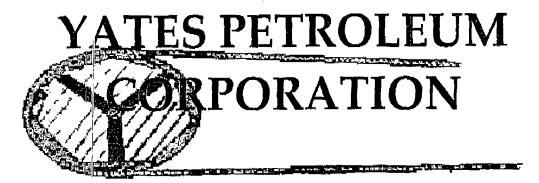
AUG-	-262009) WED 09:2	29 AM Y	ENGINE	ERING		Fax No.	150	84585		P. 02	
District [1625 N. French District I]						New Mex and Natura	Form C-141 vised October 10, 2003					
1000 Rio Browse Road Aztec NM 87410					Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505				Copies to appropriate Office in accordance ith Rule 116 on back side of form			
			Rele	ase Notific	-			etior	ـــــــــــــــــــــــــــــــــــــ			
n Vm	111 C	094513				ATOR				al Report	Final Repor	
Name of Co		<u>-1519</u>		OGRID Nun		Contact				ii Nopore _		
	Yates Petroleum Corporation 25575						Robert Asher					
Address	Ath Stepat	Artonio NM	88210			Telephone I 575-748-14						
Facility Nat		Artesia, NM	00210	API Number		Facility Typ						
Unocal AH		#1		30-015-2669	1	Battery						
Surface Ow	ner			Mineral C	Jwner			· .	Lease]	No		
Federal				Federal		1			NM-43			
					 אדוה	N OF RE	TRASE					
Unit Letter B	Section 1	Township 228	Range 31E	Fect from the 660		/South Line North	Fect from the 1980		West Linc East	County Eddy		
	ļ v	<u> </u>		_	ļ			4			<u> </u>	
				Latitude_ <u>32.</u>				-				
Type of Rele	350			<u>NA1</u>	URL	OF REL			Volume	P cool writed	· · · · · · · · · · · · · · · · · · ·	
Produced Wa					_	Volume of Release Volume Recovered 50 B/PW 0 B/PW						
Source of Re Water Line	lease					Date and Hour of Occurrence Date and Hour of Discover					covery	
Water Line Was Immedia	ate Notice (<u> </u>		8/21/2009 AM 8/21/2009 AM						
			Yes 🗌]No 🗌 Not Re	equired		her/NMOCD II				1 4 8	
By Whom? Date and Hour												
Robert Asher/YPC Environmental Was a Watercourse Reached?						8/24/2009 AM, (voicemail and e-mail) If YES, Volume Impacting the Watercourse,						
			Yes_ 🛛	No		N/A						
If a Watercou N/A	irse was Im	pacted, Descri	be Fully.*	•								
Describe Cau		em and Reme										
Higher press	ire and inci	reased volumes	s of produ	ced water being r H U Federal #1 B	erouted	I from shut do	wn SWD in Lea (County,	caused wat	ter line ruptu	re, (this release	
Describe Are	a Affected	and Clennup /	ction Tak	en.*	-						/####	
facility. Ver delineate to to submitted to <u>Wellhead Pr</u> I hereby certi regulations al public health	rtical and he ry and show the OCD re otection At fy that the i 1 operators or the envir	orizontal deline v decreasing le questing closu rea: <u>No</u> , Dista information gi are required to ronment. The	eation sam evels of ch arce. Deptil ance to Su von above o report an acceptance	I not pick up any pples will be taken lorides). If initial to Ground Wat rface Water Boo is true and comp id/or file certain me of a C-141 repo	n and an l analyt ter: >10 lete to 1 elease r ort by th	nalysis ran for ical results for 00' (approxin 00', SITE RA the best of my notifications an ine NMOCD m	TPH & BTEX (d TPH & BTEX a nately 448' per N NKING IS 0. knowledge and 1 nd perform correc arked as "Final R	chlorides are under New Me understan ctive act Leport" c	s results for r RRAL's a xico Office nd that pur- ions for rel loes not rel	r documentat Final Report of the State suant to NM leases which ieve the opc	tion, YPC will t, C-141 will be c Engineer) , OCD rules and may endanger rator of liability	
or the enviror	unent. Іп й	ddition, NMO	CD accep	investigate and fi tance of a C-141	emedia report c	te contâminăti locs not reliev	e the operator of	respons	ibility for c	compliance w		
Signature;)				OIL CONSERVATION DIVISION					<u>DN</u>		
Printed Name	Robert A	<u>√∼≺ا¢</u> sher			Approved by Distriction Boor: Mile Branchen							
Title: Enviror						Approval Dat	e:4/4/1		Expiration	Date:		
E-mail Addre	ss: boba@y	atespeirolcum	.com			Conditions of					()	
Date: Tuesda Attach Addit	y, August 2	5, 2009	Phone	c: 575-748-4217		RI Guid	EMEDIATION lelines. <u>SUBM</u> POSAL BY:	per 0 <u>11T REI</u> 	CD Rule: <u>MEDIATI</u>		1 2 RP-699	

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FACSIMILE TRANSMITTAL SHEET

TO;	, ,		FROM:						
Mike Bratcher			Robert Asher						
FAX NUMBER:			DATE:						
9-748-9720			Wednesday, August 26, 2009						
COMPANY:			TOTAL NO. OF PAGES INCLUDING COVER:						
NMOCD		÷.,	2						
RE:			NOTES/COMMENTS:						
C-141; Unocal AH U Feder			eral #1 Initial Report (8/21/2009 Release)						
🗆 urgent	🗹 FOR REVI	FW	D PLEASE COMMENT	D PLEASE REPLY	D PLEASE RECYCLE				
ADDITIONAL NOTES (COMMENTS.	· · ·							
ADDITIONAL NOTES	COMMENTS:								
	·								
Call me if you	have any qu	estio	ns, 575-748-4217.						
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Thank you.	.'								
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Robert Asher									
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Environmenta	I Regulator	y De	partment						
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105 SOUT	H FOURT	нs	TREET • ARTESI	A. NEW MEXI	CO 88210-2118				

PHONE: 575-748-4217 (DIRECT) • FAX: 575-748-4662

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