		Page 2
1	APPEARANCES	_
2	For Mewbourne Oil Company:	
3	JAMES GARRETT BRUCE, ATTORNEY AT LAW P.O. Box 1056 Santa Fe, NM 87504-1056 (505) 982-2043	
4		
5		
6	INDEX	PAGE
7 8	DIRECT EXAMINATION OF PAUL THOMPSON By Mr. Bruce	3
9	CERTIFICATE OF COMPLETION OF HEARING	12
10	EXHIBITS	MARKED/IDENTIFIED
11	1. May 25, 2012 Paul Thompson Letter	9
12	2. PGA Unit Application	9
13		
14	•	
. 15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

- 1 MR. EXAMINER: Now we call case
- 2 number 14876, and this is the application of Thompson
- 3 Engineering and Production Corporation for approval of a
- 4 unit agreement, San Juan County, New Mexico.
- 5 Call for appearances.
- 6 MR. BRUCE: Jim Bruce of Santa Fe
- 7 representing the applicant. I have one witness.
- 8 MR. EXAMINER: Any other appearances? Can
- 9 the witness stand to be sworn. State your name first.
- MR. THOMPSON: Paul Thompson.
- 11 PAUL THOMPSON
- 12 after having been first duly sworn under oath,
- was questioned and testified as follows:
- 14 DIRECT EXAMINATION
- 15 BY MR. BRUCE:
- Q. Mr. Thompson, would you state your full name and
- 17 city of residence?
- 18 A. Paul Thompson. I live in Farmington, New Mexico.
- 19 Q. And what is your relationship to the applicant?
- 20 A. I'm the president of Thompson Engineering and
- 21 Production Corporation.
- Q. Have you previously testified before the
- 23 division?
- 24 A. I have.
- Q. And were your credentials as an expert accepted

- 1 as a matter of record?
- 2 A. They were, yes.
- 3 Q. And as a petroleum engineer?
- 4 A. Yes.
- 5 Q. Is Thompson Engineering and Production
- 6 Corporation going to be the operator of the proposed
- 7 unit?
- 8 A. Yes.
- 9 Q. And are you familiar with the matters related to
- 10 the formation of the unit area?
- 11 A. I am.
- MR. BRUCE: Mr. Examiner, I'd tender
- 13 Mr. Thompson as an expert petroleum engineer.
- MR. EXAMINER: Mr. Thompson is so qualified.
- Q. (By Mr. Bruce) Mr. Thompson, I've handed you two
- 16 exhibits.
- MR. BRUCE: Mr. Examiner, if you could go
- 18 back about five pages to the first land plat.
- 19 Q. (By Mr. Bruce) And, Mr. Thompson, could you
- 20 describe what that is and what you are seeking briefly
- 21 in this case.
- 22 A. The land plat listed as Exhibit A are all the
- 23 leases that we propose to include into this PGA unit.
- 24 The PGA unit would be limited in depth to the Fruitland
- 25 Coal Formation, and it would allow for the prudent

- 1 development of that lease considering the current
- 2 economic situation.
- MR. BRUCE: And, Mr. Examiner, an exact
- 4 legal description of the lands is given in the
- 5 application.
- 6 Q. (By Mr. Bruce) Turning to the next page,
- 7 Mr. Thompson, what does that reflect?
- 8 A. What's listed as Exhibit B is a listing of all
- 9 the federal and state leases that will be included in
- 10 the unit. There are no fee or Indian leases involved.
- MR. BRUCE: Mr. Examiner, we have a unit
- 12 agreement, unfortunately my computer couldn't print it
- 13 up this morning, but I will e-mail it to you. I know I
- 14 can e-mail it to you.
- 15 Q. (By Mr. Bruce) Insofar as the unit agreement,
- 16 Mr. Thompson, is it a standard land office form?
- 17 A. Yes. It's a standard federal, state, and fee
- 18 forms. The only changes that were made because all of
- 19 the working interests in the unit and all of the leases
- 20 are the same that we propose to have the initial
- 21 participating area encompass the whole unit. So all the
- 22 language that dealt with the expansion of the PA was
- 23 eliminated from the unit agreement.
- Q. And if you'd flip back to the beginning of
- 25 Exhibit 1. What do the first four pages, three or four

- 1 pages, of Exhibit 1 show?
- 2 A. The first two pages are the determination letter
- 3 from the BLM that said the unit qualifies. You know,
- 4 it's a logical reason. The second two pages are the
- 5 preliminary approval of the unit from the state land
- 6 office.
- 7 Q. And both the state and federal governments did
- 8 not have any problem with your revision of the language
- 9 regarding participating area?
- 10 A. No. Actually, that was done at their request.
- 11 Q. Now let's flip back through Exhibit 1 to your
- 12 geologic plats.
- MR. BRUCE: And also, Mr. Examiner, if you
- 14 would --
- Q. (By Mr. Bruce) Mr. Thompson, could you identify
- 16 Exhibit 2 briefly for the Examiner?
- 17 A. Exhibit 2 is just an introduction to the unit
- 18 showing the -- briefly describing the unit boundaries as
- 19 well as the purpose of the unit and also the geologic,
- 20 economic, and plan of development sections that were
- 21 included with the application.
- Q. And was this submitted to the land office and the
- 23 Bureau of Land Management?
- 24 A. Yes, they have been.
- Q. To justify the unit?

