

OIL CONSERVATION DIVISION
RECEIVED



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GIANT EXPLORATION &
PRODUCTION COMPANY

2200 Boomfield Highway
Post Office Box 2810
Farmington, New Mexico
87499-2810

	FAX
505	505
326-3325	327-7987

August 27, 1993

New Mexico Oil Conservation Division
State Land Office Building
P.O. Box 2088
Santa Fe, New Mexico 87504

Subject: Carson Unit Well No. 23-13
1980' FSL, 1980' FWL
Sec. 13, T25N, R12W
San Juan County, New Mexico

Dear Sir:

Enclosed for your approval is our Application for
Authorization to Inject for the above referenced well. Upon
receipt, an Affidavit of Publication will be forwarded to
you.

If you have any questions please call me at (505) 326-3325.

Sincerely,

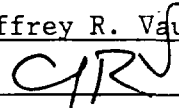
Diane G. Jaramillo
Administrative Manager

/dgj

Enclosure

1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

APPLICATION FOR AUTHORIZATION TO INJECT

- I. PURPOSE: ☒ Secondary Recovery ☐ Pressure Maintenance ☐ Disposal ☐ Storage
Application qualifies for administrative approval? ☐ Yes ☐ No
- II. OPERATOR: Giant Exploration & Production Company
ADDRESS: P.O. Box 2810, Farmington, New Mexico 87499
CONTACT PARTY: Jeffrey R. Vaughan PHONE: (505) 326-3325
- III. WELL DATA: Complete the data required on the reverse side of this form for each well processed for injection. Additional sheets may be attached if necessary.
- IV. Is this an expansion of an existing project: ☒ Yes ☐ No
If yes, give the Division order number authorizing the project R-6172
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
- VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
- VII. Attach data on the proposed operation, including:
1. Proposed average and maximum daily rate and volume of fluids to be injected;
 2. Whether the system is open or closed;
 3. Proposed average and maximum injection pressure;
 4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- *VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- * X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted.)
- * XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.
- NAME: Jeffrey R. Vaughan TITLE: Vice President/Operations
SIGNATURE:  DATE: August 10, 1993
- * If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstance of the earlier submittal. _____

III. WELL DATA

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

- (1) Lease name; Well No.; Location by Section, Township, and Range; and footage location within the section.
- (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
- (3) A description of the tubing to be used including its size, lining material, and setting depth.
- (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

- (1) The name of the injection formation and, if applicable, the field or pool name.
- (2) The injection interval and whether it is perforated or open-hole.
- (3) State if the well was drilled for injection or, if not, the original purpose of the well.
- (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
- (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, PO Box 2088, Santa Fe, NM 87504-2088 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

CHECKLIST for ADMINISTRATIVE INJECTION APPLICATIONS

Operator: GIANT E&P, INC. Well: CAROLINA 23-13 33-13, 43-13
Contact: DIANE JARAMILLO Title: ADMIN. MGR. Phone: 324-3325

DATE IN _____ RELEASE DATE _____ DATE OUT _____

Proposed Injection Application is for: ☒ WATERFLOOD ☒ Expansion ☐ Initial

Original Order: R- _____ Secondary Recovery _____ Pressure Maintenance

SENSITIVE AREAS

_____ SALT WATER DISPOSAL

_____ WIPP _____ Capitan Reef _____ Commercial Operation

Data is complete for proposed well(s)? _____ Additional Data _____

AREA of REVIEW WELLS

17 Total # of AOR 10 # of Plugged Wells

4/5 Tabulation Complete 4/5 Schematics of P & A's

4/5 Cement Tops Adequate _____ AOR Repair Required

INJECTION INFORMATION

Injection Formation(s) DEEP LOWER GULF SAND

Source of Water SAME Compatible 4/5

PROOF OF NOTICE

4/5 Copy of Legal Notice 4/5 Information Printed Correctly

N/A Correct Operators N/A Copies of Certified Mail Receipts

_____ Objection Received _____ Set to Hearing _____ Date

NOTES: MOST AOR WELLS (AND PROPOSED INJECTORS) AVERAGE
ABOUT 400' CEMENT ISOLATION -

APPLICATION QUALIFIES FOR ADMINISTRATIVE APPROVAL 4/5

COMMUNICATION WITH CONTACT PERSON:

1st Contact:	_____ Telephoned	_____ Letter	_____ Date	Nature of Discussion _____
2nd Contact:	_____ Telephoned	_____ Letter	_____ Date	Nature of Discussion _____
3rd Contact:	_____ Telephoned	_____ Letter	_____ Date	Nature of Discussion _____

23-13
33-13
44-13 } PROPOSED DIRECTORS

AOR

12-13

13-13 - P+A

14-13

21-13

22-13 - P+A

24-13

32-13

34-13 - P+A

43-14 - P+A

42-13

~~44-13~~

43-13

13-18 - P+A

14-18 - P+A

42-24 - P+A

41-24 - P+A

31-24 - P+A

11-19 - P+A

Giant Exploration & Production Company
Application for Authorization to Inject
Form C-108 Supplemental Information

