Andrea Pullin

From:	Kathy Blick [KBlick@chkenergy.com]
Sent:	Friday, April 15, 2005 9:42 AM
To:	Bill Chatham
Subject	: Marine Federal "19" #1 N/2 Section 19-T25S-R27E, Eddy County, New Mexico

<<1129_001.pdf>>

Bill --

Attached is a copy of the Marine Federal "19" #1 Operating Agreement with Chesapeake's desired changes. I am still waiting on comments from Chesapeake's Insurance and Gas Marketing Groups regarding Exhibits D and E; therefore, the attached changes do not address those Exhibits. I will forward changes/comments to those Exhibits once I receive them.

Please call me after you have had a chance to review the attached so that we can discuss.

Thank you.

Kathy F. Blick Senior Landman Permian Land Department Chesapeake Energy Corporation Phone: 405/767-4432 Fax: 405/767-4251 E-Mail: kblick@chkenergy.com

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NMOCD CASE NO. 13464 MAY 19, 2005 LATIGO PETROLEUM, INC. EXHIBIT NO. 7

Andrea Pullin

From:	Kathy Blick [KBlick@chkenergy.com]
Sent:	Wednesday, April 20, 2005 10:46 AM
To:	Bill Chatham
Subject	t: Marine Federal "19" #1 N/2 Section 19-T25S-R27E, Eddy County, New Mexico

<<1196_001.pdf>>

Bill ---

Attached is a copy of the Marine Federal "19" #1 Exhibit "E" – Gas Balancing Agreement -- to the Operating Agreement with Chesapeake's comments and/or desired changes. I am still waiting on comments from Chesapeake's Insurance Group regarding Exhibit D; therefore, the attached changes do not address that Exhibit. I will forward changes/comments to that Exhibit once I receive them.

Please call me after you have had a chance to review the attached so that we can discuss.

Thank you.

Kathy F. Blick Senior Landman Permian Land Department Chesapeake Energy Corporation Phone: 405/767-4432 Fax: 405/767-4251 E-Mail: kblick@chkenergy.com

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Marine Federal "19" #1 -- N/2 Section 19-T25S-R27E, Eddy County, New Mexico

Andrea Pullin

From:	Kathy Blick [KBlick@chkenergy.com]

Sent: Monday, May 09, 2005 4:10 PM

To: Bill Chatham

Subject: Marine Federal "19" #1 -- N/2 Section 19-T25S-R27E, Eddy County, New Mexico

<<1364_001.pdf>> Bill --

Attached are copies of the Marine Federal "19" #1 Operating Agreement pages with Chesapeake's desired changes. None of these changes are of substance -- mostly "clean-up" type changes.

Please call me after you have had a chance to review the attached so that we can discuss.

Thank you.

Kathy F. Blick Senior Landman Permian Land Department Chesapeake Energy Corporation Phone: 405/767-4432 Fax: 405/767-4251 E-Mail: kblick@chkenergy.com

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