36336995

KCS Medallion Resources, Inc.

7130 South Lewis Avenue Suite 700 Tulsa, OK 74136-5489



(918) 488-8283 phone (918) 499-1331 fax

December 21, 2000

Mr. Mike Stonger New Mexico Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Re: La Huerta 32 #1-Y Sec 32-T21S-R27E Eddy County, Burton Flat Field

Dear Mr. Stonger:

On December 5, 2000 the La Huerta 32 #1 was spud with Patterson Rig #55. On December 13, 2000, the rig was skid due to severe hole instability near the surface which caused us to loose the hole and the BHA in the hole at the time. The rig was moved to the south 151' to get a comfortable distance away from possible caverns created by the original hole. The replacement wellbore was inadvertently spud 2 feet closer to the East lease line.

As per our conversation at 1:30 pm Monday December 18, 2000, I am submitting copies of the forms requested showing the rig move from 660 FNL & 1980 FWL of 32-21S-27E to 811 FNL & 1982 FWL of 32-21S-27E.

Please find enclosed a copy of the Application for Permit to Drill (Form C-101) for the original La Huerta 32 #1 well (prior to skid), a copy of the applicable unit plat (Form C-102) showing the location of La Huerta 32 #1-Y well (after skid), and a copy of the Sundry Notice (Form C-103) of La Huerta 32 #1-Y well (after skid) regarding the location change.

After our conversation I understood that this would not be considered a non-standard location. Please feel free to call me at (918) 499-1325 if you have any questions or need any further information.

With Appreciation,

Tom Williams

Sr. Drilling Engineer

District I 1625 N. French Dr., Hobbs, District II 811 S. 1st Street, Artesia, NM 882 District III 1000 Rio Brazos Rd., Aztec, N District IY 2040 South Pacheco, Santa Fc, NM State of New Mexico
Energy, Minerals & Natural Resources

State of New Mexico y, Minerals & Natural Resources Oil Conservation Division R 2040 South Pacheco NM 87505

Form C-101 Revised March 17, 1999

RECEIVED Submit to Spropriate District Office
State Lease - 6 Copies OCD - ARTESIA Fee Lease - 5 Copies

