

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.
14200603 639
6. If Indian, Allottee or Tribe Name
Navajo Tribal
7. If Unit or CA, Agreement Designation

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

MAY 17 1999

OIL CON. DIV.
DIST. 3

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ACTION OIL CO.

3. Address and Telephone No.
P.O. BOX 51 FARMINGTON, NM 87489 (505-327-9991)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC. 4 T30N R17W L
1650' FSL & 330' FWL

8. Well Name and No.
#20

9. API Well No.
3004587027

10. Field and Pool, or Exploratory Area
SALT CREEK DAKOTA

11. County or Parish, State
SAN JUAN

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. TOH W/F Rods & TUBING
2. TIH W/F CASING SCRAPEN
3. TIH W/F MODEL "A" BAKER Packer & 2 7/8" EVE @ 988'
4. GET READY FOR INJECTION

RECEIVED
BLM
99 MAY 13 AM 10:43
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title OPERATOR Date 5/12/99

(This space for Federal or State office use)

Approved by /s/ Duane W. Spencer Title Team Lead, Petroleum Management Date MAY 14 1999

Conditions of approval, if any:

*See instruction on Reverse Side

NMOC

Job separation sheet

BEFORE EXAMINER
Stagner
OIL CONSERVATION DIVISION
EXHIBIT NO. 14
CASE NO. 13237