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Submit 3 Copies To Appropriate District Office	State of New Me		A Second	Form C-103 Revised March 25, 1999
District I 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources		WELL API NO.	Revided Match 25, 1777
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		30-025-03422	-61
District III	1220 South St. Francis Dr.		5. Indicate Type of Lease STATE 🛛 FEE	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505		6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505			B-1399	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			7. Lease Name or Unit Agreement Name SHELL STATE	
Oil Well Gas Well Other 2. Name of Operator			7. Well No. 4	
HAL J. RASMUSSEN OPERATING, INC.			7. Wen 140. 4	
3. Address of Operator			8. Pool name of	
550 W. TEXAS, SUITE 200, MIDLAND, TEXAS 79701 4. Well Location			WILSON YATE	S 7 RVRS ASSOC.
4. Well Location				
Unit Letter M_:660feet from the SOUTH line and587feet from the WESTline				
Section 7	Township 21S Ran	ge 35E	NMPM LEA	County
	0. Elevation (Show whether Di			County
3685 GL				
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
		REMEDIAL WOR		
				PLUG AND
		CASING TEST A		ABANDONMENT
	COMPLETION	CEMENT JOB		
OTHER:		OTHER:		
<ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.</li> </ol>				
Subject well has 5" liner set @ 3986 estimate TOL @ 3570'			BEFORE EXAMINER OIL CONSERVATION DIVISION $\underline{OCD}$ EXHIBIT NO. $\underline{-59}$ 12758	
Propose to TA well as follows:			OIL CONSERVATION DIVISION	
Propose to TA well as follows.			<u> CD</u> EXHII	BIT NO. <u>57</u>
1. Set 7" CIBP @ 3570' (just above est. 5"Liner top 12758-2				
2. TEST CASING TO 500 PSI THE COMMISSION MUST HE MOTHER				
	ACCRO PRIC	R TO THE REGI	1.150780m (m. 1	al Groute and the contract of the second
	PLUCGING O TO BE APPRO	YEXA HONS FOR	114 C-164	
	IO BE MPPRO	DVED.	,	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE	TITLE	Agent		
-				DATE_10/31/01
Type or print name Michael P. Jobe Telephone No. 915-687-1664				
(This space for State use)		ORIGINAL SIG	1510-	
APPPROVED BY	т <b>тт</b> с – †*	GARY W. V	AVED BY	
Conditions of approval, if any:	11166	GARY W. V ATURAL SCIENCE N	ANAGED	_DARE/ 1 9 2001
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