Carson Unit No. 23-13
NE/4, SW/4, Sec. 13, T25N, R12W
San Juan County, New Mexico

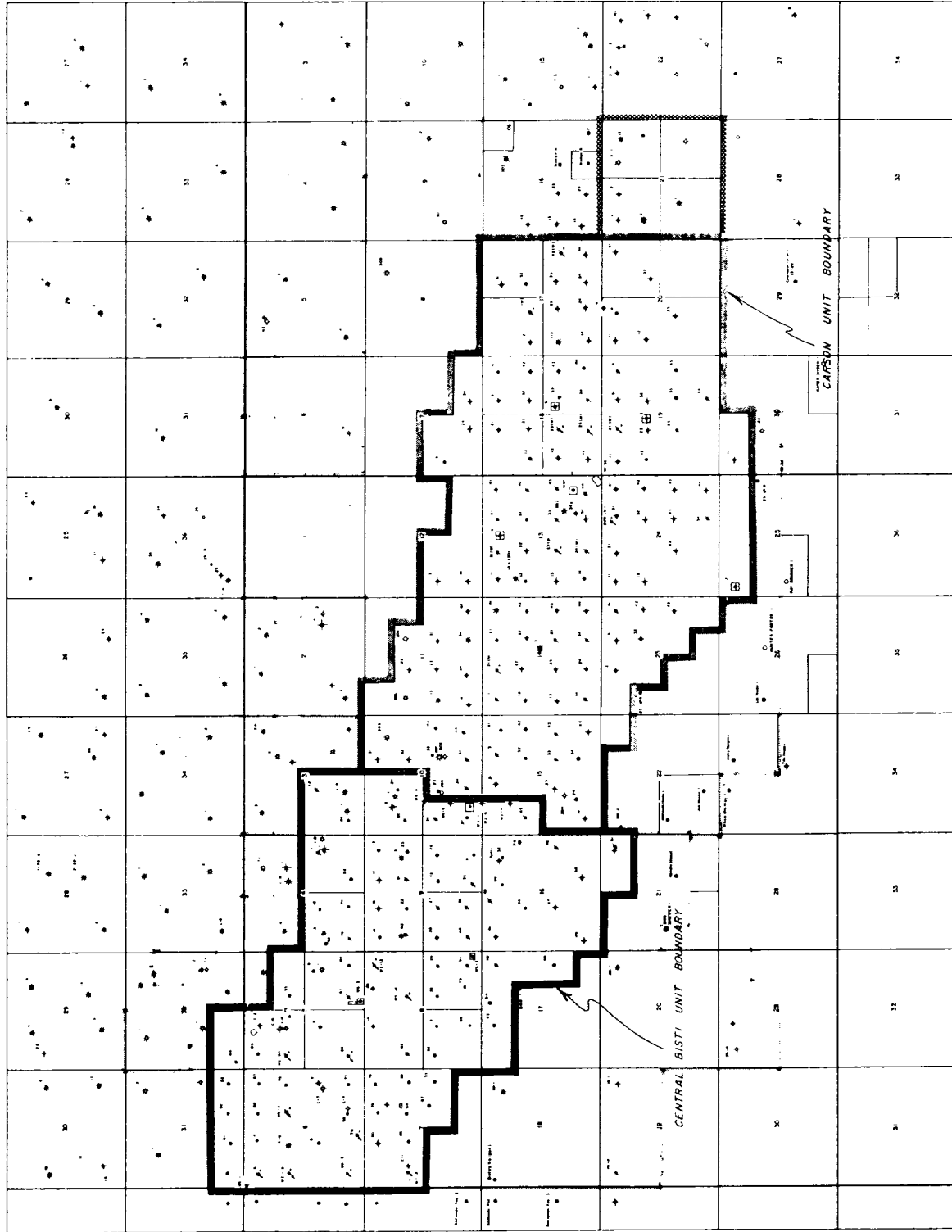
- I. Shown on Application
- II. Shown on Application
- III. Well data attached
- IV. Shown on Application
- V. Area of review is shown on attached map
- VI. Information for wells located in area of review are as follows:
 - Carson Unit No. 12-13
 - Carson Unit No. 13-13
 - Carson Unit No. 14-13
 - Carson Unit No. 21-13
 - Carson Unit No. 22-13
 - Carson Unit No. 24-13
 - Carson Unit No. 32-13
 - Carson Unit No. 33-13
 - Carson Unit No. 34-13
 - Carson Unit No. 43-14
- VII.
 - 1. Proposed average injection rate is 600 bwpd, expected maximum injection rate is 1200 bwpd.
 - 2. This system will be closed.
 - 3. Average injection pressures are expected to be in the 954 - 980 psi range. Maximum injection pressure will be 980 psi.
 - 4. Refer to the attached water analysis report. Since the formation water to be encountered is primarily previously injected water, no problems are expected in mixing the two waters.
 - 5. This well is part of an extensive waterflood project active in the Carson Unit since 1959. All produced water is reinjected into the oil productive Lower Gallup sand to maintain pressure. Injection into the Lower Gallup sand is for waterflooding, not disposal.

