

NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor
Joanna Prukop
Cabinet Secretary

Mark E. Fesmire, P.E.
Director
Oil Conservation Division

August 18, 2004
Bureau of Land Management
620 East Greene St.
Carlsbad, N.M. 88220-6292
Attn: Craig Cranston or To Whom It May Concern

AUG 2 0 2004

RECEIVED

RE:	APPLICATION FOR	PERMIT TO	DRILL IN	POTASH .	AREA

C	P	10	RA	T	0	R:
T	10	•		MI	•	MATE

Bass Enterprises Production Company

LEASE NAME:

James Ranch Unit # 93

LOCATION:

SEC. 7 TOWNSHIP 23 SOUTH, RANGE 31 EAST,

660' FNL & 660' FEL

EDDY COUNTY, NM, NMPM

PROPOSED DEPTH: 14,800'

Dear Craig or To Whom It May C	Concern,	en e
Mexico Oil Conservation Division. 111-P, please advise this office who	identified above has been filed with the Pursuit to the provisions of Oil Consecther or not this application is within a approved by your office. If not, please by this order.	rvation Division Order n established Life-of
Thank you for your assistance.	BEFORE EXAMINER STOGNER	
Sincerely,	OIL CONSERVATION DIVISION	
Bryan G. Arrant PES, District II Artesia NMOCD	Mesaic EXHIBIT NO. <u>MZ</u> CASE NO. <u>13368/3367</u> , 13372	- MV
In LMR Yes_ In Buffer Zone Yes_	X No No No	- Cal
Comments:	In IMC: LAR	
Signature:	scindos	Date: 8.19.09
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