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|             |                                       | •                          |  |  |  |  |  |
| 70          |                                       | •                          |  |  |  |  |  |
| <u>T0</u>   | Name:                                 | MIKE STOGNER               |  |  |  |  |  |
|             | Company:                              | STATE OF NM OCD            |  |  |  |  |  |
|             | Fax Number:                           | 505 476- 3462              |  |  |  |  |  |
|             | Voice Number:                         | 11 476 3465                |  |  |  |  |  |
|             | Date & Time:                          | 6-30-04 11:35 Am           |  |  |  |  |  |
|             | Pages:                                | COVBR +                    |  |  |  |  |  |
|             | Re:                                   |                            |  |  |  |  |  |
| FROM        |                                       |                            |  |  |  |  |  |
|             | Name: Reata Resources Inc.            |                            |  |  |  |  |  |
|             | Fax Number:                           | 505-748-2345               |  |  |  |  |  |
|             | Voice Number:                         | 505-748-2134               |  |  |  |  |  |
|             | E-Mail:                               | ddbell@pvinetworks.net     |  |  |  |  |  |
| <u>NOTE</u> | h1                                    | ASTE # LC. 050158 HARBOND  |  |  |  |  |  |
|             | Da                                    | ETO THE DRILLNG- OF THE    |  |  |  |  |  |
|             | RAGLE 12 BY DENON WE HAD              |                            |  |  |  |  |  |
|             | TO MOVE THE LOCATION OF               |                            |  |  |  |  |  |
|             | HARBOLD 17                            |                            |  |  |  |  |  |
|             | REQUEST SERMISSION FOR                |                            |  |  |  |  |  |
|             |                                       | RTHODOX 2 DEATLON.         |  |  |  |  |  |
| •           | · · · · · · · · · · · · · · · · · · · | Wett Sel                   |  |  |  |  |  |
| •           |                                       | PR.BS.                     |  |  |  |  |  |
| -           | LF VO                                 | SHERD MORE INPU PZRAS CALL |  |  |  |  |  |
| -           |                                       | DO                         |  |  |  |  |  |
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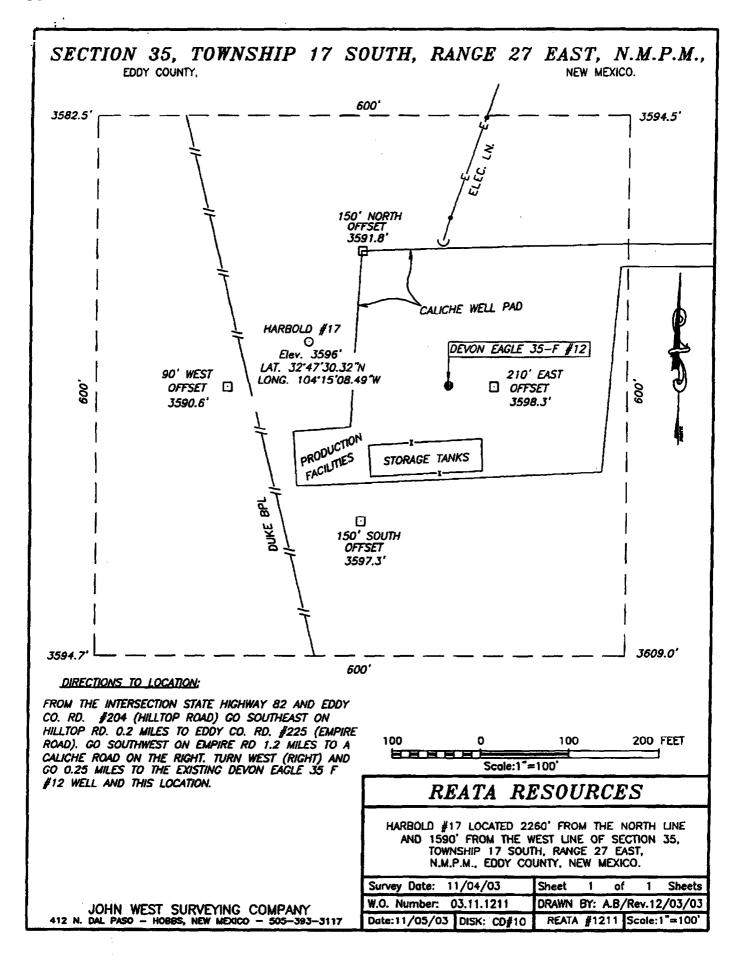
OPERATOR'S COPY