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- VIII. The injection zone is the Lower Gallup sandstone. This zone is to be 29' in thickness with a top of 4871' as shown on the SP log previously submitted. No known sources of drinking water exist in this area. Water well drilling in this area has shown the Ojo Alamo to be dry.
- IX. The well will be acidized if required to maintain injection rate and pressure.
- X. Logs were previously submitted.
- XI. No known sources of drinking water exist in this area.
- XII. This well is part of the existing approved waterflood operation for the Carson Unit. It is not a disposal well.
- XIII. Proof of notification is attached.
- XIV. Certification shown on Application.

R 11 W

R 12 W

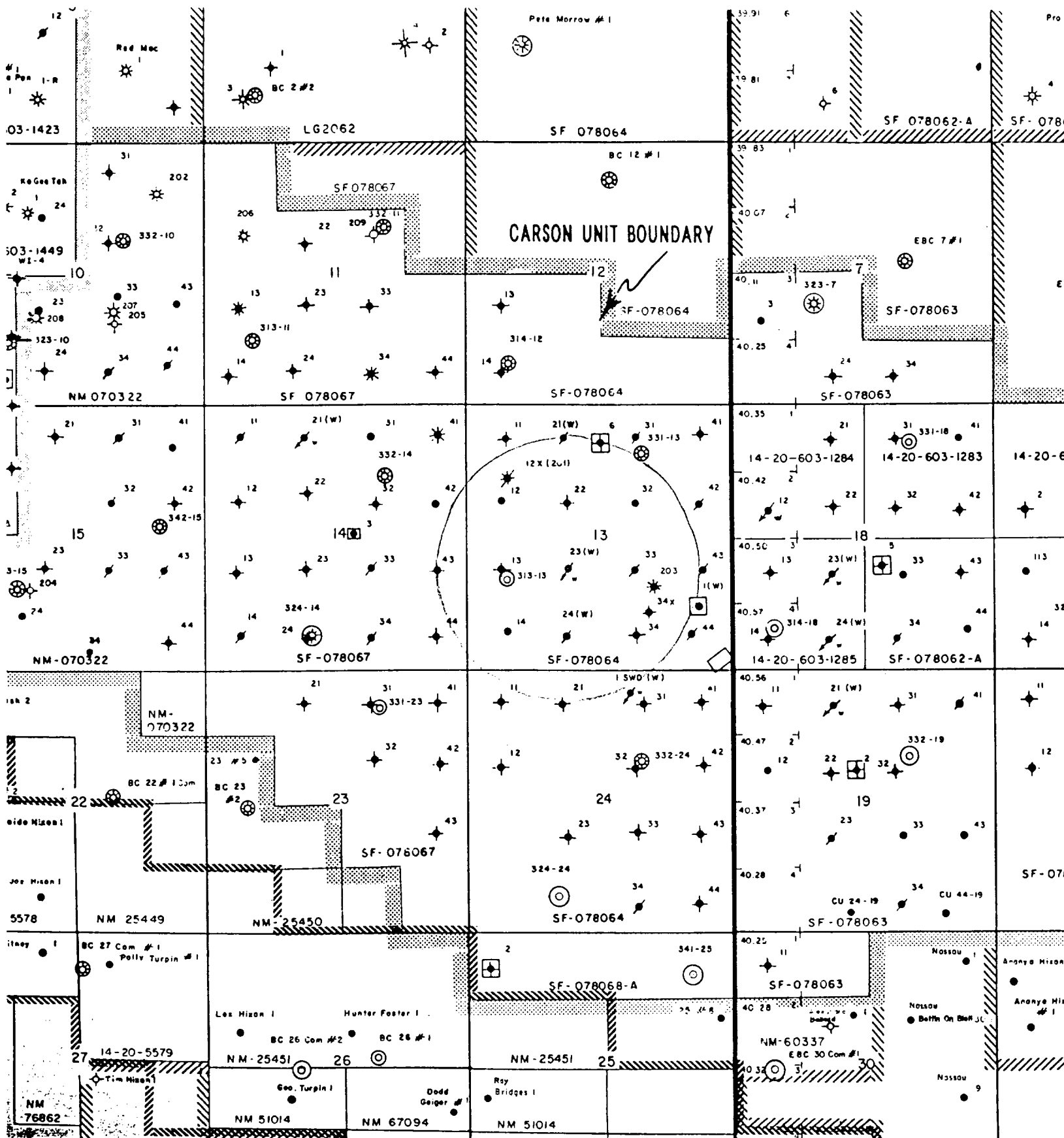


HIXON DEVELOPMENT COMPANY
CENTRAL BISTI - CARSON UNIT AREA

San Juan County, New Mexico



STANDARD MAPS COMPANY, INC. 1000 N. 10th St. S.W. ALBUQUERQUE, N.M. 87102



Giant Exploration & Production
Company
Well Bore Diagram

WELL NAME Carson Unit Well No. 23-13
LOCATION 1980' FSL, 1980' FWL SECTION 13 T 25 N R 12 W
COUNTY San Juan STATE New Mexico

SURFACE CASING

Hole Size: 12-1/4"
Casing: 8-5/8", 24#, J-55
Casing Set @ 101' with 100 sks
cement containing 2% CaCl.

