

Administrative Application for Reclassificaton from Oil to Gas Well Non-Standard Gas Proration Unit Standard Gas Well Location Eumont Gas Pool Mattern #2 1980' FSL 1783' FWL, Unit K Section 30, T21S, R37E Lea County, New Mexico

State of New Mexico Energy, Minerals & Natural Resources Dept. Oil Conservation Division 2040 South Pacheco Santa Fe, New Mexico 87505

Attention: Mr. William J. LeMay -Director

Dear Mr. LeMay:

Arch Petroleum Inc. respectfully requests administrative approval for a reclassification of the Mattern No. 2 from an oil well to a gas well, creation of a non-standard 80 acre gas proration unit, and a standard gas well location.

Well No. 2 needs to be reclassified as a gas well, due to the recompletion of the well from the Blinebry to the Eumont Gas Pool. The location of the new proration unit is the N/2 of the SW/4 of Section 30, T21S, R37E, making this well a standard well location per the Eumont Gas Pool regulations.

A copy of this administrative application is being provided to our offset operators via Certified Mail. Attached is a commercial map and a Form C-102 plat illustrating the proration unit acreage and well location. Also included is a copy of the letter sent to our offset operators.

If you have any questions, or if you require further information, please call me at 915/685-1961.

Sincerely,

Je uni brooks

Bobbie Brooks Production Analyst

Attachments

cc: NMOCD - Hobbs

NSP ARCH

State of New Mexico

Form C-101

| PØ Box 1980, Hobbs, NM 88241-1980<br>District II |                              |                    | Energy, Minerals & Natural Resources Department |                         |  |                               |                  |                     |                                      | Revised February 10, 1994<br>Instructions on back |           |  |
|--|------------------------------|--------------------|---|-------------------------|--|-------------------------------|------------------|---------------------|--------------------------------------|---|-----------|--|
| PO Drawer DD, Artesia, NM 88211-0719             |                              |                    | OIL CONSERVATION DIVISION                       |                         |  |                               |                  |                     | ubmit to Appropriate District Office |   |           |  |
| District III                                     |                              |                    |   | P.O. Box 2088           |  |                               |                  |                     |                                      | State Lease - 6 Copies                            |           |  |
| 1000 Rig Brazos Rd., Aztec, NM 87410             |                              |                    |   | Santa Fe, NM 87504-2088 |  |                               |                  |                     | Fee Lease - 5 Copies                 |   |           |  |
| District IV<br>PO Box 2088, Sant                 | a Fe, NM 87504-2             | 088                |   |                         |  |                               |                  |                     | Ľ                                    | AMENDED R   | EPORT     |  |
| APPLICAT   | ION FOR                      | PERMIT T           | O DRILL   | , RE-EN                 | rer, deepe                             | N, PLUGBA                     | CK, C            | OR ADD A ZC         | NE                                   |   |           |  |
|  |                              |                    | Operator Nam                                    | e and Addre             | \$8,                                   |                               |                  |                     | OGRID Number                         |   |           |  |
|  |                              | TROLEUM            | •   |                         |  |                               |                  |                     | 000962                               |   |           |  |
|  |                              | DRIVE, S           |   |                         |  | API Number                    |                  |                     |                                      |   |           |  |
|  |                              | , TX 7970          | 5   |                         |  |                               |                  |                     |                                      | 30-025-23535                                      |           |  |
| Property Co<br>14920                             |                              |                    |   |                         | Property Name<br>Mattern               |                               |                  |                     | Well No.                             |   |           |  |
| 14520  |                              | L                  |   | 7                       | Surface Loc                            | ation                         |                  |                     |                                      | 2   |           |  |
| UL or lot no.                                    | Section                      | Township           | Range   | Lot Idn                 | Feet from the                          | North / South lin             | ne               | Feet from the       | Ea                                   | ast / West line                                   | County    |  |
| к  | 30                           | 21S                | 37E   | j                       | 1980                                   | South                         |                  | 1783                |                                      | West  | Lea       |  |
|  |                              |                    |   | om Hole L               |  | ferent From S                 | Surfac           |                     | ~~···                                |   |           |  |
| UL or lot no.                                    | Section                      | Township           | Range   | Lot Idn                 | Feet from the                          | North / South lin             | ne               | Feet from the       | Ea                                   | ist / West line                                   | County    |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
|  |                              | Proposed           | Pool 1  |                         |  |                               |                  | Proposed            | Pool                                 | 2   |           |  |
