| Form 3160-5<br>(June 1990)                      | = · ·                                      | TED STATES T OF THE INTERIOR   | J., S                                     | FORM APPROVED  Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No. NM 0997, NM 91067X, NM 21171, |  |  |
|---|--|--|---|---|--|--|
| ,   | BUREAU OF L                                | AND MANAGEMENT   | 5.<br>NM (                                |   |  |  |
|   | SUNDRY NOTICES AN                          | V8-  | V8-161 6. Kindian, Allottee or Tribe Name |   |  |  |
| Do not use this fo                              |  | or to deepen or reentry to a different reservoir.  | 0.0                                       | ALTHORN, Another of Tribe Name  |  |  |
|   | Use "APPLICATION FOR                       | PERMIT - " for such proposals  |   |   |  |  |
|   | SUBMIT                                     | IN TRIPLICATE  |   | If Unit or CA, Agreement Designation  |  |  |
| 1. Type of Well Oil Well We                     | s Other                                    |  | 8. Well Name and No.  -Aztec '22'         |   |  |  |
| 2. Name of Operator                             | 1 Inc                                      |  | Federal Battery                           |   |  |  |
| Meridian Oi  3. Address and Telephon            |  | 9. 4   | API Well No.                              |   |  |  |
| -   | 810, Midland, TX                           | 79710-1810 915-688-6943  | 10.                                       | Field and Pool, or exploratory Area   |  |  |
| 4. Location of Well (Foo                        | otage, Sec., T., R., M., or Survey De      |  | South Corbin Wolfcamp                     |   |  |  |
| Sec. 22, T                                      | 18S, R33E                                  |  | <u> </u>                                  | WEST Corbin Delaware  |  |  |
|   |  |  | 111.                                      | County or Parish, State  Lea NM   |  |  |
| 12. CHECK                                       | APPROPRIATE BOX(s                          | ) TO INDICATE NATURE OF NOTICE, REPORT   | L<br>Г, OR C                              |   |  |  |
|   | SUBMISSION                                 | TYPE OF ACTION   |   |   |  |  |
| Noti  | ce of Intent                               | Abandonment  |   | Change of Plans   |  |  |
|   |  | Recompletion   |   | New Construction  |  |  |
| X Subs  | sequent Report                             | Plugging Back  |   | Non-Routine Fracturing  |  |  |
| Fina  | 1 Abandonment Notice                       | Casing Repair  | Ļ   | Water Shut-Off  |  |  |
| L'illa  | 1 Abandonment Nonce                        | Altering Casing  Committee Inc. Deques   | <u>.</u>                                  | Conversion to Injection   |  |  |
|   |  | Other <u>Commingling Reques</u>  | (N  | Dispose Water Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)                    |  |  |
| 13. Describe Proposed or Co                     | ompleted Operations (Clearly State all     | pertinent details, and give pertinent dates, including estimated date of starical depths for all markers and zones pertinent to this work.)*                 |   |   |  |  |
| off-lease sto<br>and South Con<br>Unit (NM 9100 | orage, and measurem<br>rbin Wolfcamp, rega | requests approval to amend the perminent of hydrocarbons for two (2) pool<br>nording the Aztec '22' Federal (NM 099<br>na '15' Federal Com (NM 21171, V8-161 | ls, ₩<br>97), [                           | lest Corbin Delaware<br>East Corbin Delaware  |  |  |
|   |  |  |   | ション・2<br>150<br>150   |  |  |
|   |  |  |   | :   |  |  |
|   |  |  |   | <b>(</b> ,, .   |  |  |
| D10000 000 0                                    | ttacked information                        |  |   |   |  |  |
| Prease see a                                    | ttached information                        | 1.   |   |   |  |  |
|   |  |  |   | $\psi_{i} \neq 0$   |  |  |
|   |  |  |   | i.  |  |  |
| . /   |  |  |   | ·   |  |  |
| 14. I hereby certify that                       | the foregoing is true and correct          | T  |   |   |  |  |
| Signed  | - in C                                     | Regulatory Compliance  |   | Date 4/2/96   |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Petroleum Engineer

(This space for Federal or State office use)

Approved by Orig. Gigned by Adam Salameh Conditions of approval, if any:

AMENDING OF APPROVED APPLICATION FOR SURFACE COMMINGLING, OFF-LEASE STORAGE AND MEASUREMENT OF HYDROCARBON OF PRODUCTION FOR TWO (2) POOLS, SOUTH CORBIN WOLFCAMP AND WEST CORBIN DELAWARE, REGARDING THE AZTEC '22' FEDERAL LEASE (NM 0997), EAST CORBIN DELAWARE UNIT WELL NO. 10 (NM91067X) AND THE PERCHA 15 FEDERAL COM (NM 21171, V8-161).