GLE 6391.2'

KBE 6399.9'

DF 6398.7'

FORMATION TOPS

<u>Pictured Cliffs</u>	<u>1207'</u>
<u>Lewis</u>	<u>1411'</u>
<u>Cliffhouse</u>	<u>1585'</u>
<u>Menefee</u>	<u>2073'</u>
<u>Point Lookout</u>	<u>3684'</u>
<u>Mancos</u>	<u>3862'</u>
<u>Gallup</u>	<u>4775'</u>

WELL HISTORY

Spud date: 1/31/58
Original owner: Shell Oil Co.
IP 2/24/58 BOPD 493 BWPD -
MCFD 135 GOR 272
Completion Treatment: _____
Frac'd with 50,000 gal crude
and 1 #/gal 20/40 mesh sand.

CURRENT DATA

Pumping Unit _____
Tubing _____
Pump Size _____
Rod string _____
Remarks _____

Proposed water injection
schematic.

CEMENT TOP 4235' (Calc.)

PERFORATIONS

4871'-4900'

PBD 4904' (CIBP)

PRODUCTION CASING

Hole Size: 7-7/8"
Casing: 4-1/2", 9.5#
Casing Set @ 5010' with 150 sks
cement containing 4% gel.

Packer
@ 4770'

5010' TD

Date Last Revised: 8/18/93

WELL DATA SHEET

Well Name:	Carson Unit #23-13
Legal Description:	1980' FSL, 1980' FWL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Water Injection (Waiting on Approval)
Spud Date:	01-31-58
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	101'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5010'
Cementing Record:	150 sks.
Perforation:	4871' - 4900'
Plug Back Depth:	4904'
Total Depth:	5010'

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WELL DATA SHEET

Well Name:	Carson Unit #12-13
Legal Description:	1980' FSL, 660' FWL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Oil Well
Spud Date:	01-15-58
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	100'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5015'
Cementing Record:	150 sks.
Perforation:	4875' - 4900' 4909' - 4921' 4947' - 4952' 4957' - 4971' 4975' - 4992'
Plug Back Depth:	4975'
Total Depth:	5015'

Hixon Development Company
Well Bore Diagram

WELL NAME Carson Unit Well No. 13-13
LOCATION 1930' FSL, 660' FWL SECTION 13 T 25 N R 12 W
COUNTY San Juan STATE New Mexico

SURFACE CASING

Hole Size: _____
Casing: _____
Casing Set @ _____

FORMATION TOPS

Pictured Cliffs	1216'
Lewis	1434'
Cliff House	1580'
Allison-Menefee	2067'
Point Lookout	3692'
Mancos	3843'
Gallup	4771'

CEMENT TOP _____

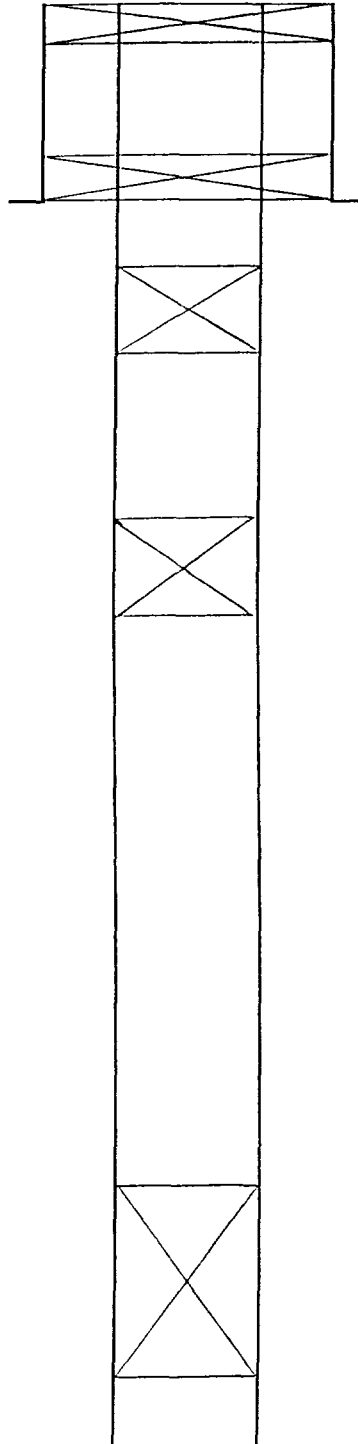
PERFORATIONS

4866'-92'
4898'-4906'
4936'-40'
4949'-57'
4967'-75'