- 1 A. Yes.
- Q. With that in mind, maybe you could summarize
- 3 what's in Exhibit 2 as you run through the geologic
- 4 exhibits for the Examiner.
- 5 A. What's listed as Exhibit C is an isopach map
- 6 showing the coal thickness. There are quite a few
- 7 existing producing wells to the north of the unit
- 8 operated by Coleman Oil and Gas and to the east of the
- 9 unit operated by Dugan Production Company. The Dazon
- 10 Wilderness area is to the west of the unit area. As you
- 11 can see from the isopach map, the Fruitland Coal is
- 12 expected to be present throughout the unit.
- What's described as Exhibit D is a structure map
- 14 based on the top of the main Fruitland Coal. As you can
- 15 see, the coals get shallow or they start outcropping as
- 16 you move farther to the south. The well that was
- 17 drilled in the northwest quarter of section 16, the
- 18 Basal Fruitland Coals, are only about 365 feet deep at
- 19 that point.
- 20 What's described as Exhibit J is the future plan
- 21 of development. I've agreed with the BLM that the first
- 22 two wells will be drilled in the southeast of section
- 23 35. And the northeast of section 3 would be drilled in
- 24 cord and desorption analysis ran on the coals so we
- 25 could accurately calculate a gas and place number. From

- 1 that data then we could presume, based on that data and
- 2 the offset productions, that the wells would be capable
- 3 of producing gas in paying quantities.
- 4 The rest of those dates would be the future
- 5 development. That's all subject to change, but that's
- 6 the proposal now where you see a well in each of the
- 7 next three years, 2013, '14, and '15.
- 8 Q. Do you believe that your plan of development is a
- 9 prudent way to development the Fruitland Coal reservoir
- 10 in this area?
- 11 A. It is considering the price of gas. You know,
- 12 the project currently would be uneconomic due to the
- 13 fact that the closest gathering, commercial gathering
- 14 line is over five miles away. So until gas prices go up
- and/or the pipeline gets closer we can do minimal
- 16 development here to hold the leases waiting for better
- 17 times.
- 18 Q. Now with respect to Exhibit B, the listing of
- 19 interest owners, have all of the working interest owners
- 20 joined in the unit?
- 21 A. Yes, they have.
- 22 Q. And you expect all the royalty owners to finally
- 23 ratify the unit; is that correct?
- A. That's correct. I have approvals from James
- 25 Facet, Coleman Oil and Gas. I'm still trying to run

- 1 down the Oso Energy Resources people.
- Q. So Facet is an overriding royalty owner?
- 3 A. Yes, they are.
- 4 Q. And Coleman owns both working interests and
- 5 overrides?
- 6 A. They'll be just an override owner. They're the
- 7 lessee of record. Our agreement with Coleman is that
- 8 I'll earn their acreage as we drill wells.
- 9 Q. Okay. So 100 percent of the working interests
- 10 will be joined in and virtually all of the overriding
- 11 royalties will also be joined in?
- 12 A. Yes.
- Q. In your opinion, is the granting of the approval
- 14 of this unit agreement in the interest of conservation
- 15 and prevention of waste?
- 16 A. Yes.
- 17 Q. And were Exhibits 1 and 2 prepared by you or
- 18 compiled from company business records?
- 19 A. Yes.
- 20 MR. BRUCE: Mr. Examiner, I'd tender the
- 21 admission of Exhibits 1 and 2.
- MR. EXAMINER: Exhibits 1 and 2 will be
- 23 admitted.
- 24 Any questions?
- 25 [Exhibits 1 and 2 admitted.]

- 1 EXAMINER BROOKS: No questions.
- 2 MR. EXAMINER: This is not a question, but
- 3 we have A, B, C, D and then you jump to J. Why did you
- 4 do that? Is there anything wrong with E?
- 5 MR. THOMPSON: Well, there were other
- 6 exhibits listed in here that were cash flow forecasts.
- 7 MR. EXAMINER: Oh, okay.
- 8 MR. THOMPSON: These happened to be the
- 9 colored exhibits.
- MR. EXAMINER: What is the target formation
- 11 there?
- MR. THOMPSON: Basin Fruitland Coal. And it
- 13 would be limited to just the Basin Fruitland Coal.
- MR. EXAMINER: Do you have a secondary
- 15 target?
- MR. THOMPSON: Pardon?
- 17 MR. EXAMINER: Do you have a secondary
- 18 target?
- MR. THOMPSON: No.
- MR. EXAMINER: Okay. And the only basin
- 21 everybody approved, right?
- MR. THOMPSON: Yes.
- 23 MR. EXAMINER: You shouldn't be here. But
- 24 no matter, we have to approve it.
- 25 Anything further?

Page 11 MR. BRUCE: Nothing further. MR. EXAMINER: At this point case number 14876 will be taken under advisement. [Case 14876 taken under advisement.] The hereby came, that the foregoing to pil Conservation Division 

## 1 REPORTER'S CERTIFICATE 2 I, Lisa Reinicke, New Mexico Provisional 3 Reporter, License #P-405, working under the direction 4 and direct supervision of Paul Baca, New Mexico CCR License #112, Official Court Reporter for the US 6 District Court, District of New Mexico, do hereby 7 certify that I reported the foregoing proceedings in 8 stenographic shorthand and that the foregoing pages are 9 a true and correct transcript of those proceedings and 10 was reduced to printed form under my direct supervision. 11 I FURTHER CERTIFY that I am neither employed by 12 13 nor related to any of the parties or attorneys in this 14 case and that I have no interest whatsoever in the final 15 disposition of this case in any court. 16 17 2 Peinch 18 19 20 Lisa R. Reinicke, Provisional License P-405 21 License expires: 8/21/2012 22 Ex count: 23 24

25