

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

GARREY CARRUTHERS
GOVERNOR

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

| Date: 8-7-89 | |
|--|---|
| Oil Conservation Division P.O. Box 2088 Santa Fe, NM 87504-2088 | Megalago |
| Re: Proposed MC Proposed DHC Proposed NSL Proposed SWD Proposed WFX Proposed PMX | AUG 1 0 1989 OIL CONSERVATION DIV. SANTA FE |
| Gentlemen: MSP | |
| I have examined the application dated | |
| for the Mendian Oil Inc. Alason Must Operator Lease & Well | #125 |
| N-/2-32N-7W and my recommendations are Unit, S-T-R | ce as follows: |
| | |
| | |
| Yours truly, | |
| En Bruel | |

Copy to E. Bosch 8/1/89

MERIIDIAN OIL

RECEIVED

JUL 24 1989 OIL CONSERVATION DIV. SANTA FE

8/7/89 - Vinhal by E. Brech 8/1/89

July 20, 1989

Mr. William LeMay New Mexico Oil Conservation Division Post Office Box 2088 Santa Fe, New Mexico 87501

Dear Mr. LeMay:

This is a request for administrative approval for a non-standard proration unit for a gas well location in the Basin Fruitland Coal Pool.

El Paso Natural Gas Company's Allison Unit #125 is located at 790' from the South line and 1595' from the West line of Section 12, T-32-N, R-7-W, San Juan County, New Mexico, and has 404.9 acres dedicated.

El Paso Natural Gas Company is the operator of the Allison Unit.

A plat showing the offset operators, well location and configuration of Section 12 is attached.

Kaapuel

Sincerely yours,

Peggy Bradfield

| Footage 790' FSI; 1595' FWI. APPLICATION FOR NON-STANDARD PROPATION UNIT County San Juan Shale New Mexico Section 12 Tewnship 32N Hunge 7W 10.74 17.76 26.76 3 2 17.77 44.42 6 17.76 77.93 14. APPLICATION FOR NON-STANDARD PROPATION UNIT 77.28 .4 10.77 10. | | Well Name | Allison Unit #125 | | | | | |
|--|---------|----------------|--|---------------|------------|-------------|---------------------------------------|----|
| APPLICATION FOR NON-STANDARD PROPARTION UNIT County San Juan Stole New Mexico Section 12 Tewnship 32N Rungs 7W 1 | • | Footage | 790' FSL; 1595' FW | L | | | | |
| THAT IS A STATE OF THE STATE OF | | Ü | | N-STANDARD PR | ORATION UN | IT | | |
| THAT IS A STATE OF THE STATE OF | County | San Juan S | lateNew Mexico | Section 12 | Township | 32N | _ Range | 7W |
| 10.74 10.74 10.74 10.76 26.26 3 2 10.79 44.42 6 10.79 10.70 | | (\uparrow) | M.C. 2246.5 | 5 | | ٠, | 1' | |
| 26.24 44.93 15.95% 10.00 79.9814 All surrounding lands are located within the Allison Unit boundaries— EPNG - operator | 70 | | 79.28 | :k ——— | | | / | |
| 44.42 44.42 6 44.93 15.95 10.0 7.9814 All surrounding lands are located within the Allison Unit boundaries— EPNG - operator | 72 | Summer | | | | ////// | /// // | |
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| REMARKS: All surrounding lands are located within the Allison Unit boundaries— EPNG - operator | | | | | 1 [| | 12.2 | |
| REMARKS: All surrounding lands are located within the Allison Unit boundaries— EPNG - operator | | | |) | 127 | 9 | 310 | |
| REMARKS: All surrounding lands are located within the Allison Unit boundaries— EPNG - operator | | | Care Tage 3 | | _ | | | |
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| EPNG - operator | | | | | | | • | |
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Received 7/24/89 Releise sohn E. Broch

| Meridina Bil Inc. | | | |
|--|---|--|--|
| Farming don NM 874 | | | |
| ATTENTION: Pasy Bead | Bield. | | |
| , | ADMINIST | RATIVE ORDER NSP- | 1581 |
| DEAR Ms. Bradsieles. | | The second secon | |
| REFERENCE IS MADE TO YOU FOR A 4/4/9 ACRE CONSISTING OF THE FOLLOW POOL: | NON-STANDARD | PRORATION | UNIT |
| | COUNTY, NEW LOGITH, RANGE 7 WES 2: _B/I | | |
| IT IS MY UNDERSTANDING THE Allison Mait (MILL Ab. 12 | 25 located to be | TE SOUL LINE AND | and ard |
| BY AUTHORITY GRANTED ME U | UNDER THE PROVISION AS PRORATION UNIT | INS OF <u>AME 6 of P.</u> IS HEREBY APPROVE | <u>Le Chuşil Res</u> ED. amel |
| SINCERELY, | | | Sleyslestron Jen Har Brein Familland |
| WILLIAM J. LEMAY DIRECTOR | ns. Y | Car | Mic Portac |
| WJL/MES/AG | | Jan | marky start of |
| cc: Oil Conservation Div | | Al. | usin Ander A-8670 |

BEFORE THE OIL CONSERVATION COMMISSION OF THE STATE OF NEW MEXICO

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION COMMISSION OF NEW MEXICO FOR THE PURPOSE OF CONSIDERING:

> CASE No. 2327 Order No. R-2046

APPLICATION OF THE OIL CONSERVATION COMMISSION ON ITS OWN MOTION TO CONSIDER ESTABLISHING NON-STANDARD GAS PRORATION UNITS IN THE BASIN-DAKOTA GAS POOL IN CERTAIN PARTIAL SECTIONS, SAN JUAN COUNTY, NEW MEXICO.

Celun !! R-20/5-4

ORDER OF THE COMMISSION

BY THE COMMISSION:

This cause came on for hearing at 9 o'clock a.m. on June 28, 1961, at Santa Fe, New Mexico, before Daniel S. Nutter, Examiner duly appointed by the Oil Conservation Commission of New Mexico, hereinafter referred to as the "Commission," in accordance with Rule 1214 of the Commission Rules and Regulations.

