



**Marathon
Oil Company**

P.O. Box 552
Midland, TX 79702-0552
Telephone 915/682-1626

December 8, 1995

Mailing List Attached

Certified Mail
Return Receipt Requested

Re: Amendment of Off Lease Storage and Measurement Agreement

Leases previously approved for Off Lease Storage and Measurement

Marathon Lease NM 1832 -State of New Mexico Leases K-1877, E- 10170-2, E - 7906-2
-Federal Leases NM-050607, NM-050608, NM-051107, NM-05551, NM-05551-A, NM-0926
NM-0926-A, NM-04827-B

Marathon Lease NM 5772 -Federal Lease NM-04827-B
Marathon Lease NM 1718 -State Of New Mexico Lease K-1877, E-10169
Marathon Lease NM 5758 -Federal Lease NM-05551-A, NM-050608, NM-81677

Proposed Additions to Agreement

Marathon Lease NM 5723 -Federal Lease NM-034623
Marathon Lease NM 05608 -Federal Lease NM-05608

Sections 1, 2, 3, 10, 11, 12; T-21-S, Range 23-East, and Section 36 T-21 ½ S, R-23-E Eddy County New Mexico

Gentlemen:

Marathon Oil Company is proposing that the previously approved Off Lease Storage and Measurement agreement which included the North Indian Basin Unit, Stinking Draw, Bone Springs "12" Federal Com, and the MOC Federal leases be amended to include highlighted sections above. The leases to be added are the South ½ of Sec. 3 and all of Sec. 10 which are included in the North Indian Basin Unit and the north ½ of section 3 which has been designated the Comanche Federal Lease. Both Sections 3 and 10 are in T-21-S, R-23-E of Eddy County New Mexico. All production will be metered prior to commingling. Our records indicate you are an interest owner in one of the subject wells. Pursuant to NMOCD Rule 309-A, Marathon is required to seek your consent to the proposed commingling of production from the separate leases. Marathon believes that amending the original agreement to include to include Sec 3 & 10 will enhance the economic life of project and all leases involved.

Please indicate your approval by signing in the space below and returning one copy of this letter to this office in the enclosed envelope. The second copy is for your files. Your very prompt consideration of this matter will be greatly appreciated.

Sincerely,

R. A. Biernbaum

Indian Basin Area Team Supervisor

CC: T. L. Guillory
W. L. Ransbottom

Approved this 20 day of JANUARY 1996

By:

Title: _____

Company: _____