PBD _____

PRODUCTION CASING

Hole Size: _____
Casing: _____
Casing Set @ _____



GLE 6400'

KBE 6409.5'

DF 6408'

WELL HISTORY

Spud date: 8/25/59
Original owner: Shell Oil Co.
IP 9/12/59 BOPD 144 BWPD 0
MCFD 320 GOR 2220
Completion Treatment: _____
Fraced with 50,000 gal crude,
1#/gal sand, 200 rubber balls

CURRENT DATA

Pumping Unit _____
Tubing _____
Pump Size _____
Rod string _____
Remarks _____
Plug and abandoned 9/3/77
10 sk cmt plug at surface
20 sk cmt plug set at 180'
35 sk cmt plug set at 350'
50 sk cmt plug set at 1220'
15 sk cmt plug set across
perforations (4866'-4975')

Date Last Revised: 1/31/90

WELL DATA SHEET

Well Name:	Carson Unit #14-13
Legal Description:	660' FSL, 660' FWL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Oil Well
Spud Date:	04-12-57
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	222'
Cementing Record:	130 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	5-1/2"
Production Casing Depth:	5040'
Cementing Record:	200 sks.
Perforation:	4876' - 4891' 4943' - 4948' 4954' - 4966' 4972' - 4986'
Plug Back Depth:	5003'
Total Depth:	5040'

WELL DATA SHEET

Well Name:	Carson Unit #21-13
Legal Description:	660' FNL, 1880' FWL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Water Injection
Spud Date:	04-15-58
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	103'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5007'
Cementing Record:	150 sks.
Perforation:	4860' - 4886' 4890' - 4900' 4940' - 4954' 4958' - 4974'
Plug Back Depth:	5002'
Total Depth:	5010'

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Hixon Development Company
Well Bore Diagram

WELL NAME Carson Unit Well No. 22-13

LOCATION 1980' FNL, 1980 FWL SECTION 13 T 25 N R 12 W

COUNTY San Juan STATE New Mexico

SURFACE CASING

Hole Size: _____
Casing: _____
Casing Set @ _____

FORMATION TOPS

Pictured Cliffs	1196'
Lewis	1394'
Cliff House	1553'
Allison-Menefee	2044'
Point Lookout	3680'
Mancos	3855'
Gallup	4767'

CEMENT TOP _____

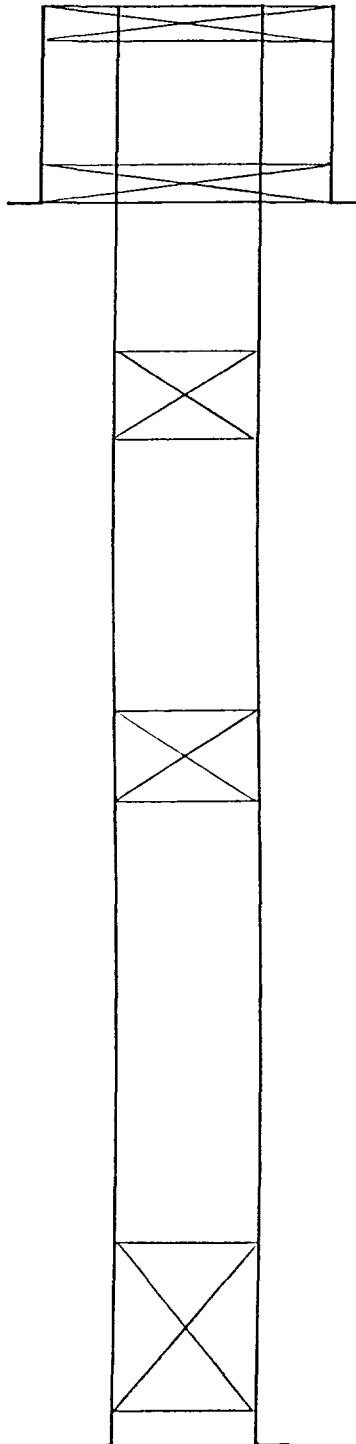
PERFORATIONS

4864'-87'
4893'-4906'
4943'-53'
4962'-70'

PBD _____

PRODUCTION CASING

Hole Size: _____
Casing: _____
Casing Set @ _____



GLE 6375.6'

KBE 6384.8'

DF 6383.3'

WELL HISTORY

Spud date: 11/24/59
Original owner: Shell Oil Co.
IP 1/4/60 BOPD 30 BWPD 0
MCFD 48 GOR 1600
Completion Treatment: _____
Fraced with 50,000 gal crude
1 lb/gal sand and 140 balls.