NOW, on this 14th day of August, 1961, the Commission, a quorum being present, having considered the application, the evidence adduced, and the recommendations of the Examiner, Daniel S. Nutter, and being fully advised in the premises,

FINDS:

- (1) That due public notice having been given as required by law, the Commission has jurisdiction of this cause and the subject matter thereof.
- (2) That, in order to ensure systematic development and thereby prevent waste and protect correlative rights, the Commission should establish individual proration units in the Basin-Dakota Gas Pool in Townships 29, 30, 31 and 32 North, Ranges 4, 5, 6, 7, 8, 9, 11, 12 and 13 West, NMPM, San Juan County, New Mexico.
- (3) That said non-standard proration units are necessitated by irregular sections resulting from survey corrections in the United States Public Lands Survey.
- (4) That the acreage contained in each individual proration unit should be based on the latest official surveys and resurveys accepted by the Federal Bureau of Land Management.

-2-CASE No. 2327 Order No. R-2046

IT IS THEREFORE ORDERED:

(1) That the following-described non-standard gas proration units in the Basin-Dakota Gas Pool, San Juan County, New Mexico, are hereby established:

TOWNSHIP 29 NORTH, RANGE 9 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|-------------------------------|
| A | 264.00 | 6 | N/2 |
| В | 334.14 | 6 | S/2 |
| | | 7 | N/2 N/2 N/2 |
| С | 336.66 | 7 | S/2 N/2 N/2, S/2 N/2, N/2 S/2 |
| D | 331.68 | 7 | S/2 S/2 |
| | | 18 | N/2 N/2, N/2 S/2 N/2 |
| E | 330.98 | 18 | S/2 S/2 N/2, S/2 |
| F | 409.24 | 19 | N/2, N/2 S/2 |
| G | 407.56 | 19 | S/2 S/2 |
| | | 30 | N/2 |
| н | 268.42 | 30 | s/2 |
| I | 251.72 | 31 | N/2 |
| J | 251.01 | 31 | s/2 |

TOWNSHIP 29 NORTH, RANGE 13 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|-----|
| A | 356.19 | 6 | W/2 |
| | | 7 | W/2 |
| В | 364.60 | 18 | W/2 |
| | | 19 | W/2 |
| c | 366.40 | 30 | W/2 |
| | | 31 | W/2 |

-3-CASE No. 2327 Order No. R-2046

TOWNSHIP 30 NORTH, RANGE 6 WEST

| Tract | Acreage | Section | | | | |
|--------|---------|---------|---------|--|----------|--------|
| A | 339.46 | 1 | SE/4 0: | This unit also f Section 36, T Range 6 West) | | ; |
| Br wee | 319.69 | 1 | W/2 | | · • | |
| С | 227.48 | , 12 | E/2 | Y, CC | <u>(</u> | , eg/s |
| D | 227.76 | 13 | E/2 | P | | |
| E | 228.52 | 24 | E/2 | | | |
| F | 229.56 | 25 | E/2 | | | |
| G | 230.24 | 36 | E/2 | | | |

TOWNSHIP 30 NORTH, RANGE 7 WEST

| Tract | Acreage | Section | |
|------------|---------|---------|--|
| A | 296.02 | 6 | A portion of this unit contains acreage in Section 31, Township 31 North, Range 7 West described under that Township. |
| В | 298.90 | 7 | W/2 |
| | | 18 | NW/4 |
| C | 307.44 | 18 | SW/4 |
| | • | 19 | W/2 |
| D . | 209.36 | 30 | W/2 |
| E | 211.32 | 31 | W/2 |

TOWNSHIP 30 NORTH, RANGE 9 WEST

| Tract | Acreage | Section | | |
|-------|---------|---------|------|--|
| A | 299.85 | 6 | W/2 | |
| · | | 7 | NW/4 | |
| В | 304.39 | 7 | SW/4 | |
| | | 18 | W/2 | |

-4-CASE No. 2327 Order No. R-2046

| TOWNSHIP | 30 | NORTH, | RANGE | 9 | WEST | - | (CONTINUED) |
|----------|----|--------|-------|---|------|---|-------------|
| | | | | | | | |

| Tract | Acreage | Section | | |
|-------|---------|---------|------|--|
| С | 310.56 | 19 | W/2 | |
| | | 30 | NW/4 | |
| D | 308.56 | 30 | SW/4 | |
| | | 31 | W/2 | |

TOWNSHIP 30 NORTH, RANGE 13 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|--|
| A | 321.99 | 6 | Lots 3, 4, 5, 6, SE/4 NW/4, NE/4 SW/4. (This unit also contains acreage in Section 31, Township 31 North, Range 13 West consisting of Lots 1, 2, 3, 4, E/2 W/2.) |
| В | 324.79 | 6 | Lot 7, SE/4 SW/4 |
| | | 7 | W/2 |
| | | 18 | NW/4 |
| С | 314.60 | 18 | SW/4 |
| | | 19 | W/2 |
| | | 30 | NE/4 NW/4 |
| D | 317.19 | 30 | Lots 8, 9, 10, 13, 14, 15, 16 |
| | | 31 | W/2 |

TOWNSHIP 31 NORTH, RANGE 4 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|-------------|
| A | 331.82 | 1 | E/2 |
| В | 327.26 | 1 | W/2 |
| С | 326.90 | 2 | E/2 |
| D | 326.62 | 2 | W /2 |
| E | 326.52 | 3 | E/2 |

-5-CASE No. 2327 Order No. R-2046

| TOWNSHIP 31 NORTH, RANGE 4 WEST - (CONTINU | TOWNSHIP | 31 NOR | TH, RANGE | 4 | WEST | | (CONTINUE | ſ۵ |
|--|----------|--------|-----------|---|------|--|-----------|----|
|--|----------|--------|-----------|---|------|--|-----------|----|

| | | | | (COLIT ZINOLID) |
|-------|---------|---------|-----|-----------------|
| Tract | Acreage | Section | | |
| F | 326.60 | 3 | W/2 | |
| G | 326.57 | Ą. | E/2 | |
| Н | 326.43 | 4 | W/2 | |
| I | 326.49 | 5 | E/2 | |
| J | 326.69 | 5 | W/2 | |
| K | 316.40 | 6 | N/2 | |
| L | 305.44 | 6 | s/2 | |
| M | 305.67 | 7 | N/2 | |
| N | 305.89 | 7 | S/2 | |
| 0 | 306.11 | 18 | N/2 | |
| P | 306.33 | 18 | S/2 | |
| Q | 306.53 | 19 | N/2 | |
| R | 306.71 | 19 | S/2 | |
| S | 306.90 | 30 | N/2 | |
| T | 307.10 | 30 | S/2 | |
| U | 307.31 | 31 | N/2 | |
| V | 307.53 | 31 | S/2 | |

TOWNSHIP 31 NORTH, RANGE 5 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|-----|
| A | 360.20 | 1 | A11 |
| В | 368.60 | 2 | A11 |
| С | 368.40 | 3 | All |
| D | 368.28 | 4 | All |
| E | 367.96 | 5 | A11 |

