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1	APPEARANCES		Page 2
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3	FOR THE APPLICANT:		
	HOLLAND & HART, LLP		
4	ADAM G. RANKIN, ESQ. 110 North Guadalupe, Suite 1		
5	Santa Fe, New Mexico 87501 (505)988-4421		
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- 1 EXAMINER BROOKS: At this time we call
- 2 Case Number 14879, Application of COG Operating, LLC, for
- 3 a nonstandard spacing and proration unit and compulsory
- 4 pooling, Eddy County, New Mexico.
- 5 Call for appearances.
- 6 MR. RANKIN: Thank you, Mr. Examiner.
- 7 Adam Rankin, of Holland & Hart, on behalf of COG
- 8 Operating.
- 9 I've got no witnesses today. This is just for
- 10 purposes of an update on the notice requirements.
- 11 EXAMINER BROOKS: That was my
- 12 understanding, that it was merely to supplement the
- 13 record in some manner.
- 14 MR. RANKIN: That's correct. We have
- 15 published notice to identify the individuals who were
- 16 unlocatable, and I'd like to present that as Exhibit
- 17 Number 8.
- 18 EXAMINER BROOKS: Okay. Do you have one
- 19 for the court reporter?
- MR. RANKIN: I do.
- 21 So this is an application of publication
- 22 indicating that notice was published --
- 23 EXAMINER BROOKS: That's never happened
- 24 before. Your compulsory pooling case fell through the
- 25 cracks.

- MR. RANKIN: I hate to see that happen.
- 2 Mr. Examiner, this was published on July 24th,
- 3 indicating that notice was provided to the named
- 4 individuals on the publication.
- 5 EXAMINER BROOKS: Okay. It says, "July
- 6 24th, "there?
- 7 MR. RANKIN: That's right.
- 8 EXAMINER BROOKS: And that would be -- 20
- 9 days would be August the --
- MR. RANKIN: Under the rule, Mr. Examiner,
- 11 I believe it's a 10-day publication rule.
- 12 EXAMINER BROOKS: Which rule is that? I
- 13 forget these things sometimes. Is that 4.12?
- MR. RANKIN: Let me get it for you real
- 15 quick. Yeah, 4.12, Subsection B. "When an applicant has
- 16 been unable to locate persons entitled to notice, the
- 17 applicant shall provide notice of that publication and
- 18 exhibit proof of publication at the hearing. Such proof
- 19 shall consist of a copy of the legal advertisement
- 20 published at least 10 business days before" --
- 21 EXAMINER BROOKS: Okay. Then that would
- 22 be August the 3rd, which has well passed. Thank you for
- 23 reminding me. Okay. Anything further?
- MR. RANKIN: Nothing further,
- 25 Mr. Examiner.

1	Page 5 EXAMINER BROOKS: Very good. Case Number
2	14789 is taken under advisement.
3	(Exhibit 8 was admitted.)
	(Exhibit 8 was admitted.)
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13	es herapy certify that the foregoing is
14	a complete record of the proceedings in the Prominer hearing of Case No. 14782.
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16	CHI Conservation Division
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