

OIL CONSERVATION COMMISSION

P. O. BOX 871

SANTA FE, NEW MEXICO

July 5, 1955

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B.M.N.S. Co.
P. O. Box 394
Aztec, New Mexico

Attention: Mr. L. G. Stearns

Administrative Order NWU-143

Gentlemen:

Reference is made to your application for approval of a 40-acre non-standard gas proration unit in the Fulcher Kutz-Pictured Cliffs Gas Pool consisting of the following acreage:

Township 30 North, Range 12 West, NMPM
NE/4 SE/4 of Section 30

It is understood that this unit is to be ascribed to your Brown Well No. 1, located 2310 feet from the South line and 660 feet from the East line and in the NE/4 SE/4 of Section 30, Township 30 North, Range 12 West, NMPM, San Juan County, New Mexico.

By authority granted me under provisions of Rule 6, Section (b)-6 of the Special Rules and Regulations for the Fulcher Kutz-Pictured Cliffs Gas Pool, as set forth in Order R-565 and revised by Order R-614, you are hereby authorized to operate the above described acreage as a non-standard gas proration unit, with allowable to be assigned thereto in accordance with pool rules, based upon the unit size of 40 acres.

Very truly yours,

W. B. Macey
Secretary-Director

WBM:jh
cc: Oil Conservation Commission
Aztec, New Mexico

June 1, 1955

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B.M.N.S. Company
P. O. Box 394
Aztec, New Mexico

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Attention: Mr. L. G. Stearns

Re: Proposed NWU-143

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Gentlemen:

Reference is made to your letter dated April 27, 1955, concerning your request for a non-standard gas proration unit for your Brown Well No. 1, located in Section 30, Township 30 North, Range 12 West, in the Fulcher Kutz-Pictured Cliffs Pool, San Juan County, New Mexico.

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Your letter and plat give the location for your Brown Well No. 1 to be in the NE/4 SE/4 of Section 30, whereas previous well records indicate this to be the location of your Brown Well No. 2. Our records reflect your Well No. 1 to be located in the SW/4 SE/4 of Section 30.

Please submit corrected application and plats in order that we might issue the correct non-standard gas unit authority.

Very truly yours,

C. M. Rieder
District Engineer

CMR:jh