

**OIL CONSERVATION COMMISSION**

P. O. BOX 871  
SANTA FE, NEW MEXICO

October 6, 1959

**Graridge Corporation  
P. O. Box 752  
Breckenridge, Texas**

**Gentlemen:**

Enclosed herewith please find Administrative Order WFX No. 19 for your Resler Yates Well No. 24 located in the SE/4 SE/4 of Section 21 and McNutt State Well No. 12 located in the NW/4 SW/4 of Section 21 and McNutt State Well No. 11, located in the NW/4 SW/4 of Section 21, all in Township 18 South, Range 28 East, NMPM.

Very truly yours,

**A. L. PORTER, JR.,  
Secretary-Director**

**ALP/JEK/og**

**cc: Oil Conservation Commission - Hobbs  
Oil & Gas Engineering Committee - Hobbs**

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OLD CONSERVATION COMMISSION

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APPLICATION OF GRARIDGE CORPORATION  
TO EXPAND ITS ARTESIA FLOOD NO. 2  
WATER FLOOD PROJECT IN THE ARTESIA  
POOL IN EDDY COUNTY, NEW MEXICO.

ADMINISTRATIVE ORDER  
WFX NO. 19

ADMINISTRATIVE ORDER  
OF THE OIL CONSERVATION COMMISSION

Under the provisions of Order No. R-966-E, Graridge Corporation has made application to the Commission on September 11, 1959, for permission to expand its Artesia Flood No. 2 Water Flood Project in the Artesia Pool, Eddy County, New Mexico.

NOW, on this 6th day of October, 1959, the Secretary-Director finds:

1. That application has been filed in due form.
2. That satisfactory information has been provided that all offset operators have been duly notified of the application.
3. That no objection has been received within the waiting period as prescribed by Order No. R-966-E.
4. That the proposed injection wells are eligible for conversion to water injection under the terms of Order No. R-966-E.
5. That the proposed expansion of the above-referenced water flood project will not cause waste nor impair correlative rights.
6. That the application should be approved.

IT IS THEREFORE ORDERED:

That the applicant, Graridge Corporation, be and the same is hereby authorized to inject water into the Grayburg formation through the following described wells for purposes of secondary recovery, to wit:

Resler Yates Well No. 24 located in the SE/4 SE/4 of Section 21, McNutt State Well No. 12 located in the NW/4 SW/4 of Section 21 and McNutt State Well No. 11 located in the NW/4 SW/4 of Section 21, all in Township 18 South, Range 28 East, NMPM.

PROVIDED HOWEVER, that applicant shall inject water through tubing with a packer set at approximately 2150 feet in the aforesaid Resler Yates Well No. 24 and shall inject water through tubing with a packer set at approximately 1900 feet in the aforesaid McNutt State Wells No. 11 and No. 12.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO  
OIL CONSERVATION COMMISSION

  
A. L. PORTER, Jr.,  
Secretary-Director

S E A L

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Marine Corps.

7. The seventh part is a report on the state of the Coast Guard.

8. The eighth part is a report on the state of the Air Force.

9. The ninth part is a report on the state of the Space Force.

10. The tenth part is a report on the state of the Intelligence Community.

11. The eleventh part is a report on the state of the Department of Justice.

12. The twelfth part is a report on the state of the Department of Education.

13. The thirteenth part is a report on the state of the Department of Health and Human Services.

14. The fourteenth part is a report on the state of the Department of Agriculture.

15. The fifteenth part is a report on the state of the Department of Energy.

16. The sixteenth part is a report on the state of the Department of the Interior.

17. The seventeenth part is a report on the state of the Department of Veterans Affairs.

18. The eighteenth part is a report on the state of the Department of Housing and Urban Development.

19. The nineteenth part is a report on the state of the Department of Transportation.

20. The twentieth part is a report on the state of the Department of Commerce.