-6-CASE No. 2327 Order No. R-2046

| TOWNSHIP | 31 | NORTH, | RANGE | 5 | WEST - | • (| (CONTINUED) |
|----------|----|--------|-------|---|--------|-----|-------------|
|----------|----|--------|-------|---|--------|-----|-------------|

| Tract | Acreage | Section | | |
|-------|---------|---------|----------------|--|
| F | 336.42 | 6 | All | |
| | | 7 | NW/4 | |
| G | 323.79 | 7 | SW/4 | |
| | | 18 | W/2 | |
| | | 19 | NW/4, N/2 SW/4 | |
| Н | 327.63 | 19 | S/2 SW/4 | |
| | | 30 | W/2 | |
| | | 31 | W/2 | |
| | | | | |

TOWNSHIP 31 NORTH, RANGE 6 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|---|
| A | 319.44 | 1 | All |
| | | 12 | NE/4 NE/4 |
| В | 356.26 | 2 | All |
| C | 353.00 | 3 | All |
| | | 4 | That portion of Tract 37 lying in Section 4. |
| D | 343.23 | 4 | All, except that portion of Tract 37 lying in this section. |
| E | 350.16 | 5 | All |
| F | 351.89 | 6 | All |
| G | 318.50 | 12 | SE/4, W/2 NE/4, SE/4 NE/4 |
| | | 13 | NE/4 |
| Н | 335.66 | 13 | SE/4 |
| | | 24 | E/2 |

-7-CASE No. 2327 Order No. R-2046

TOWNSHIP 31 NORTH, RANGE 6 WEST - (CONTINUED)

| Tract | Acreage | Section | | \wedge | And the second |
|----------------|---------|---------|-----------|---------------------------|--|
| - I | 337.04 | 25 | E/2 | Maria | 2-204 |
| | | 36 | NE/4 | | |
| J | 339.46 | 36 | acreage i | n Township Test descri | unit contains 30 North, bed under that |

TOWNSHIP 31 NORTH, RANGE 7 WEST

| | | WHOTILL DI NO. | KIII WHOI |
|----------|---------|----------------|--|
| Tract | Acreage | Section | |
| A | 367.08 | 1 | All |
| В | 310.48 | 2 | Lot 8, E/2, E/2 W/2 |
| С | 324.82 | 2 | W/2 SW/4 |
| | | 3 | E/2, SE/4 SW/4 |
| D | 318.57 | 3 | Lot 7, NE/4 SW/4, W/2 W/2 |
| | | 4 | E/2 E/2, SW/4 SE/4 |
| E | 323.15 | 4 | Lot 6, NW/4 SE/4, W/2 |
| | | 5 | Lot 5 |
| F | 321.66 | 5 | Lots 6, 7, 8, E/2 SW/4, SE/4 |
| G | 319.16 | 5 | Tract No. 53, Lot 9 |
| | - | 6 | Lots 8, 9, 10, 11, NE/4 SW/4, N/2 SE/4 |
| Н | 324.39 | 5 | SW/4 SW/4 |
| | | 6 | Lots 12, 14, 15, S/2 SE/4 |
| | | 7 | Lot 5, N/2 NE/4, SE/4 NE/4 |
| I | 317.23 | 7 | Lots 6, 7, SW/4 NE/4, N/2 SE/4. All of Tract 54 lying in Sections 6 and 7. |
| J | 325.68 | 7 | Lots 8 and 9, SE/4 SE/4, that portion of Tract 55 lying in this section. |

-8-CASE No. 2327 Order No. R-2046

TOWNSHIP 31 NORTH, RANGE 7 WEST - (CONTINUED)

| Tract | Acreage | Section | |
|-------|---------|---------|--|
| | | 18 | Lots 5, 6, 7, NE/4 NE/4, S/2 NE/4, that portion of Tract 55 lying in this section. |
| K | 321.61 | 18 | Lots 8, 9, 10, SE/4 NW/4, E/2 SW/4, SE/4 |
| L | 259.82 | 19 | Lots 5, 6, 7, 8, E/2 W/2 |
| | | 30 | Lot 5, NE/4 NW/4 |
| M | 250.65 | 30 | Lots 6, 9, 10, SE/4 NW/4, E/2 SW/4 |
| | | 31 | Lots 7, 8, E/2 NW/4 |
| N | 296.02 | 31 | Lots 11, 12, E/2 SW/4. The balance of this Tract lies in Section 6, Township 30 North, Range 7 West and consists of Lots 10, 11, 12, 17, 18, 19, NW/4 SE/4, SW/4 NE/4, and the portion of Tract 40 lying in the SW/4 SE/4 of that section. |

TOWNSHIP 31 NORTH, RANGE 13 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|--|
| A | 322.36 | 6 | W/2 |
| | | 7 | NW/4, N/2 SW/4 |
| В | 315.59 | 7 | S/2 SW/4 |
| | | 18 | W/2 |
| | | 19 | Lots 9, 16, N/2 NW/4 |
| С | 329.75 | 19 | Lot 17, E/2 SW/4, SE/4 NW/4 |
| | | 30 | W/2 |
| D | 321.99 | 31 | A portion of this unit contains acreage in Township 30 North, Range 13 West described under that Township. |

-9-CASE No. 2327 Order No. R-2046

TOWNSHIP 32 NORTH, RANGE 5 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|---|
| A | 353.24 | 12 | W/2, E/2 SW/4 |
| В | 354.65 | 12 | NW/4, W/2 SW/4 |
| | | 11 | N/2 NE/4, SE/4 NE/4, E/2 SE/4 |
| С | 336.52 | 11 | NW/4, SW/4 NE/4, E/2 SW/4, W/2 SE/4 |
| | | 10 | NE/4 NE/4 |
| D | 339.10 | 11 | W/2 SW/4 |
| | | 10 | NW/4 NE/4, S/2 NE/4, SE/4 |
| E | 278.70 | 10 | W/2 |
| F | 339.54 | 9 | E/2 E/2, SW/4 NE/4, W/2 SE/4, E/2 SW/4 |
| G | 338.84 | 9 | NW/4 NE/4, NW/4, W/2 SW/4 |
| | | 8 | SE/4 NE/4, E/2 SE/4 |
| Н | 319.74 | 8 | N/2 NE/4, SW/4 NE/4, SE/4 NW/4, SW/4 SW/4, E/2 SW/4, W/2 SE/4 |
| I | 316.14 | 8 | N/2 NW/4, SW/4 NW/4, NW/4 SW/4 |
| | | 7 | All. The SE/4 SE/4 of Section 12, Township 32 North, Range 6 West is also contained in this unit. |
| J | 355.25 | 18 | All |
| | _ | 19 | All |
| K | 345.59 | 30 | A11 |
| | | 31 | All |

TOWNSHIP 32 NORTH, RANGE 6 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|---|
| A | 336.31 | 12 | NE/4, E/2 NW/4, NE/4 SW/4, N/2 SE/4, SW/4 SE/4 |
| В | 356.82 | 12 | SE/4 SW/4, W/2 W/2 |

-10-CASE No. 2327 Order No. R-2046

TOWNSHIP 32 NORTH, RANGE 6 WEST - (CONTINUED)

| Man ah | 3 | Socian | |
|--------|----------------|---------|---|
| Tract | <u>Acreage</u> | Section | |
| | | 11 | E/2 E/2, SW/4 SE/4 |
| С | 334.45 | 11 | W/2 NE/4, NW/4, N/2 SW/4, SE/4 SW/4, NW/4 SE/4 |
| D | 338.25 | 10 | E/2 E/2, SW/4 NE/4, W/2 SE/4, SE/4 SW/4 |
| E | 337.75 | 10 | NW/4 NE/4, NW/4, N/2 SW/4, SW/4 SW/4 |
| | | 9 | E/2 SE/4 |
| F | 317.60 | 9 | N/2, W/2 SE/4 |
| G | 317.51 | 9 | SW/4 |
| | | 8 | E/2 E/2, NW/4 NE/4 |
| н | 320.00 | 8 | SW/4 NE/4, SE/4 NW/4, SW/4, W/2 SE/4 |
| I | 308.78 | 8 | N/2 NW/4, SW/4 NW/4 |
| | | . 7 | N/2 |
| J | 318.27 | 7 | s/2 |
| K | 318.39 | 31 | N/2 N/2, S/2 NE/4, N/2 SE/4 |
| L | 315.12 | 31 | S/2 NW/4, SW/4, S/2 SE/4 |

TOWNSHIP 32 NORTH, RANGE 7 WEST

| Tract | Acreage | Section | • |
|-------|---------|---------|------------------------------|
| A | 293.10 | 7 | Lots 2, 3, 4, SW/4, W/2 SE/4 |
| В | 298.38 | 7 | E/2 E/2 |
| | | 8 | W/2 |
| C | 298.33 | 8 | W/2 |
| | | 9 | W/2 W/2 |
| D. | 376.88 | 9 | E/2 W/2, E/2 |
| • | | 10 | Lots 3, 4, NW/4 SW/4 |

-11-CASE No. 2327 Order No. R-2046

TOWNSHIP 32 NORTH, RANGE 7 WEST - (CONTINUED)

| Tract | Acreage | Section | |
|-------|---------|---------|--------------------------------------|
| E | 357 .84 | 10 | Lots 1, 2, NE/4 SW/4, S/2 SW/4, SE/4 |
| | | 11 | Lots 3, 4 |
| F | 359.20 | 111111 | Lots 1, 2, S/2 |
| G | 399.00 | 12 | All |

| <i>y</i> : | | | | and the second of the second o |
|------------|--|---------|--------------|--|
| (| ** - ********************************* | TO | WNSHIP 32 NO | ORTH, RANGE 8 WEST |
| | Tract | Acreage | Section | |
| | A | 312.63 | 7 | Lots 1, 2, 3, 4, N/2 S/2, S/2 SE/4 |
| | | | 8 | Lot 4, NW/4 SW/4 |
| | В | 323.88 | 8 | Lots 1, 2, 3, NE/4 SW/4, S/2 SW/4, SE/4 |
| | С | 329.16 | 9 | Lots 2, 3, 4, SE/4 SE/4, W/2 SE/4, SW/4 |
| | D | 311.79 | 9 | Lot 1, NE/4 SE/4 |
| | | | 10 | Lot 2, W/2, NW/4 SE/4 |
| | E | 317.34 | 10 | E/2 E/2, SW/4 SE/4 |
| | | | 11 | W/2 W/2, E/2 SW/4 |
| | F | 328.17 | 11 | Lots 1, 2, 3, SE/4 |
| | | | 12 | W/2 W/2 |
| | G | 305.18 | 12 | E/2 W/2, E/2 |
| | н | 312.56 | 7 | S/2 SW/4 |
| | | | 18 | W/2 |
| | | | 19 | W/2 NW/4 |
| | I | 316.35 | 19 | E/2 NW/4, SW/4 |
| | | | 30 | NW/4, NW/4 SW/4 |
| | J | 316.70 | 30 | NE/4 SW/4, S/2 SW/4 |
| | | | 31 | W/2 |

-12-CASE No. 2327 Order No. R-2046

| TOWNSHIP | 32 | NORTH, | RANGE | 11 W | EST |
|----------|----|--------|-------|------|-----|
| | | | | | |

| Tract | Acreage | Section | |
|-------|---------|---------|------------------|
| A | 332.27 | 7 | A11 |
| В | 327.80 | 8 | W/2 |
| | | 17 | W/2 W/2 |
| С | 328.20 | 8 | E /2 |
| | | 17 | E/2 E/2 |
| D | 320.00 | 17 | E/2 W/2, W/2 E/2 |
| E | 336.40 | 9 | A11 |
| F | 335.60 | 10 | A11 |
| G | 334.00 | 11 | All |
| Н | 333.60 | 12 | All |

TOWNSHIP 32 NORTH, RANGE 12 WEST

| Tract | Acreage | Section | | |
|-------|---------|---------|-----|-----|
| A | 335.38 | 7 | All | |
| В | 309.43 | 8 | All | |
| С | 280.38 | 9 | All | |
| D | 326.68 | 10 | A11 | |
| E | 336.40 | 11 | A11 | |
| F | 336.00 | 12 | All | . ` |

TOWNSHIP 32 NORTH, RANGE 13 WEST

| Tract | Acreage | Section | |
|-------|---------|---------|------------------|
| A | 363.83 | 7 | A11 |
| | | 8 | W/2, $W/2$ $E/2$ |
| В | 339.80 | 8 | E/2 E/2 |
| | | 9 | All |
| | | 10 | SW/4 SW/4 |

