STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

APPLICATION OF OXY USA, INCORPORATED CASE NO. 20551 FOR COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO.

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

June 13, 2019

Santa Fe, New Mexico

BEFORE: WILLIAM V. JONES, CHIEF EXAMINER DAVID K. BROOKS, LEGAL EXAMINER

This matter came on for hearing before the New Mexico Oil Conservation Division, William V. Jones, Chief Examiner, and David K. Brooks, Legal Examiner, on Thursday, June 13, 2019, at the New Mexico Energy, Minerals and Natural Resources Department, Wendell Chino Building, 1220 South St. Francis Drive, Porter Hall, Room 102, Santa Fe, New Mexico.

REPORTED BY: Mary C. Hankins, CCR, RPR New Mexico CCR #20

Paul Baca Professional Court Reporters 500 4th Street, Northwest, Suite 105

Albuquerque, New Mexico 87102

(505) 843-9241

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1	APPEARANCES	
2	FOR APPLICANT OXY USA, INCORPORATED:	
3	KAITLYN A. LUCK, ESQ.	
4	HOLLAND & HART, LLP 110 North Guadalupe, Suite 1	
5	Santa Fe, New Mexico 87501 (505) 988-4421	
6	kluck@hollandhart.com	
7	FOR INTERESTED PARTIES MRC PERMIAN COMPANY:	
8	JAMES G. BRUCE, ESQ. Post Office Box 1056	
9	Santa Fe, New Mexico 87504 (505) 982-2043	
10	jamesbruc@aol.com	
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- 1 (4:06 p.m.)
- 2 EXAMINER JONES: Call Case 20551,
- 3 application of OXY USA, Incorporated for compulsory
- 4 pooling in Eddy County, New Mexico.
- 5 Call for appearances in that case.
- 6 MS. LUCK: Kaitlyn Luck with the Santa Fe
- 7 office of Holland & Hart.
- 8 EXAMINER JONES: Any other appearances?
- 9 MR. BRUCE: Yeah. Mr. Examiner, Jim
- 10 Bruce representing MRC Permian Company.
- 11 EXAMINER JONES: Okay. They're being
- 12 pooled in these two cases, I believe.
- MR. BRUCE: Uh-huh.
- 14 EXAMINER JONES: Okay. Please proceed.
- 15 MS. LUCK: Thank you, Mr. Examiner.
- 16 Mr. Examiner, in this case OXY is seeking
- 17 an order pooling all uncommitted interests in the Bone
- 18 Spring Formation. This is a 640-acre horizontal spacing
- 19 unit comprised of the east half of Sections 20 and 29,
- 20 Township 24 South, Range 29 East. The spacing unit will
- 21 be dedicated to the Salt Flat CC 20-29 Fed Com #35H
- 22 well, which will -- it's OXY's understanding that the
- 23 well will be placed in the Pierce Crossing; Bone Spring,
- 24 East Pool, pool code 96473.
- In support of this application, OXY

1 presents the affidavit of Jeremy Murphrey. He is a

- 2 landman employed by OXY whose credentials have been
- 3 accepted by the Division and made a matter of record.
- 4 He's familiar with this application and the status of
- 5 the lands in the subject area. None of the mineral
- 6 interest owners to be pooled have expressed opposition,
- 7 and he does not expect any opposition at this hearing.
- 8 Again, Exhibit Al is his plat showing the
- 9 tracts of land comprising the proposed spacing unit for
- 10 the proposed initial well. The subject land consists of
- 11 both federal and fee lands.
- 12 His Exhibit A2 is the C-102 for this well.
- 13 It has not yet been approved, but it shows the
- 14 surface-hole and bottom-hole locations for the well.
- 15 Exhibit A3 identifies the ownership
- 16 interest in this proposed spacing unit, and you'll see
- 17 again the working interest owners are the only parties
- 18 to be pooled, and they've been highlighted on this
- 19 exhibit. There are not any overrides that require
- 20 pooling, and all of these interests were locatable.
- 21 Exhibit A4 is OXY's well-proposal letter.
- 22 Mr. Murphrey indicated that the costs in the AFE are
- 23 consistent with what OXY and other operators have
- 24 incurred for drilling similar horizontal wells in this
- 25 formation. There are no depth severances in the

- 1 proposed spacing units, and there are no unleased
- 2 mineral interest owners. OXY has again estimated that
- 3 overhead and administrative costs would be \$7,500 a
- 4 month while drilling and \$750 per month while producing.
- 5 Turning to Exhibit B is the affidavit of
- 6 Tony Troutman. He is a geologist with OXY whose
- 7 credentials have also been accepted by the Division and
- 8 made a matter of record. In this case OXY is targeting
- 9 the 3rd Bone Spring Sand in the Bone Spring Formation
- 10 underlying the proposed spacing unit.
- On his Exhibit B1, he has prepared a
- 12 structure map showing the wellbore path for the proposed
- 13 well in Sections 20 and 29. He does not observe any
- 14 faulting or pinch-outs or geologic impediments to
- 15 developing this target interval with a horizontal well.
- 16 On his Exhibit B2, he identifies the wells
- 17 that he used to construct the stratigraphic cross
- 18 section both from A to A prime and B to B prime.
- 19 Those wells are then -- the logs for those
- 20 wells are then shown on Exhibit B3. As you'll see, that
- 21 exhibit also shows the target interval and the landing
- 22 zone for the wells. And the cross section demonstrates
- 23 that the target interval is present and continuous
- 24 across the subject acreage. Mr. Troutman also indicates
- 25 the north-to-south orientation for the proposed wells is

1 appropriate to efficiently and effectively develop the

- 2 target interval. And in his opinion, the granting of
- 3 OXY's application will be in the best interest of
- 4 conservation, the prevention of waste and the protection
- 5 of correlative rights.
- 6 Exhibit C is an affidavit from our office
- 7 showing notice of this hearing was provided to the
- 8 parties to be pooled, and it also contains the report
- 9 from the postal service.
- 10 With that, OXY would move the admission of
- 11 Exhibits A through C and requests that the case be taken
- 12 under advisement.
- MR. BRUCE: No objection.
- 14 EXAMINER JONES: Exhibits A, B and C are
- 15 admitted, and Case Number 20551 is taken under
- 16 advisement.
- 17 (OXY USA, Inc. Exhibits A, B and C are
- 18 offered and admitted into evidence.)
- 19 (Case Number 20551 concludes, 4:11 p.m.)

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25 STATE OF NEW MEXICO

1 COUNTY OF BERNALILLO

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- 3 CERTIFICATE OF COURT REPORTER
- 4 I, MARY C. HANKINS, Certified Court
- 5 Reporter, New Mexico Certified Court Reporter No. 20,
- 6 and Registered Professional Reporter, do hereby certify
- 7 that I reported the foregoing proceedings in
- 8 stenographic shorthand and that the foregoing pages are
- 9 a true and correct transcript of those proceedings that
- 10 were reduced to printed form by me to the best of my
- 11 ability.
- 12 I FURTHER CERTIFY that the Reporter's
- 13 Record of the proceedings truly and accurately reflects
- 14 the exhibits, if any, offered by the respective parties.
- 15 I FURTHER CERTIFY that I am neither
- 16 employed by nor related to any of the parties or
- 17 attorneys in this case and that I have no interest in
- 18 the final disposition of this case.
- DATED THIS 30th day of June 2019.

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MARY C. HANKINS, CCR, RPR

22 Certified Court Reporter

New Mexico CCR No. 20
Date of CCR Expiration

Date of CCR Expiration: 12/31/2019

Paul Baca Professional Court Reporters

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