AMENDED REPORT

|  |                       |  |              |                         |  | `                   | 130 134 E34 E34 E6194 |                       |                                      |                              |  |
|--|-----------------------|--|--------------|-------------------------|--|---------------------|-----------------------|-----------------------|--------------------------------------|------------------------------|--|
| APPLI  | CATION                | V FOR PE   | RMIT         | ro dril                 | L, RE-ENT                                | ER, DE              | EPEN,                 | PLUGBAC               | K, OR ADI                            | ) A ZONE                     |  |
|  |                       | Орст   | ntor Name a  | nd Address              | · · · · · · · · · · · · · · · · · · ·    |                     |                       |                       | <sup>2</sup> OGRID Number            | <b>;</b> r                   |  |
| R. C. Bennett Company  |                       |  |              |                         |  |                     |                       |                       | 018364                               |                              |  |
| 3300 N. "A" Street, Building # 2, Suite 108, Midland, T              |                       |  |              |                         |  |                     |                       | 30- 0/5               | <sup>3</sup> API Number<br>5 - 3/470 |                              |  |
| <sup>4</sup> Prop  | erty Code             |  |              |                         | <sup>5</sup> Property Nan<br>La Huerta 3 |                     |                       | ĺ                     | 6Wc                                  | ll No.                       |  |
|  | ·····                 |  |              |                         | Surface Loc                              |                     |                       | <b>.</b>              |                                      | 1                            |  |
|  | T                     | 1  |              | 1                       | 1  |                     |                       | <u> </u>              | 1_                                   |                              |  |
| UL or lot no.  | Section               | Township   | Range        | Lot. Idn                | Peet from the                            |                     | outh Line             | Feet from the         | East/West line                       | County                       |  |
| <u>c</u>   | 32                    | 215  | 27E          |                         | 660                                      |                     | orth                  | 1980                  | West                                 | Eddy                         |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface |                       |  |              |                         |  |                     |                       |                       |                                      |                              |  |
| UL or lot no.  | Section               | Township   | R            | <b>!</b>                | I  | 1                   |                       | •                     | •                                    | •                            |  |
|  |                       |  |              |                         |  |                     |                       |                       |                                      |                              |  |
|  |                       | <sup>9</sup> Proposed Po                         | ol l         |                         |  |                     |                       | 7                     |                                      |                              |  |
| BUFFOR   | Flat                  | * Morrow   |              |                         | COMPLY WIT                               |                     |                       |                       | TO BRING CEM<br>S & WATER BE         |                              |  |
|  |                       |  |              |                         | NANCE THAT                               | MAY APPI            | _                     | ·                     |                                      |                              |  |
| 11 Work T  |                       | 12   | Weil Type C  | ode                     |  |                     |                       | ase Type Code 15 Grou |                                      | ound Level Elevation<br>3109 |  |
| N 16 Multiple  |                       | M 17 Proposed De                                 |              | Rotary                  |  |                     | 19 Contractor         |                       | 20 Spud Date                         |                              |  |
|  | No                    |  | 11,800       |                         | •  |                     | atterson 11/30/00     |                       |                                      |                              |  |
|  |                       |  | 21           | Proposed (              | Casing and C                             | Cement P            | rogram                |                       |                                      |                              |  |
| Hole S   | ize                   | Casing   |              | Casing weight/foot      |  | Setting Depth       |                       |                       | Sacks of Cement Estimated TO         |                              |  |
|  |                       | <del>                                     </del> |              |                         |  |                     | <del></del>           | Ready-Mi:             | ·                                    | Surface                      |  |
| 26-1/2"  |                       |  |              | 52,75#/ft               |  | 400'                |                       | 315 + Add             |                                      | Surface                      |  |
| 17.1/2"  |                       | 13.3/8"  |              | 48#/ft                  |  |                     |                       |                       |                                      |                              |  |
| 12 1/4"  |                       | *8-5/8"  |              | 32#/ft                  |  | 2800                |                       | 1000 + Ad             |                                      | Surface                      |  |
| 7-7/8"   |                       | 4-1/2"   |              | 11.6#/ft                |  | 11,800              | );                    | 1092 + Ad             | d 7                                  | 7900'                        |  |
|  |                       | <u> </u>   |              | i                       |  |                     |                       |                       |                                      |                              |  |
| Describe the p   | proposed prog         | gram. If this ap                                 | plication is | to DEEPEN or            | PLUG BACK,                               | give the date       | on the pro            | sent productive za    | one and proposed a                   | new productive zone.         |  |
| Describe the blow  | out preventic         | on program, if a                                 | ny. Usc add  | itional sheets is       | necessary.                               |                     |                       |                       |                                      |                              |  |
| Drill and s  | et 20" co             | onductor -                                       | ready m      | ix to surf              | ace                                      | 5.77 OU             |                       | DOD T+ +              | 4 E00 mai                            |                              |  |
| Drill 1/-1/  | 2" noie,<br>'4" hole. | set 13-3/8                                       | ocsora.      | cmt to su<br>cmt to sur | rrace. Ins<br>face. Inst                 | tali SM<br>all SM B | annular<br>OPE and    | BOP. Test to 70%      | of csg yiel                          | d.                           |  |
| D. 177 == =7   |                       |  |              |                         | . ,                                      |                     |                       | ·                     | • •                                  |                              |  |
| Test BOPE.   | 250 nsi -             | 3000 ns1   |              |                         |  |                     |                       |                       |                                      |                              |  |
| Drill 7-7/8  | hole,                 | set 4-1/2"                                       | csg & a      | mt to 7900              | ', 800' abo                              | ve the W            | olfcamp               | . Complete            | in the Morro                         | w Sand.                      |  |
|  |                       |  |              |                         |  |                     |                       |                       |                                      |                              |  |
| 23 I hereby certify  | y that the inf        | ormation gives                                   | above is tr  | ue and comple           | ste to the                               |                     | OIL C                 | ONSERVAT              | ION DIVISI                           | ON                           |  |
| best of my know  | ledge and be          | lief.  |              |                         |  |                     |                       |                       | _                                    |                              |  |
| Signature: A Chemica   |                       |  |              | Ar                      | proved by:                               | J. J.               | w W                   | Gum                   | BGA                                  |                              |  |
| rinted pame: R. C. Bennett   |                       |  |              | Tit                     | le:                                      | Kla                 | street 5              | pewison               |                                      |                              |  |
| Title: President   |                       |  |              | An                      | proval Date                              | : MUN               | 2.7 2000 E            | xpiration Date:       | DY 2 7 2001                          |                              |  |
| Date:  |                       |  | none:        |                         |  | nditions of         | -1484                 | - C(100)              | •                                    |                              |  |
| 11/17/00 (915) 683-3062  |                       |  | 200          | ached [                 | 3  |                     |                       | •                     |                                      |                              |  |
|  |                       | <u> </u>   |              | -                       |  |                     |                       |                       | ,                                    |                              |  |