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| Form 3160-3<br>(August 1999)   | FORM APPROVED<br>OMB No. 1004-0136<br>Expires November 30, 2000   |                                |                |  |                     |  |
|--|---|--------------------------------|----------------|--|---------------------|--|
| UNITED STATE<br>DEPARTMENT OF THE<br>BUREAU OF LAND MAN/   | 5. Lease Serial No.<br>LC050158   |                                |                |  |                     |  |
| APPLICATION FOR PERMIT TO D  | 6. If Indian, Allottee or Tribe Name  |                                |                |  |                     |  |
| 13. Type of Work: 🙆 DRILL 🗋 REENT  | 7. If Unit or CA Agreement, Name and No.  |                                |                |  |                     |  |
| 1b. Type of Well: Old Well Case Well Cheer   | 8. Lease Name and Well No.<br>Harbold # 17  |                                |                |  |                     |  |
| 2. Name of Operator  | 9. API Well No.   |                                |                |  |                     |  |
| REATA RESOURCES, INC.  | 10. Field and Pool, or Exploratory  |                                |                |  |                     |  |
| 811 Bullock Ave. Artesia NM  | EMPIRE Y-SR   |                                |                |  |                     |  |
| فالجبن ومشاقيه والوجيب المحرجة المحرجة المحروب والمتقاع بالبجر فالكوي كالكاد المتحدة بيرجد أأكك ويجبب  | 811 Bullock Ave. Artesia NM 505-748-2134<br>4. Location of Well (Report location clearly and in accordance with any State requirements.*) |                                |                |  |                     |  |
| Ar surface Unit F 2260N 1590W  | •   | •                              |                | Sec. 35 T17S R27E                            |                     |  |
| Ai proposed prod, zone   |   |                                |                |  |                     |  |
| 14. Distance in miles and direction from nearest town or post office"  |   | 12. County or Parish           | 13. State      |  |                     |  |
| Aprox. 9 Miles East of Arte  | esia, NM  |                                |                | Eddy   | NM                  |  |
| 15. Distance from proposed*<br>location to nearest   | 16. No. of Acres in lease 17. Spa   |                                | 17. Spacing    | ing Unit dedicated to this well              |                     |  |
| propeny or lease line, fl  | 80  |                                |                | 10   |                     |  |
| 18. Distance from proposed location*<br>to nearest well, drilling, completed,  | 19. Proposed Depth 20. BLM/1<br>450 <sup>1</sup>  |                                | 20. BLM/B      | I/BLA Bond No. on file                       |                     |  |
| applied for, on this lease, ft. 160 *  |   |                                |                |  |                     |  |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)  | .22. Approximate date work will start*  |                                | 1°             | 23. Estimated duration                       |                     |  |
| 3599 GL  | 12-29-03  |                                |                | 2- Days                                      |                     |  |
|  | 24. Atta  | chments                        |                | -  |                     |  |
| The following, completed in accordance with the requirements of Onshore  | Oil and Gas   | Order No.1, shall be atta      | ched to this l | om;  |                     |  |
| <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> <li>A Surface Use Plan (If the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).</li> <li>Bond to cover the operations unless covered by an existing bond on file ltem 20 above).</li> <li>Operator certification.</li> <li>Such other site specific information and/or plans as may be required by authorized officer.</li> </ol> |   |                                |                |  |                     |  |
| 25. Signature  | Name (Printed/Typed)  |                                |                | Date   |                     |  |
| Title President  | <del>.</del>  | Dalton J                       | Bell           | : (2   | -1-03               |  |
| Approved by (Signature)  | Name (Printed/Typed)  |                                |                | Date   |                     |  |
| for x Jara   | يل ا  | be G. Lara                     |                |  | 27/04               |  |
| Heting FIELD MANAGER   |   |                                |                | AD FIELD OFF                                 |                     |  |
| Application approval does not warrant or certify the the applicant holds legal<br>operations thereon.<br>Conditions of approval, if any, are attached.   | or equitable  | title to those rights in the A | PROV           | e which would entitle the sp<br>AL FOR 1 YEA | plicant to conduct  |  |
| inte 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a class any false, fictitious or fraudulent statements or percentations as to an   | time for any<br>y matter with   | person knowingly and w         | vilifully to m | ike to any department or ag                  | ency of the United. |  |
| (Instructions on reverse)  |   |                                |                |  |                     |  |
| APPROVAL SUBJECT TO<br>GENERAL REQUIREMENTS  |   | ROSWELL CONTROLLED WATER BASIN |                |  |                     |  |
| AND SPECIAL STIPULATIONS<br>ATTACHED   | W   | ITNESS (Leon                   | entine         | 542" Cousin,                                 |                     |  |

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811. Bullock Ave, Artesia, NM 88210-2338 505-748-2134 Fax-746-2345

Harbold # 17 2260 N & 1590 W Sec. 35-17-27 Land Use Plan

Roads, Well is adjacent to newly completd Well belonging to Devon (Eagle 35 F # 12). Newly constructed Road runs within a few Feet of this Location.which will require very little repair work. This well will be Drilled with an air Rig which requires very little Space. The Location will be aproximately 50' by 50' and will be on ground that has been disturbed.

No turnouts, No culverts, No cuts or fill, No gates or Cattle Guards. Carlsbad BLM has approved the Location, (No archeologic Sites. (Barry Hunt.) The facilities for Oil storage are aprox. 600' away ,and will be reached with plastic pipe part of which is in place.

No Water will be required for drilling and completion will be done with steel pits.

This well will probably only take three days to drill. We will drill daylights only.

All Waste will be properly disposed of.

I hereby Certify that I have inspected the site and access. and I amfamiliar with the conditions which currently exist, that the statements are to the best of my knowledge are correct, and that the work on this opperation will be performed by Reata Resources Inc. and its contractors in conformance this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for filing false statements.

January 9,2004

Dalton Bell/President Reata Resources, Inc.

W/2017 NW /4 - SHALLOW RIGHTS IN RBATA RESOURCESING. SMITHS MARSING 15 OPBRATOR

BY HW HY SHALLOWS RIGHTS ALL OWNBO BY REATH RESOURCESTNC - HARBOLD 17 IS OPHRATTE BY REATH & ALL THUS LABASE WILL HAVE OPERATOR CHANGE TO REAL

