

NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BEFORE EXAMINER STOGNER

OIL CONSERVATION DIVISION

CASE NO. 13368, 13367, 13372

BILL RICHARDSON Governor Joanna Prukop Cabinet Secretary

August 18, 2004 New Mexico State Land Office Oil, Gas and Minerals Division 310 Old Santa Fe Trail P.O. Box 1148

Santa Fe, NM 87504-1148
Attn: Joe Mraz or To Whom It May Concern

RE: APPLICATION FOR PERMIT TO DRILL IN POTASH AREA

OPERATOR: Bass Enterprises Production Company

LEASE NAME: James Ranch Unit # 93

LOCATION:

SEC. 7 TOWNSHIP 23 SOUTH, RANGE 31 EAST,

660' FNL & 660' FEL

EDDY COUNTY, NM, NMPM

PROPOSED DEPTH: 14,800'

Dear Mr. Mraz or To Whom It May Concern,

5.50		1.8 (4.7)					67.					44.0	. " / 6								1.00							_	_			Section 1		
						45 . 11 . 1					h - 1 🕍				· •	1	. "	. 471			_ 41_9	4			- 4L	TAT -	7	Æ ~				OC WET	ation	
ľh		an la	aatid	APA 1	AP 1	1011	****	to a		76	ent	פוזר	മ	$\mathbf{n} \mathbf{n} \mathbf{v}$	e n	96. I	1001	3 TEE	en '	WITE	ıını	2 (1)	4 1 C W	. m	Inc	1.46	W 11	'iex	LCO.	VIII.	X.UH	SCI V.	4 LIUL	4
	CAL	,,,,,	LAH	<i>-</i>	VI	JEEJ	THE P	· ·	44 14	14 × 44		***		DU	V:34		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		~~	7, T. A. O. D.						- Y				72.7		200	7.7	1
A . C.	7.7	2,857	1	10 mg		the said			Sec.			41.74.4	1000			A.	-34			4.0			21 100	4717	1000	1,047	12.00	100	2.5		1000	1	\$ 100	
			1.0		7 S S S	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1000	2.00	9,000			~~		1.00		- T			_	ter and the		4/4.4	1-	-1-				46.	5		whe		~~	
			Jun 200	31 B 1 C.	101	100	***	TITLE	M			100	ane.		atta		יעוו		100	raei	X 140-	B. 20		DIE	926	201		m			wate	HEL	OF	3
V / %	1 1 2 I T	100		нис			DI U	8 T S I	ш	D. V4		40.7					F.B.T.A	1107					v - 16 10 1			100.00				Contract Contract	5.4			
																																		41
	No. 1	a travel of		25.5	2.00			2000 200	1250			100									CT 1		941		M/			- L						
			nm li	in ti	OT S	O'TH'	ithi	TR: 0	m a	etal	niie	mon				ıme		-cor	ve	gres	6 T114	м ч	VITH	: ЯВ	a si	nnr	nve	O D	v ve				not,	
ш	ASI 4 J J	3 61		-au		32 · 17 ·	ш			3141	Jus	11 V U						~~~							-	-	• • •		10 11		7.7.7.7			
																							10,000						1.00	4	A 644 11	3. 6. 5	57.3	
			400			2000 6		P 20 10 10 10 10 10 10 10 10 10 10 10 10 10		7	148		20,000	matter, each					. 2			100	Sec. 1					12.5	图 化邻氯	10 mg	200	1.	C. 200	
						2.4																												

please advise whether it is within the buffer zone established by this Thank you for your assistance.

Sincerely,

Bryan G. Arrant PES, District II Artesia NMOCD

In LMR
In Buffer Zone

Yes_X Yes No___

TRM 74m

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

RECEIVED

AUG 2 3 2004

OCD AH I ESIA

8-19-04

Comments:

Signature: Date: 8/19/04