|  |                              | EUMONT             |   |                         |  |                               |                  |                     |                                      |   |           |  |
| Work Type  | Code                         | 1                  | lell Type Code                                  |                         | Cable /                                | Rotary Lease Type Code        |                  |                     | Ground Level Elevation               |   |           |  |
|  | Р                            | G                  |   |                         |  | R                             | 1                | Р                   |                                      | 3499'   |           |  |
| Multiple   |                              | Pr                 | Proposed Depth                                  |                         |  | Formations                    |                  |                     | Contractor                           |   | Spud Date |  |
|  | No                           |                    | 4,000 PB  | ГD                      |  | PENROSE                       |                  |                     |                                      |   |           |  |
|  |                              |                    | P   | roposed                 | Casing and (                           | Cement Program                |                  |                     |                                      |   |           |  |
| Hole Size  |                              | Casing Si          | Z@  | Casing w                | eight / foot                           | Setting Depth Sacks of Cement |                  |                     |                                      | Estimated TOC                                     |           |  |
|  |                              |                    |   | <b> </b>                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   | <b> </b>                |  |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   | <u> </u>                |  |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
| Describe the pr                                  | oposed program               | m. If this applie  | ation is to DE                                  | EPEN or PLL             | IG BACK give the                       | data on the present           | t produc         | tive zone and propo | sed ne                               | L   |           |  |
|  |                              |                    |   |                         | additional sheets                      |                               |                  |                     |                                      |   | 1         |  |
| WE PROPO   | DSE TO:                      | •                  |   |                         |  |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      | NDON THE BLI                                      |           |  |
|  |                              |                    | FROM 35   | 522 TO 36               | 85', ACIDIZE                           | AND FRAC T                    | REAT.            | FLOW BACK           | WE                                   | LL. RETURN T                                      | 0         |  |
|  | PRODUC <sup>-</sup>          | FION.              |   |                         |  |                               |                  |                     |                                      |   |           |  |
|  | ARANDON                      |                    |   |                         | IN EUMONT                              |                               |                  |                     |                                      |   | 1         |  |
|  | 7.DFAILD OI                  |                    |   |                         | In Lomon                               | •                             |                  |                     |                                      |   |           |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
| _  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
| I hereby certify th                              | at the information           | alven above is i   | rue and comple                                  | te to the hest          |  |                               |                  |                     |                                      |   |           |  |
|  |                              | i given above is i | and comple                                      | te to the best          |  |                               |                  |                     |                                      |   |           |  |
| of my knowledge and belief.                      |                              |                    |   |                         |  | OIL CONSERVATION DIVISION     |                  |                     |                                      |   |           |  |
| Signature: Baltin Brooks                         |                              |                    |   |                         |  | Approved by:<br>Title:        |                  |                     |                                      |   |           |  |
| Front name:                                      | Print name:<br>Bobbie Brooks |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |
| Title:   | Production                   |                    | Approval Date:                                  |                         |  | T                             | Expiration Date: |                     |                                      |   |           |  |
| Date: Production Analyst                         |                              |                    |   |                         | Conditions of Approval:                |                               |                  |                     |                                      |   |           |  |
| 2/12/96 685-1961                                 |                              |                    |   |                         | Attached D                             |                               |                  |                     |                                      |   |           |  |
|  |                              |                    |   |                         |  |                               |                  |                     |                                      |   |           |  |

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District I

District I PO Box 1980, Hobbs, NM \$8241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztoc, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

