Mid-Continent Region Production United States

Midland, TX 79702-0552

Telephone 915/682-1626

P.O. Box 552





NUY - 0 20

November 1, 2000

New Mexico Oil Conservation Division Attn: Mr. Mark Ashley 2040 South Pacheco Santa Fe, New Mexico 87505

Re: Commingling Order PLC-140

Dear Mr. Ashley,

Attached you will find a copy of a Sundry notice which is being sent to the Bureau of Land Management to obtain approval for an additional satellite measurement facility for the Indian Hills Unit wells. Please amend the above mentioned commingle order to include this additional facility. I have attached flow diagrams of the proposed satellite facility and the Indian Hills Unit Central facility as well as a map of the area. The flow diagrams show the equipment that will be used, and the map shows the area and the location of the proposed satellite facility.

If you have any questions, or if you need any other information please call me at 800-351-1417, extension 8432. Thank you, in advance, for your prompt attention to this matter.

Sincerely,

Ginny Larke

Ginny Larke Engineer Technician Marathon Oil Company

Attachments

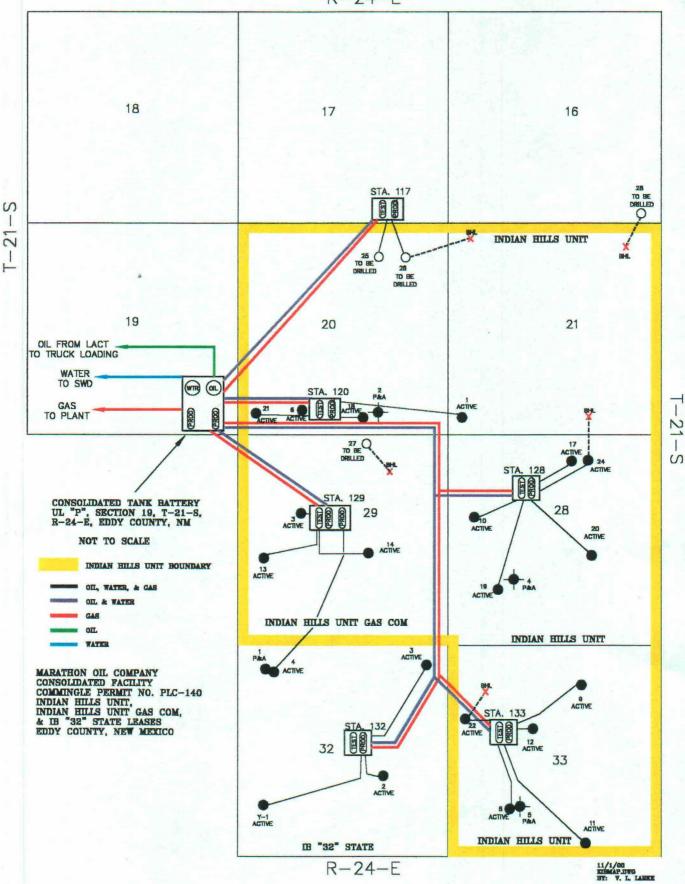
Form 3160-5UNITED STATES(August 1999)DEPARTMENT OF THE INTERIOR						FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000	
BUREAU OF LAND MANAGEMENT						5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an						6 If Indian	Allottee or Tribe Name
abandoned well. Use Form 3160-3 (APD) for such proposals.						0. II mulali, P	
SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well						7. If Unit or CA/Agreement, Name and/or No INDIAN HILLS UNIT NM NM 70964X	
Oil Well Gas Well Other						8. Well Name and No. INDIAN HILLS UNIT	
2. Name of Operator Marathon Oil Company						SATELLITE FACILITY	
3a. Address 3b. Phone No. (include area code)						9. API Well N	NO.
P.O. Box 552 Midland, TX 79702 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				1417			Pool, or Exploratory Area IN UPPER PENN
UL "N". SECTION 17, T-21-S, R-24-E						ASSOCIATED	
SATELLITE SEPARATION FACILITY						11. County or Parish, State	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
X Notice of Intent		Acidize Deepen Produ		Production	(Start/Resume)	Water Shut-Off	
Subsequent Report				Reclamation		Well Integrity	
		Casing Repair Change Plans	X New Con Plug and		Recomplete		Other
Final A	Abandonment Notice	Convert to Injection		=	Temporarily Water Dispo		
Attach the Bond u following complet testing has been or determined that the MARATHON OIL Please amend the equipmen this time, b measured at located at U compressed a sold at the being transp hydrocarbon disposal wel	o deepen directionally or recomp inder which the work will be per ion of the involved operations. I ompleted. Final Abandonment N e final site is ready for final inspo- . COMPANY plans to add I the commingle order it to be used at this ut are indicated on t this facility will th L "P", Section 19, T- nd sent to the Indian tailgate of the plant orted, via pipeline, and water production ls per prior approval to being sold at the	formed or provide the E if the operation results in Notices shall be filed on ection.) another satell (PLC-140) to inc facility. The w he attached map en be transporte 21-S, R-24-E. A Basin Gas Plant . The liquid hy to the Central F will be separate s. The liquid h	<pre>wond No. on file v a multiple compl y after all require ite separati clude this f wells that w The produ ed to the In At the Centr c. After pr vdrocarbon a Facility. A ed and measu nydrocarbon</pre>	ith BLM/BIA. etion or recompl ments, including on facility. A ill use this ction from dian Hills al Facility ocessing, t nd water pr t the Centr red. The w production	Required su letion in a ne greclamatio y as show Also atta is facil the wel Unit Cen y, the gas the gas a roduction ral Faci water wi will be	bsequent report av interval, a F n, have been co wn on the a ached is a ity are no ls that are ntral Faci as product & NGLs will n will be lity, the metered th	s shall be filed within 30 days orm 3160-4 shall be filed once ompleted, and the operator has attached map. drawing showing t completed at e gathered and lity which is ion will be l be metered and recombined before liquid sent to various nrough a LACT
14. I hereby certify that Name <i>(Printed Typed</i> Ginny Lar	ke <u>Hinri</u>			Engineer To		n	
A pproved by		S SPACE FOR FED		TE OFFICE	USE		ate
Approved by	foru or ottoched America	f this nation door					
certify that the applicant	if any, are attached. Approval o t holds legal or equitable title to applicant to conduct operations the	those rights in the subject	arrant or Office ect lease				

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MARATHON OIL COMPANY CONSOLIDATED FACILITY COMMINGLE PERMIT NO. PLC-140 GATHERING SYSTEMS

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