## Guardian Operating Corp.

AUTHORITY FOR EXPENDITURE ESTIMATED WORKOVER COSTS - REVISED

| OPERATOR                                |  |  |              |            | AFE               | #            |               | DATE                     | <u>_</u> <u>_</u>                   |
|---|--|--|--------------|------------|-------------------|--------------|---------------|--------------------------|-------------------------------------|
| Guardian Operating Corp.                |  |  |              |            | 1                 |              |               | 3/12/2013                | • ··                                |
| WELL NAME AND NUMBER                    |  |  |              |            | FIELD OR PROSPECT |              |               |                          |                                     |
| Ann Com. #1                             | 1. <u></u>   |  | ·····        |            | Ma                | laga         | TACLO         | DANCE                    |                                     |
| LOCATION<br>1655' FNL & 198             | N 661  |  | SECTION TWSI |            | TWSHP<br>24S      | RANGE<br>28E |               |                          |                                     |
| PROJECT DESCRIPTIO                      | N AND LOCATION   |  |              |            | COU               |              | 243           | STATE                    |                                     |
|   | n Com #1 to the  | Wolfcamp                               | •            |            | Ed                | dy           |               | NM                       |                                     |
| fracture stimu                          |  | •                                      |              |            |                   | POSED FORM   | IATION        | PROPOSED DEPTH           | l (tvd/md)                          |
|   |  |  |              |            | Wo                | olfcamp      |               | 11,250'MD PBTD           |                                     |
|   | ······································   | INTA                                   | NGIBLES      |            |                   |              |               |                          | TOTAL                               |
| Completio                               | Pio 20 days  |  |              |            |                   |              | ·····         | \$80,000                 | TOTAL<br>\$80,000                   |
|   | Completion Rig 20 days<br>Location, Roads, Pits, Survey, Permits, Cleanup, Damages & Title Opinion |  |              |            |                   |              |               | \$65,000                 | \$65,000                            |
|   | Transportation and Hauling   |  |              |            |                   |              |               |                          | \$25,000                            |
|   | Fuel, Power, Water   |  |              |            |                   |              |               |                          | \$30,000                            |
|   | Cmt, CIBP, retainer Oil Conservation Division  |  |              |            |                   |              |               |                          | \$45,000                            |
|   |  |  |              |            |                   |              |               |                          | \$30,000                            |
|   | Cased Hole logging, Perforating Case No. <u>15021</u><br>Rental Equipment - Surface Exhibit No.    |  |              |            |                   |              |               |                          | \$20,000                            |
|   | Rental Equipment - Surface Exhibit No.   |  |              |            |                   |              |               |                          | \$40,000                            |
| Other Wel                               | Other Well Services, NU/BOP, Casing Inspection   |  |              |            |                   |              |               |                          | \$20,000                            |
| ······································  | