNSHIP              | RANGE              | COUN        | TY BOX D             | MENSIONS<br>Width 5' | - FEET Depth 4' |
| Blinebry-Drinkard<br>(BD)                     | Apache Grizzell Drinkard eol | J                | 8                | 228                   | 37E                | Lea         | <del> </del>         | ved 98' south        | <del></del>     |
| LAND TYPE:                                    | BLM                          | STATE            | _ FEE LA         | NDOWNER               | Apac               | he Corp     | oOTHER               |                      |                 |
| Depth to Grou                                 | ındwater                     | 60               | feet             | NMOCD                 | SITE ASSE          | SSME        | NT RANKING S         | CORE:                | 20              |
| Date Started                                  | d 6/23/2                     | 2008             | Date Co          | mpleted               | 6/30/2008          | 00          | CD Witness           | no                   |                 |
| Soil Excavated                                | d89                          | cubic ya         | irds Exc         | cavation Le           | ngth 20            | v           | /idth 10             | Depth                | 12 feet         |
| Soil Disposed                                 | d0                           | cubic ya         | ırds Of          | ffsite Facility       | N                  | <u>'A</u>   | Location             | N                    | 1/A             |
| FINAL ANALYT                                  | TICAL RES                    | ULTS:            | Sample           | e Date                | 6/24/200           | 8           | Sample De            | pth                  | 12 ft.          |
| Procure 5-point of sidewalls. TPH and lab and | •                            | atory test re    | esults comple    | eted by usin          | g an approv        | ed          | CHLOR                | RIDE FIELD           | TESTS           |
| Sample<br>Location                            | PID (fiel ppm                | ′ i              | RO<br>g/kg       | DRO<br>mg/kg          | Chlorides<br>mg/kg |             | LOCATION             | DEPTH                | H mg/kg         |
| 4-WALL COMP                                   | . 0.0                        | <1               | 10.0             | <10.0                 | 432                |             | 4-wail comp.         | n/a                  | 446             |
| BOTTOM COMP                                   | 0.3                          | <1               | 10.0             | <10.0                 | 1890               |             | bottom comp.         | 12'                  | 1638            |
| BLENDED BACKF                                 | ILL 0.0                      | <1               | 10.0             | <10.0                 | 544                |             | blended backfill     | n/a                  | 537             |
|   |                              |                  |                  |                       | 1                  |             | background           | 6"                   | 120             |
| Seneral Descriptio                            | n of Remedia                 | Action:          | This junction    | box was add           | ressed during      | 3           |                      | 1'                   | 122             |
| ne pipeline repl <mark>ace</mark> mer         | nt/upgrade progr             | am. A new v      | vater tight june | ction box was         | built ninety       |             |                      | 2'                   | 153             |
| ight feet southwest of                        | former junction              | oox. After the   | e former junct   | tion box was          | removed, an        | '           |                      | 3'                   | 242             |
| vestigation was cond                          | ucted using a ba             | ckhoe to coll    | ect soil sampl   | les at regular        | intervals.         |             |                      | 4'                   | 268             |
| ue to the location of n                       | nany pipelines a             | nd a facility th | he excavation    | was stopped           | at a               |             | vertical delineation | 5'                   | 433             |
| 0X10X12-ft-deep exc                           | avation. Chlorid             | e field test we  | ere performed    | d on each san         | nple, which        |             | trench at the        | 6'                   | 381             |
| elded some elevated                           | concentrations.              | Organic vap      | ors were mea     | sured using a         | PID, which         |             | junction             | 7'                   | 613             |
| elded low concentration                       | ons. Composite               | samples wer      | re sent to a co  | ommercial lab         | oratory for        |             | (5' south of         | 8,                   | 515             |
| nalysis of chloride and                       | d TPH. The exc               | avated soil w    | as biended or    | n site and bad        | kfilled to         |             | source)              | 9'                   | 449             |
| BGS. Then a 27'X1                             | 0'X1' clay layer v           | vas installed.   | The remaini      | ing blended b         | ackfill was        |             |                      | 10'                  | 224             |
| eturned to the excavat                        | ion and contoure             | ed to the surr   | ounding area     | . NMOCD w             | as notified        |             |                      | 11'                  | 439             |
| f potiential groundwate                       | er impact on 1/05            | 5/09.            |                  |                       |                    |             |                      | 12'                  | 919             |
| ADDI  | TIONAL EVA                   | LUATION          | V IS High        | PRIORIT               | Y                  |             |                      | <u> </u>             |                 |
| enclosures: photos,                           |                              | <del></del>      |                  |                       |                    | am          |                      |                      |                 |
| I HEREB                                       | BY CERTIFY TI                | HAT THE IN       |                  | ON ABOVE<br>VLEDGE AN |                    | 1D COI      | MPLETE TO TH         | IE BEST O            | F MY            |
| <del>-</del>                                  | Roy Rascon                   | siG              | NATURE           | n                     | ot available       | <del></del> | COMPANY              | RICE OPER            | ATING COMPAN    |
| REPORT<br>ASSEMBLED BY                        |                              |                  |                  |                       | ald almost         |             |                      |                      |                 |
| ROJECT LEADER                                 | Larry Bruce Bak              | er Jr. SIG       | NATURE           | damu                  | Bruss R            | cher        | Ac. DATE             | <u>2-5</u>           | 7-09            |
| *This si                                      | te is a "DISCLOS             |                  |                  | V                     |                    |             |                      |                      |                 |