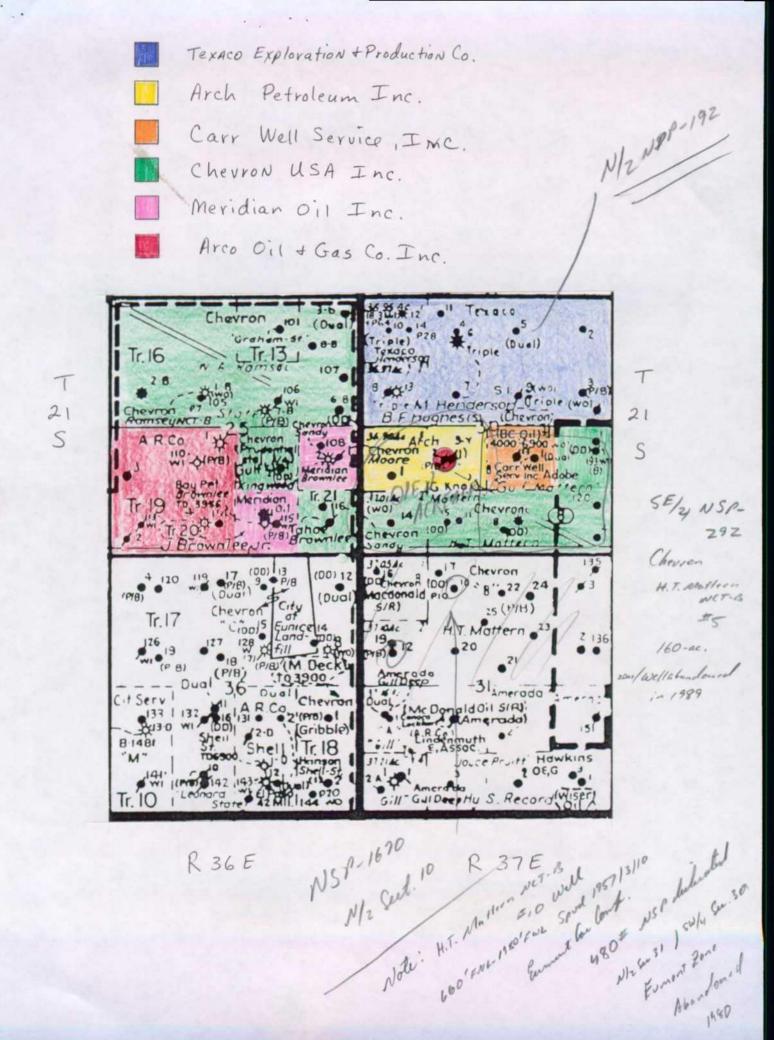
OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

