

ABOVE THIS LINE FOR DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



*Apache (873)*

*JG Hare #18*

**ADMINISTRATIVE APPLICATION CHECKLIST** *30-025-39628*

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Application Acronyms:**

- [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]
- [DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]
- [PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]
- [WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]
- [SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]
- [EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]

*NSL-6145-B*

[1] **TYPE OF APPLICATION** - Check Those Which Apply for [A]

- [A] Location - Spacing Unit - Simultaneous Dedication  
 NSL  NSP  SD

*\* Revise BHL*

Check One Only for [B] or [C]

- [B] Commingling - Storage - Measurement  
 DHC  CTB  PLC  PC  OLS  OLM

- [C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  
 WFX  PMX  SWD  IPI  EOR  PPR

[D] Other: Specify \_\_\_\_\_

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[2] **NOTIFICATION REQUIRED TO:** - Check Those Which Apply, or  Does Not Apply

- [A]  Working, Royalty or Overriding Royalty Interest Owners
- [B]  Offset Operators, Leaseholders or Surface Owner
- [C]  Application is One Which Requires Published Legal Notice
- [D]  Notification and/or Concurrent Approval by BLM or SLO  
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office
- [E]  For all of the above, Proof of Notification or Publication is Attached, and/or,
- [F]  Waivers are Attached

[3] **SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.**

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate and complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

|                    |           |                                |           |
|--------------------|-----------|--------------------------------|-----------|
| Michelle Hanson    |           | Landman                        | 2/26/2010 |
| Print or Type Name | Signature | Title                          | Date      |
|                    |           | Michelle.hanson@apachecorp.com |           |
|                    |           | e-mail Address                 |           |



Central Region Land Department  
(918) 491-4900  
(918) 491-4854 (FAX)

February 26, 2010

Mark E. Fesmire, P. E.  
Oil Conservation Division  
1220 South St. Francis Drive  
Santa Fe, NM 87505

Dear Mr. Fesmire,

Apache Corporation ("Apache") respectfully requests to revise the non-standard bottom-hole location of the J G Hare #18 well to **1302' FSL & 1330' FWL (Unit Letter N) of Section 33, Township 21 South, Range 37 East, Lea County, New Mexico**. Current non-standard bottom-hole location (1310' FSL & 1330' FWL, Unit Letter N, of same Section 33) for the J G Hare #18 was approved via Administrative Order No. NSL-6145-A, dated February 18, 2010, covering the Blinebry and Tubb formations.

However, the currently approved non-standard bottom-hole location is closer than 10' to the inner boundaries of the spacing unit in which this well will be dedicated. It appears Section 33 does not make up a true 640 acre section making the measurements off the section line a little skewed. As a result, and in order for the well to remain at least 10' off the spacing unit boundaries, the bottom-hole location must be revised as set forth above in this amendment.

Apache owns 100% leasehold interest as to the Blinebry and Tubb formations in the entire SW/4 of said Section 33-T21S-R37E. Therefore, no other parties will need to be notified of this change.

Please call me if you need any further information on this matter.

Sincerely,  
APACHE CORPORATION

A handwritten signature in black ink that reads "Michelle Hanson". The signature is written in a cursive, flowing style.

Michelle Hanson  
Landman  
(918) 491-4838 direct  
(918) 491-4854 fax  
[Michelle.hanson@apachecorp.com](mailto:Michelle.hanson@apachecorp.com)