# BD APACHE GRIZZELL DRINKARD EOL



Undisturbed junction box



Installing clay layer



Delineation of former junction box site



Site complete

7/01/08



ANALYTICAL RESULTS FOR RICE OPERATING COMPANY

ATTN: ROY R. RASCON 122 W. TAYLOR

HOBBS, NM 88240 FAX TO: (575) 397-1471

Receiving Date: 06/25/08

Reporting Date: 06/27/08

Relative Percent Difference

Project Owner: NOT GIVEN

Project Name: NOT GIVEN

Project Location: BD APACHE GRIZZELL DRINKARD BATT. EOL

Sampling Date: 06/24/08

Sample Type: SOIL

Sample Condition: COOL & INTACT

2.0

Sample Received By: ML

Analyzed By: CK/KS/AB

2.3

|              |                                  | GRO<br>(C <sub>6</sub> -C <sub>10</sub> ) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> ) | C(*      |
|--------------|----------------------------------|---|---|----------|
| LAB NUMBE    | ER SAMPLE ID                     | (mg/kg)                                   | (mg/kg)                                     | (mg/kg)  |
| ANALYSIS [   | DATE                             | 06/26/08                                  | 06/26/08                                    | 06/25/08 |
| H15054-1     | 5 PT BTTM COMP @ 12' BGS         | <10.0                                     | <10.0                                       | 1,890    |
| H15054-2     | 4 WALL COMP @ 20'L X 10'W X 12'D | <10.0                                     | <10.0                                       | 432      |
| H15054-3     | 8 PT BLENDED BACKFILL            | <10.0                                     | <10.0                                       | 544      |
|              |                                  | 100                                       | 477   | F10      |
| Quality Cont | rol                              | 429                                       | 477   | 510      |
| True Value ( | QC                               | 500                                       | 500   | 500      |
| % Recovery   |                                  | 85.8                                      | 95.4  | 102      |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI: Std. Methods 4500-CIB \*Analyses performed on 1:4 w:v aqueous extracts.