CURRENT DATA

Pumping Unit _____
Tubing _____
Pump Size _____
Rod string _____
Remarks _____
Plug and abandoned 3/25/75
10 sk cmt plug at surface
25 sk cmt plug set at 121'
35 sk cmt plug set at 295'
45 sk cmt plug set at 1375'
30 sk cmt plug set at 1824'
20 sk cmt plug set across
perforations (4864'-4970')

Date Last Revised: 1/31/90

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The First Part of the Document". The author's name is "John Doe". The date of the document is "1/1/2020".

2. The second part of the document is a table of contents. It contains the titles of the sections of the document and the page numbers where they can be found. The table of contents is as follows:

3. The third part of the document is the main body of the document. It contains the text of the document. The text is as follows:

4. The fourth part of the document is a conclusion. It contains the conclusions of the document. The conclusions are as follows:

5. The fifth part of the document is a bibliography. It contains the references used in the document. The references are as follows:

6. The sixth part of the document is an appendix. It contains additional information related to the document. The appendix is as follows:

7. The seventh part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

8. The eighth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

9. The ninth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

10. The tenth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

11. The eleventh part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

12. The twelfth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

13. The thirteenth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

14. The fourteenth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

15. The fifteenth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

16. The sixteenth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

17. The seventeenth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

18. The eighteenth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

19. The nineteenth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

20. The twentieth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

21. The twenty-first part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

22. The twenty-second part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

23. The twenty-third part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

24. The twenty-fourth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

25. The twenty-fifth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

26. The twenty-sixth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

27. The twenty-seventh part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

28. The twenty-eighth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

29. The twenty-ninth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

30. The thirtieth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

31. The thirty-first part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

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33. The thirty-third part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

34. The thirty-fourth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

35. The thirty-fifth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

36. The thirty-sixth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

37. The thirty-seventh part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

38. The thirty-eighth part of the document is a list of tables. It contains the titles of the tables and the page numbers where they can be found. The list of tables is as follows:

39. The thirty-ninth part of the document is a list of references. It contains the titles of the references and the page numbers where they can be found. The list of references is as follows:

40. The fortieth part of the document is a list of figures. It contains the titles of the figures and the page numbers where they can be found. The list of figures is as follows:

WELL DATA SHEET

Well Name:	Carson Unit #24-13
Legal Description:	660' FSL, 1980' FWL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Water Injection
Spud Date:	12-01-59
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	111'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5031'
Cementing Record:	150 sks.
Perforation:	4864' - 4888' 4897' - 4905' 4932' - 4938' 4946' - 4958' 4964' - 4978'
Plug Back Depth:	5031'
Total Depth:	5035'

WELL DATA SHEET

Well Name:	Carson Unit #32-13
Legal Description:	1980' FNL, 1980' FEL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Oil Well
Spud Date:	04-30-58
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	110'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5006'
Cementing Record:	150 sks.
Perforation:	4877' - 4901' 4905' - 4916' 4956' - 4971' 4974' - 4992'
Plug Back Depth:	5001'
Total Depth:	5010'

1

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WELL DATA SHEET

Well Name:	Carson Unit #33-13
Legal Description:	1980' FSL, 1980' FEL Sec. 13, T25N, R12W San Juan County, N.M.
Well Type:	Water Injection Well (Waiting on Approval)
Spud Date:	07-03-59
Surface Casing Hole Size:	12-1/4"
Surface Casing Size:	8-5/8"
Surface Casing Depth:	104'
Cementing Record:	100 sks.
Production Casing Hole Size:	7-7/8"
Production Casing Size:	4-1/2"
Production Casing Depth:	5038'
Cementing Record:	150 sks.
Perforation:	4876' - 4898'
Plug Back Depth:	4904'
Total Depth:	5040'

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Giant Exploration & Production
Company
Well Bore Diagram

WELL NAME Carson Unit Well No. 34-13
LOCATION 660' FSL, 1976' FEL SECTION 13 T 25 N R 12 W
COUNTY San Juan STATE New Mexico

SURFACE CASING

Hole Size: 12-1/4"
Casing: 8-5/8", 24#, J-55
Casing Set @ 218' with 130 sks
cement containing 2% CaCl.

FORMATION TOPS

<u>Pictured Cliffs</u>	<u>1213'</u>
<u>Lewis</u>	<u>1417'</u>
<u>Cliffhouse</u>	<u>1590'</u>
<u>Menefee</u>	<u>2068'</u>
<u>Point Lookout</u>	<u>3693'</u>
<u>Mancos</u>	<u>3874'</u>
<u>Gallup</u>	<u>4778'</u>

CEMENT TOP 4100' (Calc.)