TOWNSHIP 32 NORTH, RANGE 13 WEST - (CONTINUED)

| Tract | <u>Acreage</u> | Section | • |
|-------|----------------|---------|---------------------------------|
| С | 336.95 | 10 | Lot 8, E/2 W/2, E/2 |
| | | 11 | Lot 6, W/2 |
| D | 345.89 | 11 | Lot 5, S/2 SE/4 |
| | | 12 | All |
| E | 325.32 | 18 | Lot 13, N/2, NW/4 SE/4 |
| F | 321.40 | 18 | NE/4 SE/4, S/2 S/2 |
| | | 19 | N/2 N/2, SE/4 NE/4 |
| G | 320.48 | 19 | Lots 8, 13, 14, SW/4 NE/4, SE/4 |
| H | 335.02 | 30 | Lot 13, NW/4 SE/4, N/2 |
| I | 325.85 | 30 | Lot 14, NE/4 SE/4, S/2 SE/4 |
| | | 31 | Lot 6, SE/4 NE/4, N/2 NE/4 |
| J | 328.45 | 31 | Lot 7, SW/4 NE/4, S/2 |

- (2) That the acreage contained in each of the above-described proration units shall be based on the latest official surveys and resurveys accepted by the Federal Bureau of Land Management, and, in the event further official surveys are made in any subject Township, the acreage in each affected proration unit shall conform to the change.
- (3) That jurisdiction of this cause is retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OIL CONSERVATION COMMISSION

EDWIN L. MECHEM, Chairman

E. S. WALKER, Member

EAL

A. L. PORTER, Jr., Member & Secretary

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

CASE NO. 7479 Order No. R-2046-A

APPLICATION OF NORTHWEST PIPELINE CORPORATION FOR AMENDMENT OF ORDER NO. R-2046, RIO ARRIBA COUNTY, NEW MEXICO.

ORDER OF THE DIVISION

BY THE DIVISION:

This cause came on for hearing at 9 a.m. on February 17, 1982, at Santa Fe, New Mexico, before Examiner Richard L. Stamets.

NOW, on this 2nd day of March, 1982, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner, and being fully advised in the premises,

FINDS:

- (1) That due public notice having been given as required by law, the Division has jurisdiction of this cause and the subject matter thereof.
- (2) That Division Order No. R-2046 established a large number of non-standard proration units for the Basin-Dakota Gas Pool in Rio Arriba County, New Mexico, including the following:

TOWNSHIP 30 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | Sect | ion | |
|-------|---------|------|-----|---|
| A | 339.46 | 1 | E/2 | (This unit also contains the SE/4 of Section 36, Township 31 North, Range 6 West) |
| В | 319.69 | 1 | W/2 | |

TOWNSHIP 31 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | Sect | ion |
|-------|---------|----------|--|
| I . | 337.04 | 25 36 | E/2 NE/4 |
| J | 339.46 | 36 | A portion of this unit contains acreage in Township 30 North, Range 6 West, described under that township. |

- (3) That the applicant, Northwest Pipeline Corporation, seeks the amendment of Division Order No. R-2046, to delete the four non-standard gas proration units described in Finding No. (2) above and to create six new non-standard proration units for wells to be drilled in the Basin-Dakota Pool at standard locations.
- (4) That the six new proposed non-standard units consist of the following described acreage:

TOWNSHIP 30 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | <u>Section</u> | | |
|-------|------------------|----------------|--|--|
| 1 2 | 272.81 273.49 | 1 N/2 1 S/2 | | |

TOWNSHIP 31 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | Sect | ion |
|-------|---------|------|------------|
| 3 | 272.16 | 25 | N/2 |
| 4 | 272.32 | 25 | S/2 |
| 5 | 272.56 | 36 | N/2 |
| 6 | 272.88 | 36 | S/2 |

- (5) That the non-standard proration units may reasonably be presumed productive of gas from the Basin-Dakota Gas Pool and that all of the non-standard gas proration units can be efficiently and economically drained and developed by the aforesaid wells.
- (6) That approval of the subject application will afford the applicant the opportunity to produce his just and equitable share of the gas in the Basin-Dakota Pool, will prevent the economic loss caused by the drilling of unnecessary wells, avoid the augmentation of risk arising from the drilling of an

excessive number of wells, and will otherwise prevent waste and protect correlative rights.

IT IS THEREFORE ORDERED:

- (1) That Division Order No. R-2046 is hereby amended by deletion therefrom of the four non-standard proration units described in Finding No. (2) of this order.
- (2) That six new non-standard proration units for Basin-Dakota production are hereby created and designated in Rio Arriba County, New Mexico, as follows:

TOWNSHIP 30 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | Section |
|-------|---------|---------|
| 1 | 272.81 | 1 N/2 |
| 2 | 273.49 | 1 S/2 |

TOWNSHIP 31 NORTH, RANGE 6 WEST, NMPM

| Tract | Acreage | Section | | |
|-------|---------|---------|--|--|
| 3 | 272.16 | 25 N/2 | | |
| 4 | 272.32 | 25 S/2 | | |
| 5 | 272.56 | 36 N/2 | | |
| 6 | 272.88 | 36 S/2 | | |

(2) That jurisdiction of this cause is retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO

OLL CONSERVATION DIVISION

JOE D. RAMEY,

Director

SEAL

State of New Mexico

| Dist | nat so Approp ict Office i Lenne — 6 c | | | Energy | , Minerali | and Natur | al Reso | urces Def | ertmen | it | | | 7. | lend 1-1-89 |
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| | Box 1980, H IRICT II | , re | · ••••• | • | Santa Fe. | P.O. Box New Mex | | 7504-208 | 8 | — — | Indicate Ty | pe of Less | * | <u> </u> |
| P.O. | Drawer DD, | Artesis, | NM 88210 | | | | | | | - | State Oil & | | STATE | FEE X |
| | RICT III Rio Brazos | Rd., Azta | c, NM 87410 | | | | | | | | | | | |
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| la 7 | OIL WE | ш[] | GAS WELL | X | DRY 🗌 | OTHER _ | | | | ⁷ - | Lease Nam | | | Name |
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| | Section | | 12 | Town | nahio | 32N | Reage | 7W | | NMP | M | San | Juan | County |
| 10. E | ete Spudded | 11 | . Date T.D. Read | | | mpi. (Ready to | | | Elevation | | RKB, RT, G | | | Casinghead |
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| | ype Electric | | | emen | <u>.eu 11.</u> | ner | | | | | 22. Was We | il Cored | | |
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| 31. [| hereby cert | ify that | the information | shown o | n both side | s of this form | PA PA | and compl | ete to th | e best of | my knowle | edge and | belief | |
| | | W | \rightarrow | / | | Delegand | | | | | | | | 2 1 00 |
| | Signature | <i>Date</i> | UX KU | luce | ld | Name | Pegg | y Brac | rie. | La Titl e | Reg.A | rrair | sD | 3-1-89 |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southean | stern New Mexico | Northwestern New Mexico | | | | |
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| B. Salt | T. Atoka | T. Pictures Cliffs 2895 | T. Penn. "D" | | | |
| | T. Miss | | | | | |
| | T. Devonian | | T. Madison | | | |
| | T. Silurian | | | | | |
| T. Grayburg | T. Montoya | _ T. Mancos | T. McCracken | | | |
| T. San Andres | T. Simpson | T. Gallup | T. Ignacio Otzte | | | |
| T. Glorieta | T. McKee | Base Greenhorn | T. Granite | | | |
| | T. Ellenburger | | | | | |
| | T. Gr. Wash | _ T. Morrison | _ т | | | |
| T. Tubb | T. Delaware Sand | _ T. Todilto | . T | | | |
| T. Drinkard | T. Bone Springs | T. Entrada | т | | | |
| T. Abo | т | T. Wingate | т | | | |
| T. Wolfcamp | т | T. Chinle | Т | | | |
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| T. Cisco (Bough C) | | T. Penn "A" | Т | | | |
| | | ANDS OR ZONES | | | | |
| No. 1, from | to | No. 3, from | to | | | |
| No. 2, from | to | | to | | | |
| | IMPORTANT | WATER SANDS | | | | |
| Include data on rate of water | r inflow and elevation to which water ro | se in hole. | | | | |
| | o | | | | | |
| | to | | | | | |
| No. 3, from | to | feet | • | | | |
| | LITHOLOGY RECORD (| Attach additional sheet if neces | sary) | | | |
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CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico \star Coh Energy, Minerals and Natural Resources Department

| OIL CONSERVA | ATION | DIVISION |
|--------------|-------|----------|
|--------------|-------|----------|

| WELL API NO. 50-045- | 24/55 |
|---------------------------|-------|
| 5. Indicate Type of Lease | |

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. | | |
|---|--|-------------------------------------|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | 30-045-24/55 5. Indicate Type of Lease | |
| DISTRICT III | | STATE FEE K | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. | |
| (DO NOT USE THIS FORM FOR PROF DIFFERENT RESERV (FORM C-1 | ES AND REPORTS ON WEI POSALS TO DRILL OR TO DEEPEN POIR. USE "APPLICATION FOR PE 01) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: Off. GAS WELL X | OTHER | | Allison Unit | |
| 2. Name of Operator Meridian Oil Inc. | , | | 8. Well No. 254 */25 | |
| 3. Address of Operator PO Box 4289, Fari | nington, NM 87499 | | 9. Pool name or Wildcat Basin Fruitland Coal | |
| 4. Well Location Unit Letter 790 | Feet From The South | Line and 1595 | Foot From TheWest Line | |
| 12 | 32N - | 714 | Can Tuan | |
| Section | Township Ra 10. Elevation (Show whether | nge r | MPM San Juan County | |
| 11. Check A | ppropriate Box to Indicate 1 | | eport, or Other Data | |
| NOTICE OF INTE | | | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CEI | MENT JOB | |
| OTHER: | | OTHER: | | |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. | ns (Clearly state all pertinent details, an | i d give pertinent dates, includ | ing estimated date of starting any proposed | |
| set | @ 3140'. Float s 7'. Did not cemen | hoe set @ 314 | #,P-110 casing liner, 183' 0'. Top of liner hanger @ | |
| | | CIBI(W)ETEB 21 1983 | FEB 01 1989 | |
| | | 21 .300 | OIL CON. DIV. | |
| | OIL CON | SERVATION DIVISIO SAMTA FE | DIST. 3 | |
| | | | | |
| I heraby certify that the information above to true a | ad complete to the best of my knowledge and | | | |
| SIGNATURE MANAGEMENT AND | Sicca m | kegulator | ry Affairs DATE 1-31-89 | |
| TYPE OR PRINT NAME | | | TELEPHONE NO. | |
| (This space for State Use) Original Signed by F | RANK T. CHAVEZ | SUPERYISOR | FEB 0 1 1989 | |
| APTROVED BY | тп | | DATE | |

Form C-103 Revised 1-1-89

). Box 2088

VATION DIVISION WELL API NO.

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSER |
|---|---------------|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New |

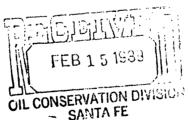
Santa Fe, New Mexico 87504-2088

| | | <u> 20</u> | <u>-04</u> | 15- | 3 | 11. |
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| 5. | Indicate | Type of Le | STATE | | · FE | - V |

| DICTRICT III | SIAIE FEE W | | |
|--|--|--|--|
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name | | |
| 1. Type of Well: ORL GAS WELL X OTHER | Allison Unit | | |
| 2 Name of Operator Meridian Oil Inc. | 8. Well No. 124 125 | | |
| 3. Addres of Operator PO Box 4289, Farmington, NM 87499 | 9. Pool name or Wildcat Basin Fruitland Coal | | |
| 4. Well Location Unit Letter 790 Feet From The South Line and 1599 | Feet From The West Line | | |
| 12 32N 7W Section Township Range | NMPM San Juan County | | |
| 10. Elevation (Show whether DF, RK3, RT, GR, etc.) 6538 'GL | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, F | • | | |
| NOTICE OF INTENTION TO: | SSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN | G OPNS. DUG AND ABANDONMENT | | |
| PULL OR ALTER CASING CASING TEST AND C | EMENT JOB 🗌 | | |
| OTHER. | | | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

TD 3140'. Ran 4 jts. 5 1/2", 23.0#,P-110 casing liner, 183'set @ 3140'. Float shoe set @ 3140'. Top of liner hanger @ 01-23-89 2957'. Did not cement.