7.3

4KDINAL

4 ARDINAL LABORATORIES

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240

(325) 673-7001 FAX (325)673-7020 (505) 393-2326 FAX (505) 393-2476

| Company Name:                       | Company Name: RICE OPERATING CO.   |                        | I                         |            | •                |                |        |            |                       | BILLTO  | 等是過程                          |            |                     | !           | -1;                                     | INALI               | ANALYSIS REQUEST   | EQUE                | SST                  |                    |                     |        |                                       |   |
|-------------------------------------|--|------------------------|---------------------------|------------|------------------|----------------|--------|------------|-----------------------|---|-------------------------------|------------|---------------------|-------------|---|---------------------|--|---------------------|----------------------|--------------------|---------------------|--------|---------------------------------------|---|
| Project Manager                     | Project Manager: ROY R. RASCON   |                        |                           |            |                  |                | P.C    | P.O. #:    |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| Address: 122 WEST TAYLOR            | EST TAYLOR   |                        |                           |            |                  |                | Con    | Сотрапу:   | y:                    |   |                               |            | ,                   |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| City: HOBBS                         | State: NM  | Zip: 88240             | 8240                      |            |                  |                | Attn:  | ي: ا       |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     | سرندست | -                                     |   |
| Phone #: (505) 393-9174             | 93-9174 Fax #: (505) 397-1471  | 17-1471                |                           |            |                  |                | Add    | Address    |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| Project #:                          | Project Owner:   |                        |                           |            |                  |                | City:  |            |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        | · · · · · · · · · · · · · · · · · · · |   |
| Project Name:                       |  |                        |                           |            |                  |                | State: | e:         |                       | Zip:  |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| Project Location:                   | BD APACHE GRIZZELL DRINKARD BATT, EOL  | RD BAT                 | TT. I                     | TOE        |                  |                | Pho    | Phone #:   |                       |   |                               |            |                     | . ——        |   |                     |  |                     |                      |                    |                     |        | ·· · · ··                             | -                                       |
| Sampler Name:                       | Sampler Name: ROY R. RASCON  |                        |                           |            |                  |                | Fax #: | #:         |                       |   |                               |            |                     | ,           |   | \<br>/              |  |                     |                      |                    |                     |        | ·                                     |   |
|                                     |  | 'd                     | Н                         | MA         | MATRI            | إرا            |        | P.R.E.     | PRESERV               | V SAMPLING  | JNI                           |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| FOR LAB<br>USE ONLY<br>LAB ID #     | SAMPLE I.D.  | (G)RAB OR (C)OM        | # CONTAINERS # CONTAINERS | MASTEWATER | On<br>POIT       | SLUDGE         | OTHER: | VCID/BASE: | OLHEK :<br>ICE \ COOF | DATE  | TIME                          | M 2108 H9T | CF-                 | BTEX        |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| 1-15051-1                           | Spt bttm comp @ 12'bgs   | C 1                    |                           |            | X                | -              |        | <u> </u>   | ×                     | 6/24/08   | 1415                          | ×          | ×                   |             |   |                     |  |                     |                      | _                  |                     |        |                                       |   |
| -2                                  | 4 wall comp @ 20'L X 10'W X 12'D   | _<br>၂                 |                           |            | X                |                |        |            | Х                     | 6/24/08   | 1555                          | Х          | Х                   |             |   |                     |  |                     |                      | _                  |                     |        | _                                     |   |
| -3                                  | 8pt blended backfill   | C 1                    |                           |            | X                |                |        |            | X                     | 6/24/08   | 1610                          | X          | X                   |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  | 1                      |                           |            |                  |                |        |            | _                     |   |                               | _          |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  |                        | _                         |            | -                |                |        |            |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  | _                      | _                         |            | +                | _              |        | +          |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  | _                      | -                         |            |                  | _              |        | -          | -                     |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        | _                                     |   |
|                                     |  |                        |                           | $\Box$     | +                | $\dashv$       |        | -          | -                     |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  |                        | -                         |            | +                | -              |        | +          | _                     |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
|                                     |  |                        | _                         |            | -                |                |        | _          |                       |   |                               |            |                     |             |   |                     |  |                     |                      |                    |                     |        |                                       |   |
| PLEASE NOTE:<br>analyses. All claim | PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or for analyses. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by | and clien<br>ier cause | it's ex                   | clusi      | ve rer<br>er sha | nedv<br>ili be | for an | iv cli     | aive                  | tedy for any claim arising whether based in contract or fort. Shall be limited to the amount baid by the effent for the<br>If be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the amficable | r based in cc<br>in writing a | nd rec     | or tort.<br>eived b | shall (Card | hall be limited to<br>Cardinal within 3 | ed to th<br>thin 30 | shall be limited to the amount paid by the client for the overdinal within 30 days after completion of the applicable. | int paid<br>ter con | l by the<br>opletion | echeni<br>n of the | for the<br>e anolic | able   |                                       |   |

Service. In no event shall Cardinal be liable for incidental or consequental damages, including without limitation, business interruptions. loss of use, or loss of brother its subsidiaries, affiliates or successors arising out of or related to the nerformance of services hereunder by Cardinal repardless of whether such claim is based upon any of the above stated reasons of otherwise.