Submit to propriete District Office
Submit to propriete District Office
State Lease - 4 Copies
See Lease - 3 Copies State of New Mexico DISTRICT I P.O. Box 1980, Nobba, NM 88241-1980 Energy, Minerals and Natural Resources Department OIL CONSERVATION DIVISION DEC 200 DISTRICT II P.O. Drawer DD, Artenia, NM 88211-0719 DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410 P.O. Box 2088 ENDED REPORT Santa Fe, New Mexico 87504-20 OCD - ARTESIA DISTRICT IV P.O. BOX 2088, SANTA PS. N.M. 87504-3088 WELL LOCATION AND ACREAGE DEDICATION API Number Pool Code Property Name Well Number Property Code LA HUERTA 32 1 Y Operator Name Elevation OGRID No. R.C. BENNETT COMPANY 3109 Surface Location Township Lot Idn Feet from the North/South line Feet from the East/West line UL or lot No. Section Range County 27 E NORTH 1982 WEST EDDY 21\$ 811 32 Bottom Hole Location If Different From Surface North/South line East/West line Lot Idn Peet from the UL or lot No. Section Township Range Feet from the County Joint or Infill Consolidation Code Order No. Dedicated Acros NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION I hereby serify the the information ed knowles in true and complete to the best of mer impulator and belief. -5 LA HUERTA "32" #1 Y -- 1982 R. C. Bennett Printed Name <u>Presiden</u>t Title 12/15/00 SURVEYOR CERTIFICATION I hereby pertify that the well location sho on this plat was platted from field noise of notical exercise would by the or under my supervison, and that the same to true and correct to the best of my balls. FAIRWAY **DECEMBER 13, 2000** Blanting & Beal of AWB ROFESSION EDSON WHEN THOPESS TO 

Submit 3 Copies To Appropriate District Office District I

## State of New Mexico Energy, Minerals and Natural Resources

Form C-103 Revised March 25, 1999

| this space for State use)  BLO   | 10.44.                         |   |
|--|--------------------------------|---|
| pe or print name R. C. Bennett   |                                | Telephone No. 915-683-3062  |
| GNATURE & & Bennie   | TITLE President                | DATE 12/18/00   |
| ereby certify that the information above is true and complete to the be  | est of my knowledge and belief |   |
| of starting any proposed work). SEE RULE 1103. For Mu or recompilation.  Skid rig Patterson # 55, 151' South from 660' F 1982' FWL of Section 32-215-27E due to lost 17 3/8" casing to 500' and cement to surface. Wil | NL and 1980' FWL of Se         | 417'<br>ection 32-215-27E to 811' FNL and                             |
| 12. Describe Proposed or Completed Operations (Clearly state   | all pertinent details, and g   |   |
| OTHER:   | OTHER: Skid Rig                |   |
| PULL OR ALTER CASING MULTIPLE COMPLETION   | CASING TEST AND CEMENT JOB     | ABANDONMENT   |
| EMPORARILY ABANDON X CHANGE PLANS  | COMMENCE DRILL                 | NG OPNS. X PLUG AND ABANDONMENT                                       |
| 11. Check Appropriate Box to Ind<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK PLUG AND ABANDON  |                                | Report, or Other Data SEQUENT REPORT OF:  ALTERING CASING             |
|  | ether DR, RKB, RT, GR, et      |   |
| Section 32 Township 21   |                                | NMPM County Eddy  |
| Unit Letter C : 811 feet from the  | North line and                 | 1982 feet from the West line  |
| 3300 North "A" Street, Building # 2, Suite 108, M. 4. Well Location  | idland, Texas 79705            | Burton Flat   |
| R. C. BENNETT COMPANY  3. Address of Operator  |                                | 1-Y 9. Pool name or Wildcat   |
| Oil Well Gas Well Other  2. Name of Operator   | ***                            | 8. Well No.   |
| SUNDRY NOTICES AND REPORTS ON (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEE DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM PROPOSALS.)  1. Type of Well:   | PEN OR PLUG BACK TO A          | 7. Lease Name or Unit Agreement Name:  La Huerta 32                   |
| 2040 South Pacheco, Santa Fe, NM 87505   |                                | 6. State Oil & Gas Lease No.<br>018364                                |
| District III 2040 South 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, N District IV   |                                | STATE X FEE   |
| 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210 OIL CONSERVA  |                                | WELL API NO. 30-015- <del>21470</del> 3/52/ 5. Indicate Type of Lease |
| - 24 - 1 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |                                | LWELL APINO   |

I h SI **DEC 2 G. 2000** APPROVED BY Line Likewood Conditions of approval, if any: NSL-

