May 9, 2000

New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87501

Attn: Mark Ashley, Engineering

RE: San Juan 28-7 #228 API# 30-039-20990 2090' FSL & 1830' FWL Rio Arriba County, NM Sec. 8, T27N, R7W

Mark:

Conoco proposes to recomplete the above referenced well and surface commingle from the Blanco Pictured Cliffs and Basin Dakota. Conoco requests permission to surface commingle this well.

N/R

1010

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 $\sim 10^{-1}$

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Attached is a facility diagram, plat showing the location of each well on the lease and producing pools, API gravities, allocation method and a list of notified working interest owners.

If you have any questions or need additional information please do not hesitate to give me a call @ (281) 293-1005. Thank you for your time.

Sincerely, Markerin

Deborah Marberry **Regulatory Analyst** Conoco, Inc.

Cc: BLM - Farmington District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised October 18, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

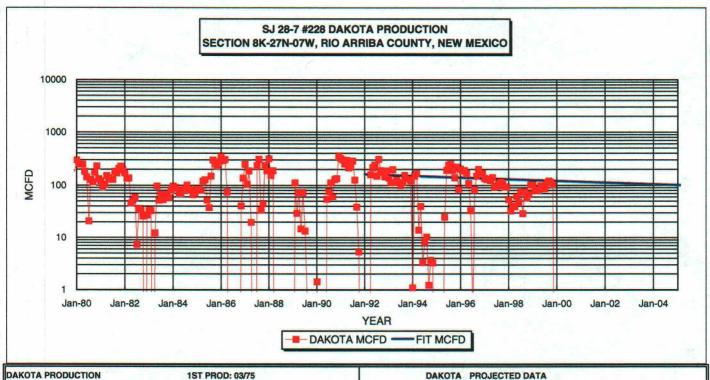
OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | | ² Pool Code | | ³ Pool Name | | | | |
|-----------------------------|-------------------------|----------------------------|-------------|-------------------------------------|----------------------|------------------------|---------------|----------|--------|--------------------------|
| 30-039-20990 | | | | Blanco Pictured Cliff/ Basin Dakota | | | | | | |
| ⁴ Property Code | | ⁵ Property Name | | | | | | | 1 | ⁶ Well Number |
| 016608 | | San Juan 28-7 Unit | | | | | | | 228 | |
| ⁷ OGRID No. | | ⁸ Operator Name | | | | | | | | ⁹ Elevation |
| 005073 Con | | Conoco I | peo Inc. | | | | | | 6804 | |
| ····· | | | | | ¹⁰ Surfac | e Location | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County |
| ĸ | 8 | 27N | 7W | | 2090 | South | 1830 | West | | Rio Arriba, NN |
| | <u> </u> | | | Bottom Ho | ole Location | If Different Fro | m Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County |
| | | | | | | | | | | |
| ¹² Dedicated Act | res ¹³ Joint | or Infill ¹⁴ (| Consolidati | on Code 150 | rder No. | | | | | |
| 160 | 1 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | ¹⁷ OPERATOR CERTIFICATION |
|-----------------|---|
| | I hereby certify that the information contained herein is true |
| | and complete to the best of my knowledge and belief |
| | |
| | Printed Name Deboral Marberry |
| | Regulatory Analyst |
| | Date 05/09/2000 |
| 1930' | ¹⁸ SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or unde |
| | |
| | Date of Survey |
| ~~\$90 ~ | Signature and Seal of Professional Surveyer |
| | Certificate Number |



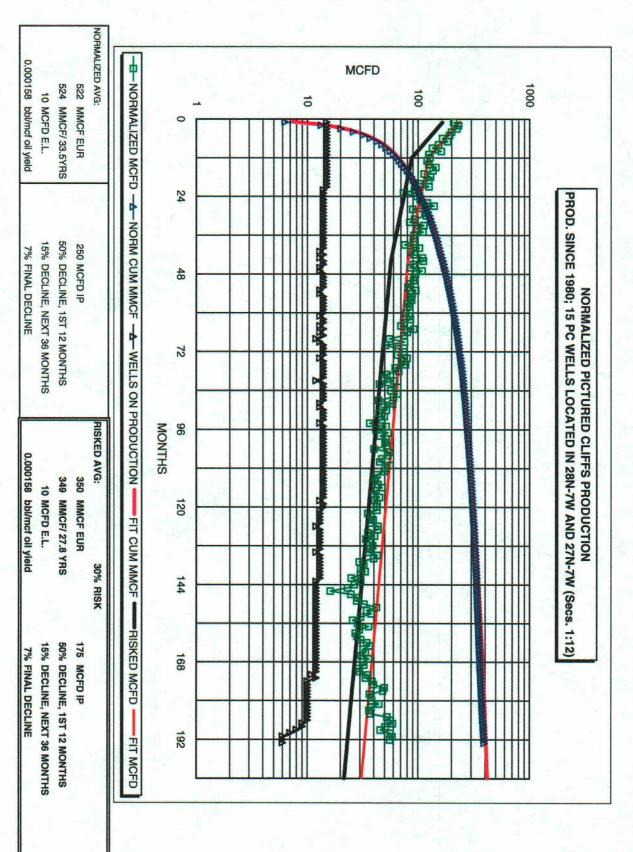
| J | DAKOTA PRODUCTION | | 1ST PROD: 03/75 | DAKOTA | PROJECTED DAT | | |
|---|-------------------|--------|-----------------|-------------------|---------------|-----------------------|--|
| | OIL CUM: | 25.98 | MBO | Jan.00 Rate: | 120 | MCFD | |
| l | GAS CUM: | 1998.3 | MMCF | DECLINE RATE: | 3.5% | (EXPONENTIAL) | |
| | OIL YIELD: | 0.0130 | BBL/MCF | API #30-039-20990 | | and the second second | |