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| · · · · · · · · · · · · · · · · · · · | - 1         | <sup>1</sup> Pool Code                        |                   |              | <sup>3</sup> Pool Name |        |                                      |                                |   |             |   |  |  |
|---------------------------------------|-------------|---|-------------------|--------------|------------------------|--------|--------------------------------------|--------------------------------|---|-------------|---|--|--|
| 30-025-23535                          |             |   | 7                 | 76480        |                        |        | Eumont                               |                                |   |             |   |  |  |
| * Property Code                       |             |   | l                 |              | i Pr                   | operty | Name                                 |                                | * Well Number   |             |   |  |  |
|                                       |             |   | Mattern           |              |                        |        |                                      |                                |   | 2           |   |  |  |
| OGRED I                               | No.         | <sup>4</sup> Operator Name                    |                   |              |                        |        |                                      |                                |   | * Elevation |   |  |  |
| 000962                                | ch Petr     | Petroleum Inc.                                |                   |              |                        |        | 3499'                                |                                |   |             |   |  |  |
| ·····                                 |             |   |                   |              |                        | face   | Location                             |                                |   |             | · <u>····································</u> |  |  |
| UL or lot no.                         | Section     | Township                                      | Range             | Lot Id       | a Feet from            | the    | North/South line                     | Feet from the                  |   |             | Coasty  |  |  |
| к                                     | 30          | 215   | 37E               |              | 1980'                  |        | South                                | 1783                           |   |             | Lea   |  |  |
|                                       |             |   | <sup>11</sup> Bot | tom H        | Hole Locati            | on I   | f Different Fro                      | om Surface                     |   |             | - • <u></u>                                   |  |  |
| UL or lot no.                         | Section     | Township                                      | Range             | Lot Id       | n Feet from            | the    | e North/South line                   | Feet from the                  | East/West line  |             | County  |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                | [   |             |   |  |  |
| 12 Dedicated Acro                     | es 13 Joint | oe Infill 14                                  | Consolidatio      | a Code       | " Order No.            |        |                                      |                                |   |             |   |  |  |
| 80                                    |             |   |                   |              |                        |        |                                      |                                | •   | _           |   |  |  |
| NO ALLOV                              | VABLE       |   |                   |              |                        |        | ON UNTIL ALL                         |                                |   | IN CO       | NSOLIDATED                                    |  |  |
| /=                                    |             | OK A  | NON-SI            |              | KD UNII HA             | IS BE  | EEN APPROVED                         |                                |   | -           |   |  |  |
| 16                                    | 1           |   |                   |              |                        | 11     | <sup>17</sup> OPERATOR CERTIFICATION |                                |   |             |   |  |  |
| <b>U</b>                              |             |   |                   |              |                        |        |                                      |                                | I hereby certify that the information contained herein is<br>true and complete to the best of my knowledge and belief |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                | •   |             | •   |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                |   |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                |   |             |   |  |  |
| -97                                   |             |   |                   |              |                        |        |                                      | - Bali                         | we b  | aa          | k   |  |  |
| (21                                   |             |   |                   |              |                        |        |                                      | Signature                      |   |             |   |  |  |
|                                       |             |   |                   | }            |                        |        |                                      | BODD16                         | <u>Brook</u>  | <u>s</u>    |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                | _Production_Analyst   |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      | Tule                           | February 12, 1996   |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      | 11                             |   |             |   |  |  |
|                                       | <u>/ / </u> |   |                   |              |                        |        |                                      |                                |   |             |   |  |  |
| La                                    |             |   | ,                 |              |                        |        |                                      | <sup>18</sup> SURV             | 'EYOR   | CERI        | TIFICATION                                    |  |  |
|                                       | 36,991      |   | Ч <sup>р</sup>    | 1            |                        |        |                                      |                                | -   |             | m shown on this plat                          |  |  |
| 1783                                  | . 1         |   |                   | $\mathbf{I}$ |                        |        |                                      |                                |   |             | al surveys made by<br>at the same is true     |  |  |
| r                                     |             | Ĩ   |                   |              |                        |        |                                      | and correct u                  | o the best of n   | ny belief.  |   |  |  |
| ł                                     |             |   |                   | 1            |                        |        |                                      |                                |   |             | ]]  |  |  |
| Lance                                 |             | <u>, , , , , , , , , , , , , , , , , , , </u> |                   | 1            |                        |        |                                      | Date of Surve<br>Signature and | •   |             | Success                                       |  |  |
|                                       |             |   |                   |              |                        |        |                                      | o guante ano                   | JUN OF FIOR   |             |   |  |  |
| <i>(N)</i>                            |             | 1980  |                   |              |                        |        |                                      |                                |   |             |   |  |  |
|                                       | . [         | 1   |                   | 1            |                        |        |                                      |                                |   |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      |                                |   |             |   |  |  |
|                                       |             |   |                   | 1            |                        |        |                                      |                                |   |             |   |  |  |
|                                       |             |   |                   |              |                        |        |                                      | Certificate No                 | mber  |             |   |  |  |





CERTIFIED MAIL

Administrative Application for Reclassification from Oil to Gas Well, Non-Standard Gas Proration Unit, Standard Gas Well Location Eumont Gas Pool Mattern No. 2 1980' FSL, 1783' FWL, Unit K Section 30, T22S, R38E Lea County, New Mexico

Arco Permian P. O. Box 1610 Midland, TX 79702

Gentlemen:

. •

Attached is a copy of an administrative application for NMOCD approval for a reclassification of the Mattern No. 2 from an oil well to a gas well, creation of a non-standard 80 acre gas proration unit, and a standard gas well location.

This well is being recompleted from the Blinebry to the Eumont Gas Pool. With this change, a standard well location and non-standard 80 acre gas proration unit is proposed.

If you have any questions about the application, please contact me at 915/685-1961.

Sincerely,

Januie Brooks

Bobbie Brooks Production Analyst



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Administrative Application for Reclassification from Oil to Gas Well, Non-Standard Gas Proration Unit, Standard Gas Well Location Eumont Gas Pool Mattern No. 2 1980' FSL, 1783' FWL, Unit K Section 30, T22S, R38E Lea County, New Mexico

Meridian Oil, Inc. 5051 Westheimer, Ste, 1400 P. O. Box 4239 Houston, TX 77056-2124

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Chevron U.S.A., Inc. Claydesta Plaza 15 Smith Road Midland, TX 79705

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Texaco Exploration & Production Co. 205 East Bender Hobbs, NM 88240

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Carr Well Service, Inc. P. O. Box 69090 Odessa, TX 79767

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bounce brook

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