7.5C'S VIN EMA; 1 2/6/09

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico-Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

| 0-0/5-254/6 Release Notification and Corrective Action  |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
|---|---------------|--------------------------------|--|--|----------|-----------------|--|------------------------|------------------|---------------|-------------|---------------|--|
| KMW   | •             | 194781                         |  |  |          |                 |  |                        |                  | Final Report  |             |               |  |
| Name of Co  | mpany CF      |                                | Contact- BRADLEY BLEVINS   |  |          |                 |  |                        |                  |               |             |               |  |
| Address 16<br>Facility Nar  |               |                                | Telephone No 575-441-0341 Facility Type- PRODUCTION  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               | ······                         |  |  |          |                 |  |                        |                  |               |             |               |  |
| Surface Ow  | ner           | wner                           | Lease No. NMLC 071066  |  |          |                 |  |                        |                  |               |             |               |  |
| Wife it is a  |               | I 70 0 11 11 11                |  |  |          | OF REI          | Feet from the                            | F 73                   | 17 1             | County        |             |               |  |
| Unit Letter   |               |                                |  |  | SOUT.    | South Line<br>H | 1980.                                    | East/West Line<br>WEST |                  | EDDY          |             |               |  |
|   |               | L                              | atitude_   | 32.051                                   |          | ** ** *         |  |                        |                  |               |             |               |  |
|   |               |                                |  | NAT                                      | ÚRE      | OF REL          |  | n'ny A                 |                  |               | # .TS 14.10 | STATE O       |  |
| Type of Rele<br>Source of Re  |               | <b></b>                        | Volume of Release 20 BARRELS Volume Recovered- 5 BARRELS  Date and Hour of Occurrence-2- Date and Hour of Discovery 2-5-09 |  |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                | 5-09 1:00AM 2:30AM   |  |          |                 |  |                        |                  |               |             |               |  |
| Was Immedi  | ate Notice (  | If YES, To Whom? MIKE BRATCHER |  |  |          |                 |  |                        |                  |               |             |               |  |
| By Whom? E  | BRADLEY       | uired                          | Date and Hour 2-5-09 10:00AM   |  |          |                 |  |                        |                  |               |             |               |  |
| Was a Water   |               |                                | If YES, Volume Impacting the Watercourse.  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
| If a Watercon   | urse was Im   | ipacted, Descr                 | ibe Fully.   | *  |          |                 | •  |                        |                  |               |             |               |  |
|   |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               | lem and Reme                   |  |  | óis na   | urbito on       | Stain avide a                            | · in A                 | is a territo     | int Water     | iorr        | a karininia c |  |
| CATTLE KICKED VALVE OPEN, RELEASING 20 BARRELS OF FLUID TO GROUND SURFACE. FLOW PATH RAN SOUTH OF BATTERY INTO PASTURE AND RAYINE AREA. BACKHOE WAS CALLED TO LOCATION TO CLEAN UP SPILL. OIL ABSORBENT WAS PLACED IN |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               | AND MICRO                      |  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
| Danailla Am   | A 66          | d Cfron                        | Astion To  | 1  |          |                 |  |                        |                  |               |             |               |  |
| Describe Are  | ea Affected   | and Cleanup.                   | Action: 10   | iken.                                    |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  | NTO PASTURE A                            |          |                 |  |                        |                  |               |             |               |  |
| AFFECTED  |               |                                | ACEDIN   | I FLOW PATH TI                           | PPDD (   | vian micke      | BLAZED FERC                              | OCD A                  | ăń priśi y       | /ÖKEEKIE      | STT AN      | ILL TILL      |  |
|   | **            |                                |  |  |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  | e is true and comp                       |          |                 |  |                        |                  |               |             |               |  |
|   |               |                                |  | and/or file certain race of a C-141 repo |          |                 |  |                        |                  |               |             |               |  |
| should their  | operations    | have failed to                 | adequatel  | y investigate and r                      | emediat  | te contaminat   | ion that pose a thr                      | eat to g               | round water      | er, surface v | vater, 1    | numan health  |  |
|   |               | addition, NM<br>nws and/or reg |  | ptance of a C-141                        | report c | loes not relie  | ve the operator of                       | respon                 | sibility for     | compliance    | with a      | my other      |  |
| acuciai, state  | , or rocar is | S                              | arations.  |  | Ī        |                 | OIL CON                                  | SERV                   | VATION           | DIVISI        | ON.         |               |  |
| Signature: Tradley Tlevio   |               |                                |  |  |          |                 | 1.1                                      |                        |                  |               |             |               |  |
|   |               |                                |  |  |          |                 | Approved by District Basis of Mily Basis |                        |                  |               |             |               |  |
| Printed Name: BRADLEY BLEVINS   |               |                                |  |  |          |                 |  | ,                      |                  |               |             |               |  |
| Title: EH&S   | FIELD SF      | PECIALIST                      |  |  |          | Approval Da     | nte: <i>3/30/</i>                        | //                     | Expiration       | Date:         |             |               |  |
| E-mail Addi   | ess:bradley   | .blevins@chk                   | com  |  |          | Conditions      | of Approval:                             |                        |                  | A 44 = 35     | ا د         |               |  |
|   |               |                                |  | Disable and was                          | 241      |                 | ediation per (                           | טכט פ                  | ulos 0           | Attache       | a LJ        |               |  |
| Date: 2-6-  | <b>ソ</b>      |                                |  | Phone: 575-441-0                         | J341.    | Guidelin        | es. <b>SUBMIT R</b> I                    | EMFD                   | uies &<br>IATI∩N |               |             | ~ `~          |  |
| Guidelines. SUBMIT REMEDIATION PROPOSAL NOT LATER THAN:  2RP-67   |               |                                |  |  |          |                 |  |                        |                  |               | KP-671      |               |  |
|   |               |                                |  |  |          |                 |  | ,                      | •                |               | ント          | 4, , ,        |  |

## Bratcher, Mike, EMNRD

From:

Bradley Blevins [bradley.blevins@chk.com]

Sent:

Friday, February 06, 2009 2:37 PM

To:

Bratcher, Mike, EMNRD; 'James\_Amos@nm.blm.gov'

Subject:

C-141

Attachments:

20090206133230390.pdf

Mike/Jim

Attached is the C-141 for the release on the Brushy 12 federal #1, crews put down oil absorbent, tilled and micro blazed the ravine area. If you have any question please give me a call. Thank You for your assistance.

Bradley Blevins EH & S Field Specialist Hobbs Field Office North Permian Division

Office: (575) 391-1462 x 6224

Cell: (575) 441-0341 Fax: (575)391-6679

----Original Message-----From: Bradley Blevins

Sent: Friday, February 06, 2009 12:33 PM

To: Bradley Blevins

Subject:

This E-mail was sent from "1hobnm-1-ri02" (Aficio MP C3500).

Scan Date: 02.06.2009 13:32:30 (-0500)

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