FEB**01** 1989 OIL CON. DIV DIST ?

| - 21/4/41 | ,,,,_ | | |
|--|---------------|--------------------------|-------------------|
| I hereby certify that the information above to true and complete to the best of my knowledge SIGNATURE | s and belief. | Regulatory Affairs | |
| TYPE OR FRINT NAME | | | TELEPHONE NO. |
| (This space for State Use) APTROVED BY CONDITIONS OF APPROVAL, IF ANY: | . TITLE | SUPERVISOR DISTRICT \$ 9 | PATE FEB 0 1 1989 |

| DISTRIBUTION | OIL CONSERVA | | |
|---|--|--|--|
| JAHTA FE | P. O. BO: SANTA FE, NEW | | / Form C-103 Revised 10-1-78 |
| V.S.G.S. | 0 · · · · · · · · · · · · · · · · · · · | | ia. Indicate Type of Lease |
| LAND OFFICE | | | State Foo X |
| OPERATOR | | • : | 5. State Oil & Gas Lease No. |
| SUNDRY SOM SENT SEN TON DOS | NOTICES AND REPORTS ON | ACR TO A DIFFERENT PESEPVOIR. | |
| . OIL CAS X | OTHER- | | 7. Unit Agreement Name Allison Unit |
| Meridian Oil In | c. | | Allison Unit |
| PO Box 4289, Fa | rmington, NM 87499 | · | 9. Well No. 125 |
| Location of Well 79 | O South | 1595 | Basin Fruitland Coal |
| THE LINE, SECTION | 12 32N | 7W | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County Sy. |
| TEMPORARILY ABANDON PULL OR ALTER CASING OTHER | PLUG AND AGANDON | REMEDIAL WORK COMMENCE DRILLING DANS. CASING TEST AND CEMENT JOS OTHER | ALTERING CASING PLUG AND ASSAUDOMMENT |
| 7. Describe Proposed or Completed Open work) SEE RULE 1103. | rations (Clearly state all pertinent deta | sils, and give pertinent sates, including | estimated date of starting any proposed |
| 12-27-88 | jts. 9 5/8", 32.3#, Cemented with 300 sk 3% calcium chloride | 00 am 12-27-88. Dril H-40 surface casing ks. Class "B" with 1/ (354 cu.ft.). circul 600#/30 minutes, hel | set at 407'. '4#/sk. gel-flake and lated to surface. |
| 12-30-88 | 3017' set @ 3030'. with 6% gel, 2% calcuft.), followed by chloride (118 cu.ft. | Cemented with 440 sk | 1.ft. perlite/sx (849) vith 2% calcium |
| JAN 2 0 CIL CONSERVATION SANTA | ON DIVISION | | JANO 5 1989 OIL CON. DIV |
| | Above is true and complete to the best of | gulatory Affairs | 01-04-89 |

.... JAN 0 5 1989

ONDITIONS OF APPROVAL, IF ANY:

| SANEFOY AND MINISPALS DEPARTINE | | |
|--|--|---|
| | OIL CONSERVATION DIVISION | |
| MOITUBIRTZIO | P. O. BOX 2088 | / Form C-103 |
| . JANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 |
| FILE !! | The MEXICO 87301 | |
| U.S.S.S. 1 1 | | 5a. Indicate Type of Lesse |
| LANG OFFICE | | State Fee K |
| OPERATOR | . · | 5. State Oil & Gas Lease No. |
| | | |
| SUNDR | Y NOTICES AND REPORTS ON WELLS POSALS TO GRILL OF TO OCCPEN OF PLUE BACK TO A DIFFERENT RESERVOIR. 104 FOR PERMIT - FORM CHIOTI FOR SUCH PROPOSALS. | |
| . 01L | • | 7. Unit Agreement Name |
| | 07HER- | Allison Unit |
| , Name at Operator | | 8. Fam of Lease Name |
| Meridian Oil I | nc. | Allison Unit |
| . Aggress of Operator | | 9. heli No. |
| · | armington, NM 87499 | 125 |
| Location of Well | 90 South 1595 | Basin Fruitland Coal |
| | FEET FROM THE LINE AND FEET FR | ************************************** |
| West | 12 32N 7W | |
| THE LINE, SCCTI | MN 32MAR NO | |
| | 15. Elevation (Show whether DF, RT, GR. etc.) | 12. County |
| | | 5,7 (|
| | Appropriate Box To Indicate Nature of Notice, Report or on the Nature of Nature o | Other Data NT REPORT OF: |
| | PLUG AND ASANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING DANS. | • |
| | | PLUG AND ASANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | 1 |
| • | OTHER | |
| GTHER | | |
| | | |
| 7. Jesembe Proposed or Completed Opwork) 'SEE RULE 1103. | perations (Clearly state all pertinent details, and give pertinent sates, includ | ing estimated date of starting any proposed |
| 12-27-88 | Spudded well at 12:00 am 12-27-88. Dr jts. 9 5/8", 32.3#, H-40 surface casin Cemented with 300 sks. Class "B" with 3% calcium chloride (354 cu.ft.). circ WOC 12 hrs. Tested 600#/30 minutes, h | g set at 407'. 1/4#/sk. gel-flake and ulated to surface. |
| 12-30-88. | TD 3030'. Ran 95 jts. 7", 20.0#, K-55 3017' set @ 3030'. Cemented with 440 with 6% gel, 2% calcium chloride, 1/2 cu.ft.), followed by 100 sx. Class "B" chloride (118 cu.ft.) . WOC 12 hours. Circ. to surface | sks. Class "B" 65/35 cu.ft. perlite/sx (849 with 2% calcium |

the best of my knowledge and belief.

Regulatory Affairs

01-04-89

JAN 0 5 1989

OIL CON. DIV.