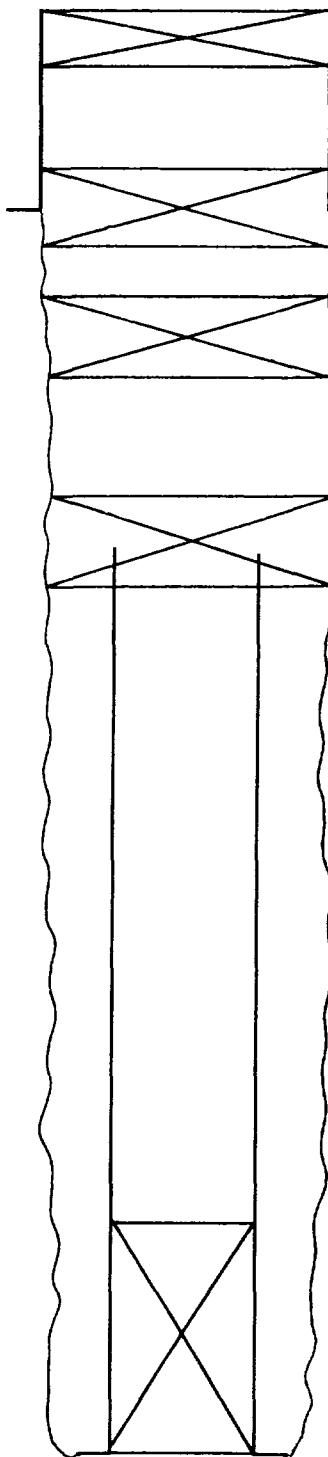
PERFORATIONS

4876'-4900'
4908'-16'
4944'-52'
4958'-72'
4976'-94'

PBD 5036'

PRODUCTION CASING

Hole Size: 7-7/8"
Casing: 4-1/2", 9.5#
Casing Set @ 5096' with 150 sks
cement containing 4% gel.



GLE 6412.1'

KBE 6421.1'

DF 6420'

WELL HISTORY

Spud date: 5/13/57
Original owner: Shell Oil Co.
IP 2/13/58 BOPD 100 BWPD -
MCFD 360 GOR 356
Completion Treatment: 2 Stage frac w/72,000 gal oil
and 1 #/gal 20/40 mesh sand.

CURRENT DATA

Pumping Unit _____
Tubing _____
Pump Size _____
Rod string _____
Remarks Well was P&A'd in 1977.
Gallup perforations were
plugged in 1975. Cement top
in casing calculated at
4585'.
Casing shot off at 1180'
50 sk plug set across casing
stub, Pictured Cliffs, and
Fruitland Coal.
35 sk plug placed over Ojo
Alamo.
25 sk plug placed over surface
casing shoe.
10 sk plug set at surface.
Date Last Revised: 8/9/93

5104' TD

Giant Exploration & Production
Company
Well Bore Diagram

WELL NAME Carson Unit Well No. 43-14
LOCATION 1980' FSL, 660' FEL SECTION 14 T 25 N R 12 W
COUNTY San Juan STATE New Mexico

SURFACE CASING

Hole Size: 12-1/4"
Casing: 8-5/8", 24#, J-55
Casing Set @ 103' with 100 sks
cement containing 2% CaCl.

FORMATION TOPS

<u>Pictured Cliffs</u>	<u>1248'</u>
<u>Lewis</u>	<u>1419'</u>
<u>Cliffhouse</u>	<u>1593'</u>
<u>Menefee</u>	<u>2084'</u>
<u>Point Lookout</u>	<u>3700'</u>
<u>Mancos</u>	<u>3871'</u>
<u>Gallup</u>	<u>4777'</u>

CEMENT TOP 4025' (Calc.)

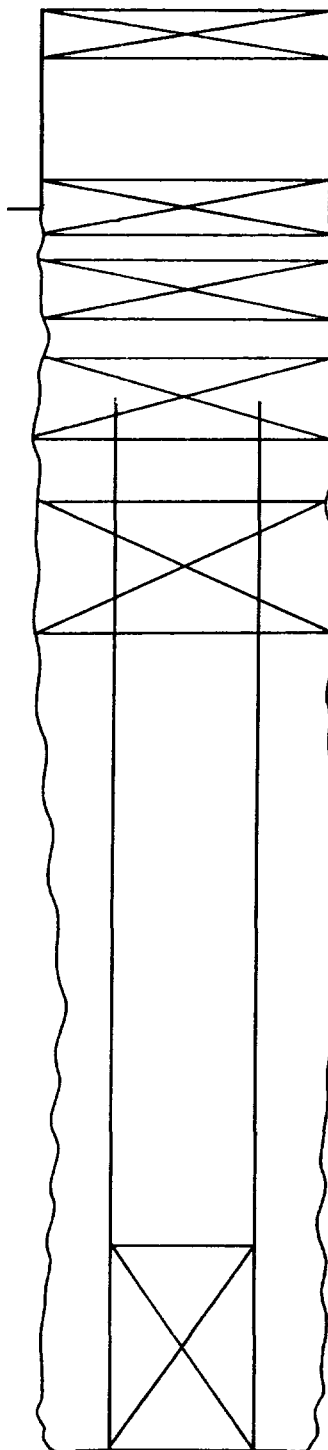
PERFORATIONS

4874'-99'
4911'-16'
4945'-68'
4973'-89'

PBD

PRODUCTION CASING

Hole Size: 7-7/8"
Casing: 4-1/2", 9.5#
Casing Set @ 5023' with 150 sks
cement containing 4% gel.



