| | · . | | · • | |
|--|---|--|-----------------------|---|
| Jbmit 3 Copies To Appropriate | state of Ne | | 1 | Form C-10 |
| ISTRICT I | Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 2040 South Pacheco | | WELL API NO. | Revised March 25, 199 |
| 525 N. French Dr., Hobbs, NM 88240 ISTRICT II | | | 30-925-01163-00-00 | |
| 11 South First, Artesia NM 88210 ISTRICT III | | | 5. Indicate Type of I | |
| 000 Rio Brazos Rd., Aztec, NM 87410 istrict IV | Santa Fe, NM 87505 | | 6. State Oil & Gas I | |
| 040 S. Pacheco, Santa Fe, NM 87505 | · | | 0. State Off & Gas I | case INU. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit | Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | | |
| . Type of Well: | | | SOUTH CAPRO | CK QUEEN UNIT |
| Oil Well X Gas Well Other | | | 0. 11/2 | |
| Name of Operator Kevin O. Butler & Associates, Inc. | | | 8. Well No. 014 | |
| Address of Operator | | | 9. Pool name or Wil | dcat |
| POB 1171, Midland, TX 797 | /01 | | CAPROCK QUEE | N (08559) |
| . Well Location Unit letterN | : 330 feet from the Sout | hline and19 | 80feet from the | eWESTline |
| Section 28 | Township 14S | Range 31E | NMPM C | HAVES County |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | | |
| 11. Chec | ck Appropriate Box to Indica | te Nature of Notice. Re | port or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | • | ING CASING |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | | |
| ULL OR ALTER CASING |] MULTIPLE | CASING TEST AND CEM | | ONMENT |
| | COMPLETION | | _ | |
| OTHER: Remedial Assessment | | OTHER: | | |
| | d operations. (Clearly state all pertinen For Multiple Completions: Attach we | | | late of starting any pro- |
| NTENT TO T&A: | The con | | | n. -12345618910111273 -12345618910 -1235618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -1255618910 -12556189100000000000000000000000000000000000 |
| · · · | 行しておい | MAMISSION MUST BE IN PRIOR TO THE SUGH | NINE CAL AND | +563 |
| RIH SET CIBP AT 3000' | | 「「「「「「「「「「」」」「「「」」「「」」「「」」「「」」「「」」」「「」」」「「」」」「」」「」」」「」」」「「」」」」 | THE CHAS AN T | |
| NTENT TO T&A: III SET CIBP AT 3000' PRESSURE WELL TO 500 PSI AND HOLD 30 MIN THE COMMISSION MUST BE NO THE SUCH AND OF MURSENCE OPERATIONS OF NO BE APPROVIDE NO BE APPROVIDE | | | | |
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| | | | 12 CC | AN AN |
| hereby certify that the informati | on above is true and complete to the | he best of my knowledge an | nd belief. | 5026181491 |
| SIGNATURE | tota TITL | E President | | DATE October 29, |
| 2001 | | | | , |
| Type or print name Kevin O. Butl | er | 271 277 114 114 111 1 | Telephone N | o.915/682-1178 |
| (This space for State use) | E EXAMINER | | VELECIO VELECIO | |
| APPROVED BY REFOR | E EATS DIVISION TIT | | MANAGER - 4 | |
| Conditions of approval, if any: | RVATION | | | |
| OIL CONS. | E EXAMINES | | • | |
| 1 ncD | EXHIN: FR-A | - | | ^ |
| 1 | 2750 | ~~~ 10/29/0 · | | 4 |
| CASE NO: 1 | EXHIBIT NO 2758-A 2758-A | - / - | | • |
| and the second second second | | | | |