C DEPUTY OIL & GAS INSPECTOR, DIST. #3

.... JAN 0 5 1989

DNOITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION SANTA FE

| | _ | | | 70 | -()7d | -9/1/2 | |
|--|--|--|--|----------------|---------------|------------------------|----------------|
| DISTRIBUTION | NEW | MEXICO OIL CONS | RYATION COMMISSION | 1 | Form C-101 | | |
| SANTA FE | | | | | Revised 14-6 | | |
| FILE | | | | | SA. Indicate | Type of Lease | |
| U.S.G.S. | | | | | STATE | PEE X | |
| LAND OFFICE | | | | | .5. State Oil | & Gas Lease No. | |
| OPERATOR | | | | | | | |
| | | | | | TITITI | mmmill. | \overline{C} |
| APRILICATION E | OP PERMIT TO | DRILL, DEEPEN, | OR PLUG BACK | | | | /// |
| 14. Type of Work | OK FERMIT TO | DRICE, DELI EN, | OK I LOG BACK | | 7. Urut Agre | | 777 |
| ' Type of work | | | | | l . | | |
| DRILL X | | DEEPEN | PLUG 8 | BACK | | on Unit | |
| b. Type of Well | | | | | 8. Form or L | | |
| WELL WELL | OTHER | | SINGLE Y MUL | TIPLE | Allis | on Unit | |
| 2. Name of Operator | | ······································ | | | 9. Weil No. | | |
| Meridian Oil Inc. | | | | | 125 | | |
| 3. Address of Operator | ······································ | | | | | d Pool, or Wildcat | |
| DO Boy 4200 For | -i-stan M | 4 07100 | | | | • | |
| PO Box 4289, Far | | | · · · · · · · · · · · · · · · · · · · | | 32317 | Fruitland C | Q a |
| UNIT LETTER | - N Loc | 190 | PEET PROM THE <u>South</u> | LINE | | | " |
| 1505 | | | | | | | 111 |
| AND 1595 PEET PROM THE | West Lin | corsec. 12 | TWP. 32 Nece. 71 | V NMPM | | | |
| | | | | | 12. County | | T |
| | | | | | San Jua | in [[[[[]]] | 111 |
| AHHHHHHHH | <i>HHHHH</i> | ///////////////////////////////////// | ///////////////////////////////////// | 4444 | TITITI | HHHH | 11 |
| | | | | | //////// | | 11, |
| AHHHHHHHHHH | <i>HHHHH</i> | 444444 | 19. Proposed Depth | 9A. Formation | mm | 20. Rotory or C.T. | 77 |
| | | /////////////////////////////////////// | | | | _ | |
| | | | <u> 2920 l</u> | Fruitl: | and | Rotarv | |
| 21. Elevations (Show whether DF, RT, | erc.) 21A. Kind | & Status Plug. Bond | 218. Drulling Contractor | | 22. Approx | . Date Work will start | |
| 6538 · GL | stai | cewide. | • | | | • | |
| 23. | | | | | | | |
| | Р | ROPOSED CASING AN | D CEMENT PROGRAM | | | | |
| SIZE OF HOLE SI | ZE OF CASING | WEIGHT PER FOO | T SETTING DEPTH | Teacke of | CEMENT | EST. TOP | |
| 12 1/4" | | | | | | | |
| | 9 5/8" | 36.0# | 200' | | | circ.surfac | |
| 3 3/4" | | 20.0# | 2840' | | | circ.surfac | e _ |
| 6 1/4" | 5 1/2" | 23.0# | 2920' | do n | ot ceme | | , |
| • | | | 1 | | 7-1 | , | |
| • | | | | | all no. | 010000 | |
| The Fruitland Co | al formation | on will be o | completed. | | レヒ | C 1 9 1989 | |
| | | | | • | • | | |
| . A 3000 nei MD an | 4 6000 251 | tost double | v cate prevent | or agu | inned | HERVIE TO THE THE | |
| A 3000 psi WP an | | | | | | | |
| blind and pipe r | ams will be | e used for a | stow out breve | | | | |
| | _ | | | - 1020 H | GEI | | |
| This gas is dedi | cated. | | | Hit . | E A n | 19 m | |
| | | | N, | u u | 957 | | |
| All Sect | ion 12 is | dedicated to | this well. | Dr | | | |
| | | | | UL | C7 2 12 | | |
| + * | | APPROVAL EXP | 1RES | OIL C | - ~ 1981 | 8 🐸 | |
| | | APPROVAL EXI | IG IS COMMENCED. | | OA. | – , | |
| | | UNLESS DRILLI | AC 12 COMMENCED. | ~ | CIV. D | 130 - | |
| | | SPUD NOTICE | MUST BE SUBMITTED | O _l | ST. 3 D | 1 6 7 | |
| 10 | • | WITHIN 10 DA | (S ₄ | | | , | |
| • | | | | | | | |
| IN ABOVE SPACE DESCRIBE PROPO | SED PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA OF | N PRESENT PR | ODUCTIVE ZONE | AND PROPOSED NEW PRO | 00 u : |
| | | -1 | learning and boling | | | | — |
| I hereby certify that the information al | ove is true and com | piete to the best of my | Enowledge and better. | | | | |
| S PRICE WAR | MelD | Title Regul | atory Affairs. | | Date12 | 2-12-88 | |
| sience lifted with | | _ (ute | | | Date | | = |
| (This space for State | e Use) | 0 ::-: | | | n | 'A A A AAAA | _ |
| · | \sim | VEPUTY (| IL & GAS INSPECTOR, D | | UF | C 1 2 1988 | |
| ARROWED OF STREET | 15 I | -1-1- | ons inspector, d | IST us | OATE | 10 1000 | |
| APPROVED BY | | IILE | | | V 4 1 6 | | |
| CONDITIONS OF APPROVAL, IF AN | | | | | | | |
| Hold C-10) | a For Ale 1 | • | | | | • | |
| March C-10) | - 1-1 way | | | | | | |

104 # 持续撤入 Form C-102 Revised 10-1-78

| | Meridian Oil | | Allison W | Init (Fee) | Well No. 1.25 |
|--------------------------|-----------------|--|---------------------|-----------------------------|---|
| nii Leiter <u>N</u> . | Section 12 | Township 32 North | Range 7 West | County San Ju | |
| ciual Footage L 790 | cation of Wells | South line and | 1595 | ot from the Wes | ti line |
| 6538 | | and Coal | P∞1 Basin | | Dedicated Acreages 414.90 |
| 1 | | ted to the subject well dedicated to the well. | • | | · |
| 3. If more t | | lifferent ownership is de | | have the interests | of all owners been con |
| dated by | | unitization, force-poolin nswer is "yes;" type of | | Uniti | zation |
| • | | owners and tract descri | ptions which have a | ctually been conso | lidated. (Use reverse si |
| No allow | _ | ed to the well until all i | | • | |
| Reissı | led to show n | noved location 1 | 12-12-88. | <u> </u> | CERTIFICATION |
| 1 | | | | I here | by certify that the Informatio |
| | | | | /////////// | herein is true and complete |
| 5 | | | | I See | my Strafe |
| ~ | 3 | 2 |) , | Regul | atory Affairs |
| | | | | Position | ian Oil Inc. |
| | | 10 | | Company | 12-12.88 |
| | 1 | 1 | | Date | • |
| 6 | • | | | | |
| | | | | 10.1 | by certify that the well la |
| | + _ | 1 | MECE | M P mores | on this plat was platted from of actual surveys made by |
| 1595 | | | DECI 2 19 | under la tru | my supervision, and that the e and correct to the best |
| _ /-// | | | OIL COAL | DIV. | odge and belief. |
| 7 | 1 9 | | " AD | | |
| 7 | | | LOIST. 3 | Date:Sur | _ |
| 7 | 790, | | (DIST. 3 | Date Sur 12- Register | veyed 9-88 ed Protessional Engineer and Surveyor |