GLE 6406.55'

KBE 6416.10'

DF 6414.90'

WELL HISTORY

Spud date: 1/10/58
Original owner: Shell Oil Co.
IP 2/28/58 BOPD 120 BWPD -
MCFD 72 GOR 600
Completion Treatment:
Frac w/50,000 gal crude and
1 #/gal 20/40 mesh sand.

CURRENT DATA

Pumping Unit
Tubing
Pump Size
Rod string
Remarks

Well was P&A'd in 1977.

25 sk plug set across Gallup
perfs. Backed tubing off
at 1603' (anchor was stuck).
Perf'd at 1220'. Spotted 50
sk plug across Pictured
Cliffs and Fruitland Coal.
Shot casing off at 720'. Set
35 sk plug across csg stub.
35 sk plug placed over Ojo
Alamo.
25 sk plug placed over surface
casing shoe.
10 sk plug set at surface.
Date Last Revised: 8/9/93

san. in testing laboratory, inc.

PHONE
327-4966

907 WEST APACHE • P O BOX 2079 • FARMINGTON, NEW MEXICO

Date June 10, 1977

Report to Hixon Development Company
Requested by A. Kuchera, Mgr. Sampled by Hixon Personnel
Project CBU #5 Location NW NW Sec. 6, T25N, R12W
Source of Material Lower Gallup Produced Water

Lab No. 24509 Water Analysis for Petroleum Engineering

TEST RESULTS

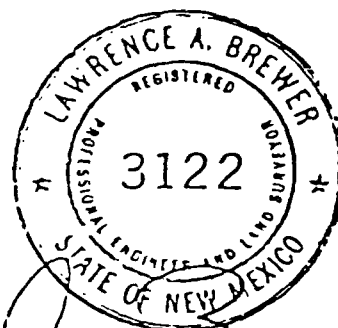
WATER ANALYSIS FOR PETROLEUM
ENGINEERING

<u>Constituent</u>		<u>Constituents</u>		
Total Solids	2263 ppm	<u>Cations</u>	<u>Meg/L</u>	<u>ppm</u>
Chloride	7.25	Sodium	29.3	674
Resistivity	2.94 ohms/meter @70°F	Calcium	2.3	45
Conductivity	3,400 micromhos/cm @ 70°F	Magnesium	0.5	6
		Iron	neg.	3
		Barium	0	0

<u>Comments</u>	<u>Anions</u>		
Essentially this is a 0.2% sodium sulfate solution.	Chloride	4.1	145
	Bicarbonate	4.0	244
	Carbonate	0	0
	Hydroxide	0	0
	Sulfate	24.0	1150

Copies to Hixon Development Co. (3)
P.O. Box 2810
Farmington, New Mexico 87401

Certified by:



[illegible]

AFFIDAVIT OF PUBLICATION

COPY OF PUBLICATI

No. 32183

STATE OF NEW MEXICO,
County of San Juan:

C.J. SALAZAR being duly
sworn, says: "That she is the
CLASSIFIED MANAGER of
The Farmington Daily Times, a daily
newspaper of general circulation
published in English in Farmington,
said county and state, and that the
hereto attached LEGAL NOTICE

was published in a regular and entire
issue of the said Farmington Daily
Times, a daily newspaper duly quali-
fied for the purpose within the
meaning of Chapter 167 of the 1937
Session Laws of the State of New
Mexico for ONE consecutive
(days) (//////) on the same day as
follows:

First Publication SATURDAY, AUGUST 21, 1993

Second Publication _____

Third Publication _____

Fourth Publication _____

and the cost of publication was \$ 19.99

C.J. Salazar
On 8-27-93 C.J. Salazar
appeared before me, whom I know personally to be
the person who signed the above document.

Ernie Beck
Notary Public, San Juan County,
New Mexico

My Comm expires: April 2, 1996

PUBLIC NOTICE

Giant Exploration &
Production Company,
P.O. Box 2810,
Farmington, New Mexico
87499, (505) 326-3325,
whose agent is Jeffrey R.
Vaughan hereby notifies
interested parties that the
following well is to be
converted to a water
injection well. Injection
will be into the Lower
Gallup perforated interval
from 4871' to 4900'.
Maximum rate will be
1200 BWPD at less than
980 psi. Any request for
information or objections
should be filed with the
Oil Conservation
Division, State Land
Office Building, P.O. Box
2088, Santa Fe, New
Mexico 87504 within 15
days.

Carson Unit No. 23-13
NE/4, SW/4
Sec. 13, T25N, R12W

Legal No. 32183
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on Saturday, August 21,
1993.