Page: 1 Document Name: untitled

CMD :
OG5SECT

ONGARD

INQUIRE LAND BY SECTION

12/28/00 07:35:37

OGOMES -TPJF

PAGE NO: 1

Sec : 32 Twp : 21S Rng : 27E Section Type : NORMAL

| D                  | C              | В             | A         |
|--------------------|----------------|---------------|-----------|
| 40.00              | 40.00          | 40.00         | 40.00     |
|                    |                | <br>          |           |
| Fee owned          | Fee owned      | Fee owned     | Fee owned |
|                    | P              | <br>          |           |
|                    | <br>  <u>-</u> |               |           |
| E                  | F              | G             | H         |
| 40.00              | 40.00          | 40.00         | 40.00     |
|                    |                | <br>          |           |
| Fee owned          | Fee owned      | Fee owned     | Fee owned |
|                    |                | i<br> <br>    | A         |
|                    |                |               |           |
| PF01 HELP PF02     | PF03 EXIT P    | F04 GoTo PF05 | PF06      |
| PF07 BKWD PF08 FWI | PF09 PRINT P   | F10 SDIV PF11 | PF12      |

Date: 12/28/2000 Time: 07:57:39 AM

Page: 1 Document Name: untitled

CMD :

OG5SECT

INQUIRE LAND BY SECTION

ONGARD

12/28/00 07:35:41

OGOMES -TPJF

PAGE NO: 2

Sec : 32 Twp : 21S Rng : 27E Section Type : NORMAL

| L           |          | K          | J                        | I                   |
|-------------|----------|------------|--------------------------|---------------------|
| 40.00       |          | 40.00      | 40.00                    | 40.00               |
| Fee owned   |          | Fee owned  | <br> <br>  Federal owned | <br>  Federal owned |
|             |          |            |                          |                     |
| A           | i<br>!   |            |                          |                     |
| M           |          | N          | 0                        | P                   |
| 40.00       |          | 40.00      | 40.00                    | 40.00               |
|             |          |            |                          |                     |
| Fee owned   |          | Fee owned  | Federal owned            | Federal owned       |
|             | <u> </u> |            |                          |                     |
|             |          |            |                          |                     |
| PF01 HELP   | PF02     | PF03 EXIT  | PF04 GoTo PF05           | PF06                |
| PF07 BKWD I | PF08 FWD | PF09 PRINT | PF10 SDIV PF11           | PF12                |

Date: 12/28/2000 Time: 07:57:42 AM

Page: 1 Document Name: untitled

12/28/00 07:36:09 ONGARD CMD :

OGOMES -TPJF C102-DEDICATE ACREAGE OG6ACRE

Page No: 1

API Well No : 30 15 21868 Eff Date : 04-30-1991 Pool Idn : 73280 BURTON FLAT; MORROW (PRO GAS)

Prop Idn : 1951 TRACY FAIRWAY COM Well No: 001

Spacing Unit : 37267 OCD Order : Simultaneous Dedication: Sect/Twp/Rng : Acreage : 322.00 Revised C102? (Y/N) :

Dedicated Land:

\_\_\_\_\_ S Base U/L Sec Twp Rng Acreage L/W Ownership Lot Idn \_\_\_\_\_ C 32 21S 27E 40.00 N FE D 32 21S 27E 40.00 N FE32 21S 27E 40.00 N FEE F 32 21S 27E 40.00 N FE K 32 21S 27E 40.00 N FE L 32 21S 27E 40.00 N FE M 32 21S 27E 40.00 N FE N 32 21S 27E 40.00 N FE

E0005: Enter data to modify or PF keys to scroll

PF01 HELP PF02 PF03 EXIT PF04 GoTo PF05 PF06 CONFIRM PF07 BKWD PF08 FWD PF09 PF10 LAND PF11 NXTSEC PF12 RECONF

Date: 12/28/2000 Time: 07:58:14 AM

Page: 1 Document Name: untitled

CMD : ONGARD

OG6IWCM INQUIRE WELL COMPLETIONS OGOMES -TPJF

Pool Idn : 73280 BURTON FLAT; MORROW (PRO GAS)

OGRID Idn : 18364 R C BENNETT CO Prop Idn : 1951 TRACY FAIRWAY COM

Well No : 001 GL Elevation: 99999

U/L Sec Township Range North/South East/West Prop/Act(P/A)

12/28/00 07:36:21

--- --- ------

B.H. Locn : L 32 21S 27E FTG 1980 F S FTG 942 F W P

Lot Identifier:

Dedicated Acre: 322.00

Lease Type : F

Type of consolidation (Comm, Unit, Forced Pooling - C/U/F/O) :

M0025: Enter PF keys to scroll

PF01 HELP PF02 PF03 EXIT PF04 GoTo PF05 PF06

PF07 PF08 PF09 PF10 NEXT-WC PF11 HISTORY PF12 NXTREC

Date: 12/28/2000 Time: 07:58:23 AM