

OCD-HOBBS

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OCT 05 2011

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FORM APPROVED
OMB No 1004-013
Expires July 31, 2010

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. NMNM124664	
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name	
2. Name of Operator COG Operating LLC.		7. If Unit or CA Agreement, Name and No.	
3a. Address 2208 West Main Street Artesia, NM 88210		8. Lease Name and Well No. 38865 Gunner 8 Federal #8H	
3b. Phone No. (include area code) 575-748-6940		9. API Well No. 30-025-40309	
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface 990' FSL & 330' FWL Unit Letter M (SWSW) Sec. 8 - T26S - R34E SHL At proposed prod. Zone 1980' FNL & 375' FWL Unit Letter E (SWNW) Sec. 5-T26S-R34E BHL		10. Field and Pool, or Exploratory Wildcat; Bone Spring	
14. Distance in miles and direction from nearest town or post office* About 17 miles from Jal		11. Sec., T.R.M. or Blk and Survey or Area Sec. 8 - T26S - R34E	
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. Unit line, if any) 330'		12. County or Parish Lea County	
16. No. of acres in lease 1120		13. State NM	
17. Spacing Unit dedicated to this well 320 280		18. Distance from location* to nearest well, drilling, completed, applied for, on this lease, ft. 600'	
19. Proposed Depth PHTD.12250 TVD. 9724 MD. 17112		20. BLM/BIA Bond No. on file NMB000740	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 3361		22. Approximate date work will start* 9/1/2011	
23. Estimated duration 30 days			

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- Well plat certified by a registered surveyor
- A Drilling Plan
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPD shall be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification
- Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature <i>Mayte Reyes</i>	Name (Printed/Typed) Mayte Reyes	Date 4/13/2011
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Approved by (Signature) <i>/s/ Don Peterson</i>		Name (Printed/Typed) <i>/s/ Don Peterson</i>	Date OCT 05 2011
Title <i>FIELD MANAGER</i>		Office CARLSBAD FIELD OFFICE	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

APPROVAL FOR TWO YEARS

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

*(Instructions on page 2)

CARLSBAD CONTROLLED WATER BASIN
SEE ATTACHED FOR
CONDITIONS OF APPROVAL

Oil Conservation Division
Case No. 15035, 15044
Exhibit No. *2*

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS
AND SPECIAL STIPULATIONS
ATTACHED



OCT 05 2011

JAMES H. FIFACHIN DR. WOODS, NM 86040

RECEIVED

Revised October 12, 2008

1381 S. GRAND AVENUE, ANTERIA, NW DOREID

Revised October 12, 2006

Appropriate District Office

Male Learner - 4 Copies

Fee Lower - 3 Copies

1000 RED WAZONS RD., AZTEC, NM 87410

☐ AMENDED REPORT

Surface Location									
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	8	26-S	34-E		990	SOUTH	330	WEST	LEA

Tr. or lot No. 1	Section 5	Township 26-S	Range 34-E	Lot Idn	Feet from the 1980	North/South line NORTH	Feet from the 375'	East/West line WEST	County LEA
Dedicated Acres 330		Joint or in/ill	Consolidation Code		Order No.				

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature Rand French Date 4-18-11
Printed Name Rand French

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MARCH 18, 2011

Date Submitted: _____
 Signature: _____
 Printed Name: _____
 Title: _____
 Date: 11/20/11
 1.1.0675
 Certificate No. GARY EIDSON 1844
 RICHARD BROWN 2829