

District I  
1625 N. French Dr., Hobbs, NM 88240  
District I  
1301 W. Grand Avenue, Artesia, NM 88210  
District II  
1000 R. Brazos Road, Aztec, NM 87410  
District V  
1220 S. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company	New Mexico Salt Water Disp. Co.	Contact	James B. Read
Address	P. O. Box 1518, Roswell, NM 88202	Telephone No.	575-622-3770 ext. 310
Facility Name	Station 11	Facility Type	SWD Station 11

Surface Owner	State of New Mexico	Mineral Owner		Lease No.	
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LOCATION OF RELEASE

CONTINENTAL ST #1 30-025-22551

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
D	21	10S	34E	850	North	850	West	Lea

Latitude 33.43766 Longitude 103.47523

NATURE OF RELEASE

Type of Release	Produced Water	Volume of Release	130 bbls	Volume Recovered	120 bbls
Source of Release	Tank	Date and Hour of Occurrence		Date and Hour of Discovery	
Was Immediate Notice Given?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	Jeff LeKing	Occurred:	5/23/2010 PM
By Whom?	James B. Read	Date and Hour	05/25/2010	Discovered:	5/23/2010 PM
Was a Watercourse Reached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			

If a Watercourse was Impacted, Describe Fully.\*

WATER @ 35'

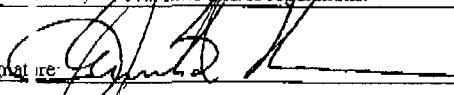
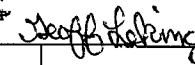
Describe Cause of Problem and Remedial Action Taken.\*

Unknown outside party turned upstream pump on. Overflowed emergency tank. Water stayed within berms. Trucks immediately vacuumed up majority of water.

Describe Area Affected and Cleanup Action Taken.\*

Water immediately recovered. Excavate impacted soil and back fill with clean soil.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature			
Printed Name	James B. Read	OIL CONSERVATION DIVISION	
Title	Agent	ENV. ENGINEER: Approved by District Supervisor	
E-mail Address	jbro@brightok.net	Approval Date: 08/02/10	Expiration Date: 10/04/10
Date	05/25/2010	Phone: 575-622-3770	Conditions of Approval: DELINEATE TO CLEAN + 1. SUBMIT FINAL C-141 BY 10/04/10
Attach Additional Sheets If Necessary		Attached <input type="checkbox"/>	IRP-10-8-2595

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RECEIVED

MAY 26 2010

HOBBSUCD

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#### OPERATOR

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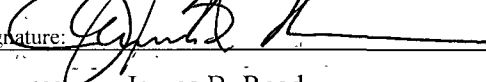
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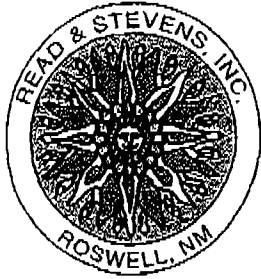
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#### OIL CONSERVATION DIVISION

Signature: 	Approved by District Supervisor		
Printed Name: James B. Read			
Title: Agent	Approval Date:	Expiration Date:	
E-mail Address: jbro@brightok.net	Conditions of Approval:		Attached <input type="checkbox"/>
Date: 05/25/2010	Phone: 575-622-3770		

\* Attach Additional Sheets If Necessary



**READ & STEVENS, INC.**

Oil Producers  
P. O. Box 1518  
Roswell, New Mexico 88202

Telephone 575/622-3770

Fax 575/622-8643

Acct. Fax 575/623-0118

PLEASE DELIVER TO FOLLOWING PAGES TO:

Name: \_\_\_\_\_

*Jess Leung*

Company: Oil Conservation Division - Hobbs District

City & State: \_\_\_\_\_

Fax Number: 575-393-0720

From: James B. Read

Re: Station 11

*C-141*