Relinguished By:

Date:

Co-25-03

Received By:

Fax Result: X Yes No Add'l Flore #:

REMARKS: PLEASE E-MAIL TO jpurvis & rrascon@riceswd.com X Yes CHECKED BY: (Initials) Sample Condition Cool Intact 7. ime; 05 Time: Sampler - UPS - Bus - Other: Delivered By: (Circle One)

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

### RICE OPERATING COMPANY

122 West Taylor Hobbs, NM 88240 PHONE: (505) 393-9174 FAX: (505) 397-1471 PID METER CALIBRATION & FIELD REPORT FORM

MODEL: PGM 7600 SERIAL NO. 110-013744

GAS COMPOSITION: ISOBUTYLENE 100PPM / AIR: BALANCE

| LOT NO: 07-3353     | EXPIRATION DATE: 5-16-09      |
|---------------------|-------------------------------|
| FILL DATE: 11-16-07 | METER READING ACCURACY: 100.0 |

ACCURACY: +/- 2%

| SYSTEM | JUNCTION                        | UNIT | SECTION | TOWN SHIP | RANGE |
|--------|---------------------------------|------|---------|-----------|-------|
| BD     | APACHE GRIZZELL<br>DRINKARD EOL | J    | 8       | 22S       | 37E   |

| SAMPLE ID                        | PID | SAMPLE ID | PID |
|----------------------------------|-----|-----------|-----|
| FINAL SAMPLES                    |     |           |     |
| 5PT BOTTOM COMP @ 12'BGS         | 0.3 |           |     |
| E WALL COMP 5' E OF SOURCE       | 0   |           |     |
| N WALL COMP 5' N OF SOURCE       | 0   |           |     |
| S WALL COMP 15'S OF SOURCE       | 0.3 |           |     |
| W WALL COMP 5' W OF SOURCE       | 0   |           |     |
| 4 WALL COMP @ 20'L X 10'W X 12'D | 0   |           |     |
| BLEND BACKFILL 8PT COMP          | 0   |           |     |
|                                  |     |           |     |
|                                  |     | ·         |     |
|                                  |     |           |     |
|                                  |     |           |     |

I verify that I have calibrated the above instrument in accordance to the manufacture operation manual.

SIGNATURE: ALLE

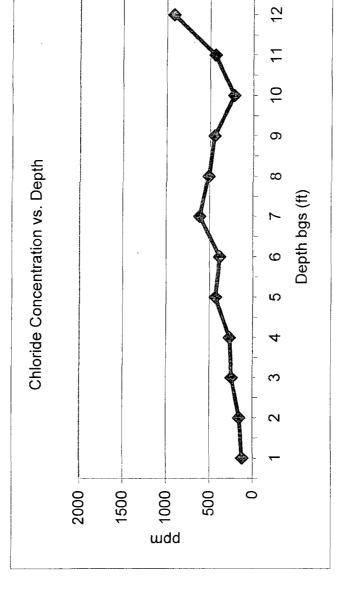
DATE: 6-24-08

# BD Apache Grizzell Drinkard EOL Unit 'J', Sec. 8, T22S, R37E

Backhoe samples at junction (5' south of source)

| [CI] ppm<br>122 | 153 | 242 | 268 | 433 | 381 | 613 | 515 | 449 | 224 | 439 | 919 |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Depth bgs (ft)  | 2   | 3   | 4   | 5   | 9   | 7   | 8   | 6   | 10  | 11  | 12  |

Groundwater: 60 (ft.)





#### LABORATORY TEST REPORT PETTIGREW & ASSOCIATES, P.A.

1110 N. GRIMES HOBBS, NM 88240 (505) 393-9827



DEBRA P. HICKS, P.E./L.S.I. WILLIAM M. HICKS. III, P.E./P.S.

To:

Rice Operating Company

Attn: Hack Conder

122 W. Taylor Hobbs, NM 88240

Test Method:

Material:

ASTM: D 2922

Wallach Red Clay

Project:

General Information

BD Apache Grizzel Drinkard Battery EOL

Project No. 2008.1069

Date of Test:

June 30, 2008

Depth:

See Below

Depth of Probe:

Dry Density

|          |                                    | y = 0y |            |       |
|----------|------------------------------------|--------|------------|-------|
| Test No. | Location                           | % Max  | % Moisture | Depth |
| SG 5     | Pit - 10' S. & 10' E. of NW Corner | 95.4   | 21.2       | FSG   |



HILL 1 2633 RA CHUANNG

Control Density:

102.8

ASTM: D 698

Optimum Moisture:

Required Compaction: 95%

Densometer ID:

815

22.6%

Lab No.:

Copies To:

08 6155-6156

Rice Operating

**PETTIGREW & ASSOCIATES** 

BY: Decn P. Hece

P.E.

# **Excavation Cross-Section**