TO:

**BUREAU OF LAND MANAGEMENT** 

P.O. BOX 1778

CARLSBAD, NEW MEXICO 88221-1778

MERIDIAN OIL INC. IS REQUESTING APPROVAL TO AMEND THE SURFACE COMMINGLING, OFF LEASE STORAGE AND MEASUREMENT OF HYDROCARBON PERMIT FOR TWO (2) POOLS, SOUTH CORBIN WOLFCAMP AND WEST CORBIN DELAWARE REGARDING THE AZTEC '22' FEDERAL (NM 0997), EAST CORBIN DELAWARE UNIT (NM 91067X), AND THE PERCHA 15 FEDERAL COM (NM 21171, V8-161), SEC. 15 AND 18, T18S, R33E, LEA COUNTY, NEW MEXICO.

### AZTEC '22' FEDERAL LEASE (NM 0997)

Aztec '22' Federal Lease # 2

18S

33E

33E

33E

Wolfcamp

NM 0997

Prod.

#### EAST CORBIN DELAWARE UNIT (NM 91067X)

22

22

East Corbin Delaware Unit Well # 10

18S

Delaware

NM 91067X

Prod.

## **PERCHA 15 FEDERAL COM (NM 21171, V8-161)**

Percha 15 Federal Com #3

15

18S

Wolfcamp

NM 21171, V8-161 Prod.

#### PRODUCTION FROM LEASES

| WELL NUMBER                   | <b>BOPD</b> | <b>MCFPD</b> | <u>WATER</u> | <b>FORMATION</b> |
|-------------------------------|-------------|--------------|--------------|------------------|
| Aztec '22' Federal # 2        | 14          | 130          | 0            | Wolfcamp         |
| East Corbin Delaware Ut. # 10 | 08          | 080          | 7            | Delaware         |
| Percha 15 Federal Com # 3     | 01          | 001          | 0            | Wolfcamp         |

All the production is stored in the Aztec '22' Federal Battery located in Unit F, Sec. 22, T18S, R33E, Lea County, New Mexico. Originally, all the production from the two leases, Aztec '22' Federal and the Percha '15' Federal Com, were separately metered prior to being commingled. With the commencement of the East Corbin Delaware Unit agreement, production from said well is allocated back by subtraction method. After which, the production is ran through a lact unit prior to Texas - New Mexico Pipeline transporting it.

Meridian is 100% working interest owners for all the wells in the Aztec '22' Federal Lease and the East Corbin Delaware Unit. Since the Percha '15' Federal Com # 3 has an agreement with the State Land Office regarding the 'com' terms, the State has been notified of the application to amend.

The proposed commingling of production is in the interest of conservation and will not result in reduced royalty or improper measurement of production.

The proposed commingling is necessary for continued operation of the above referenced federal leases.

WE UNDERSTAND THAT THE REQUESTED APPROVAL WILL NOT CONSTITUTE THE GRANTING OF ANY RIGHT OF WAY OR CONSTRUCTION RIGHTS NOT GRANTED BY THE LEASE INSTRUMENT, AND IF APPLICABLE, WE WILL SUBMIT WITHIN 30 DAYS AN APPLICATION FOR RIGHT OF WAY APPROVAL TO THE BLM'S REALTY SECTION IN YOUR OFFICE IF WE HAVE NOT ALREADY DONE SO.

SIGNATURE:

NAME:

Donna Williams

TITLE:

Regulatory Compliance

DATE:

April 2, 1996

# SURFACE COMMINGLING, OFF LEASE STORAGE, & MEASUREMENT OF HYDROCARBONS

| WELL NAME  | API NUMBER   |  |
|--|--------------|--|
| Aztec '22' Federal Well No. 2  | 30-025-31278 |  |
| East Corbin Delaware Unit Well No. 10 (Formerly the Aztec '22' Federal Well No. # 3) | 30-025-31922 |  |
| Percha '15' Federal Com Well No. 3   | 30-025-31575 |  |