

## Murphy, Kathleen A, EMNRD

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**From:** Zoe Lees <zel@modrall.com>  
**Sent:** Tuesday, January 15, 2019 3:21 PM  
**To:** Jones, William V, EMNRD; Davidson, Florene, EMNRD; Murphy, Kathleen A, EMNRD  
**Cc:** Deana M. Bennett  
**Subject:** [EXT] RE: No.\_\_\_\_ / Marathon - Application - Ned Pepper Fed 2H, 6H, 9H, Ned Pepper Fed 1H, Ned Pepper Fed 4H

Good Afternoon,

Marathon requests to continue Case Nos. 20163, 20164, and 20169 to the February 21, 2019 docket. These are for the Ned Pepper applications.

Thank you,  
Zoe Lees



Zoë E. Lees  
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**From:** Zoe Lees  
**Sent:** Saturday, January 5, 2019 7:38 PM  
**To:** 'Jones, William V, EMNRD' <WilliamV.Jones@state.nm.us>; Davidson, Florene, EMNRD <florene.davidson@state.nm.us>; Murphy, Kathleen A, EMNRD <KathleenA.Murphy@state.nm.us>  
**Cc:** Deana M. Bennett <dmb@modrall.com>  
**Subject:** RE: No.\_\_\_\_ / Marathon - Application - Ned Pepper Fed 2H, 6H, 9H, Ned Pepper Fed 1H, Ned Pepper Fed 4H

Hi Will,  
You are correct, the case numbers are 20163, 20164 and 20169. I've attached the application for 20169 to this email.  
Thank you!  
Zoe

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**From:** Jones, William V, EMNRD <[WilliamV.Jones@state.nm.us](mailto:WilliamV.Jones@state.nm.us)>  
**Sent:** Saturday, January 5, 2019 5:22 PM  
**To:** Zoe Lees <[zel@modrall.com](mailto:zel@modrall.com)>; Davidson, Florene, EMNRD <[florene.davidson@state.nm.us](mailto:florene.davidson@state.nm.us)>; Murphy, Kathleen A, EMNRD <[KathleenA.Murphy@state.nm.us](mailto:KathleenA.Murphy@state.nm.us)>  
**Cc:** Deana M. Bennett <[dmb@modrall.com](mailto:dmb@modrall.com)>  
**Subject:** RE: No.\_\_\_\_ / Marathon - Application - Ned Pepper Fed 2H, 6H, 9H, Ned Pepper Fed 1H, Ned Pepper Fed 4H

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Hi Zoe,  
What are the Case Numbers?

I think:

20163 for the 4H

20164 for the 1H

20169? For the 9H (We have nothing scanned for that one – please send Application again?)

Thanks Will

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**From:** Zoe Lees <[zel@modrall.com](mailto:zel@modrall.com)>

**Sent:** Monday, December 17, 2018 4:59 PM

**To:** Davidson, Florene, EMNRD <[florene.davidson@state.nm.us](mailto:florene.davidson@state.nm.us)>; McMillan, Michael, EMNRD <[Michael.McMillan@state.nm.us](mailto:Michael.McMillan@state.nm.us)>; Jones, William V, EMNRD <[WilliamV.Jones@state.nm.us](mailto:WilliamV.Jones@state.nm.us)>

**Cc:** Deana M. Bennett <[dmb@modrall.com](mailto:dmb@modrall.com)>

**Subject:** [EXT] No. \_\_\_\_ / Marathon - Application - Ned Pepper Fed 2H, 6H, 9H, Ned Pepper Fed 1H, Ned Pepper Fed 4H

Good Evening Florene,

The following cases were submitted for filing on December 11, 2018 on behalf of Marathon Oil Permian, LLC. Please continue these cases from the January 10, 2019 hearing to the January 24, 2019 hearing.

**Marathon**

**Application / Ned Pepper Federal 24 34 18 WA 2H, Ned Pepper Federal 24 34 18 WXY 6H, Ned Pepper Federal 24 34 18 WA 9H**

**No. \_\_\_\_**

**Marathon**

**Application / Ned Pepper Federal 24 34 18 TB 4H**

**No. \_\_\_\_**

**Marathon**

**Application / Ned Pepper Federal 24 34 18 TB 1H**

**No. \_\_\_\_**

Thank you,

Zoe



Zoë E. Lees

Attorney at Law

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