| | | | Page 1 | | |
|----|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 3 | | OF THE HEARING CALLED | | | |
| 4 | THE PURPOSE O | F CONSIDERING: | | | |
| 5 | | F CIMAREX ENERGY NONSTANDARD OIL RORATION UNIT AND DLING, LEA COUNTY, | CASE NO. 14922 | | |
| 6 | COMPULSORY PO | | R-[3676 2113 | | |
| 7 | NEW MEXICO. | | ORIGINAL | | |
| 8 | | | URIGINAL | | |
| 9 | | | | | |
| 10 | REPORTER'S TRANSCRIPT OF PROCEEDINGS | | | | |
| 11 | | EXAMINER HEARING | | | |
| 12 | | | | | |
| 13 | | IAM V. JONES, Chief Exam D K. BROOKS, Legal Exami: | | | |
| 14 | 21111 | D R. DROORD, Degar Dramt. | | | |
| 15 | | January 24, 2013 | and the second sec | | |
| 16 | | Santa Fe, New Mexic | o - | | |
| 17 | | | ⊃0 < < | | |
| 18 | This matter came on for hearing before the New Mexico Oil Conservation Division, William V. Jones, | | | | |
| 19 | | | | | |
| 20 | Minerals and | Natural Resources Depart rive, Porter Hall, Room : | ment, 1220 South | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | REPORTED BY: | Mary C. Hankins, CCR, R New Mexico CCR #20 | PR | | |
| 24 | | Paul Baca Professional (500 4th Street, Northwest | | | |
| 25 | | Albuquerque, New Mexico | - | | |
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PAUL BACA PROFESSIONAL COURT REPORTERS

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| _ | | Page 2 |
|----|----------------------------------------------|-----------|
| 1 | APPEARANCES | |
| 2 | FOR APPLICANT CIMAREX ENERGY COMPANY: | |
| 3 | JAMES G. BRUCE, ESQ. Post Office Box 1056 | |
| 4 | Santa Fe, New Mexico 87504 (505) 982-2043 | |
| 5 | jamesbruc@aol.com | |
| 6 | | |
| 7 | | , |
| 8 | INDEX | |
| 9 | Proceedings | PAGE 3 |
| 10 | Certificate of Court Reporter | 5 |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | EXHIBITS OFFERED AND ADMITTED | |
| 15 | Cimarex Energy Exhibit Number 10 | 4 |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
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PAUL BACA PROFESSIONAL COURT REPORTERS

| | 1 | (10:12 a.m.) Page 3 | | |
|---|----|---------------------------------------------------------|--|--|
| | 2 | EXAMINER JONES: Call Case 14922, which was | | |
| | 3 | heard in December and continued to be readvertised. | | |
| | 4 | It's the application of Cimarex Energy Company for a | | |
| | 5 | nonstandard oil spacing and proration unit and | | |
| | 6 | compulsory pooling, Lea County, New Mexico. | | |
| | 7 | Call for appearances. | | |
| | 8 | MR. BRUCE: Mr. Examiner, Jim Bruce | | |
| | 9 | representing the Applicant. | | |
| | 10 | The case was heard. Between the initial | | |
| | 11 | filing and when the case was heard, the composition of | | |
| | 12 | the very nonstandard unit changed, so it was simply | | |
| | 13 | continued to give notice to the holding party being | | |
| | 14 | pooled of the difference in the nonstandard unit. | | |
| | 15 | And so I'm submitting, as Exhibit 10, the | | |
| | 16 | notice to Dow Chemical Company, the only nonconsenting | | |
| | 17 | mineral owner, and I'd ask that Exhibit 10 be admitted. | | |
| | 18 | And with that, I'd ask that the case be taken under | | |
| | 19 | advisement. | | |
| | 20 | MR. BROOKS: Well, this is the one for | | |
| | 21 | which we do not have the transcript, but if you can't | | |
| | 22 | find it, we'll get the court reporter to provide us | | |
| | 23 | another copy. | | |
| | 24 | Case Number 14922 will be taken under | | |
| | 25 | advisement. | | |
| 1 | | | | |

PAUL BACA PROFESSIONAL COURT REPORTERS

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Page 4 (Cimarex Energy Exhibit Number 10 was offered and admitted into evidence.) (Case 14922 concludes, 10:14 a.m.) I do haroby certify that the foregoing in a complete record of the proceedings in the Examiner hearing of Case No. heard by me on Oll Conservation Division -, Exeminer

PAUL BACA PROFESSIONAL COURT REPORTERS

1 STATE OF NEW MEXICO

2 COUNTY OF BERNALILLO

3 4 CERTIFICATE OF COURT REPORTER 5 I, MARY C. HANKINS, New Mexico Certified Court Reporter No. 20, and Registered Professional 6 7 Reporter, do hereby certify that I reported the foregoing proceedings in stenographic shorthand and that 8 the foregoing pages are a true and correct transcript of 9 those proceedings that were reduced to printed form by 10 me to the best of my ability. 11 12 I FURTHER CERTIFY that the Reporter's 13 Record of the proceedings truly and accurately reflects the exhibits, if any, offered by the respective parties. 14 15 I FURTHER CERTIFY that I am neither 16 employed by nor related to any of the parties or 17 attorneys in this case and that I have no interest in 18 the final disposition of this case. Many C. Hankirs 19 20 MARY C. HANKINS, CCR, RPR 21 Paul Baca Court Reporters New Mexico CCR No. 20 22 Date of CCR Expiration: 12/31/2013 23 24 25

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