| ALLOCATION METHOD - SUBTRACTION METHOD | TO THE DAKOTA |
|--|---------------|
| BTU CONTENT - DAKOTA : | 1,120 |
| BTU CONTENT - PICTURED CLIFFS : | 1,189 |
| EXPECTED BTU - AFTER COMMINGLING | 1,155 |

| | Dakota Allocation | | | |
|------|-------------------|-----------|--|--|
| | MID-YEAR | MID-YEAR | | |
| YEAR | AVG. MCFD | AVG. BOPD | | |
| 2000 | 118 | 2 | | |
| 2001 | 114 | 0 | | |
| 2002 | 110 | 0 | | |
| 2003 | 106 | 0 | | |
| 2004 | 102 | 0 | | |
| 2005 | 99 | 0 | | |
| 2006 | 95 | 0 | | |
| 2007 | 92 | | | |
| 2008 | 89 | 0 | | |
| 2009 | 86 | 0 | | |
| 2010 | 83 | 0 | | |
| 2011 | 80 | 0 | | |
| 2012 | 77 | 0 | | |
| 2013 | 74 | 0 | | |
| 2014 | 72 | 0 | | |
| 2015 | 69 | 0 | | |
| 2016 | 67 | 0 | | |
| 2017 | 64 | 0 | | |
| 2018 | 62 | 0 | | |
| 2019 | 60 | 0 | | |
| 2020 | 58 | 0 | | |
| 2021 | 56 | 0 | | |
| 2022 | 54 | 0 | | |
| 2023 | 52 | 0 | | |
| 2024 | 50 | 0 | | |
| 2025 | 49 | 0 | | |
| 2026 | 47 | 0 | | |
| 2027 | 45 | 0 | | |

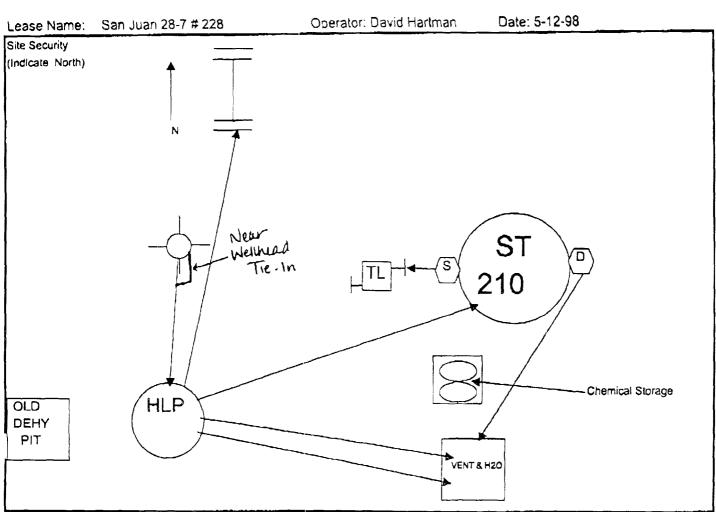
5/5/2000 287PC1B.xls

Documentation for DHC's/AFE's



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M. Shannon



| Lease Name: | San Juan 28-7 # | 228 |
|-----------------------|-----------------|----------------|
| Federal/ Indian Lease | e No: | 30-039-2099000 |
| CA No.: | | |
| Unit : | К | |
| Legal Description: | | S-8 R-7 T-27 |
| County: | Rio Arriba | |

Load line valves : Sealed during Production

Drain line valves : Sealed during Production

Production Line valve: Sealed during sales This lease is subject to the site security plan for San Juan Basin Operations. The plan is located at: Conoco Inc. 3315 Bloomfield Hwy Farmington, NM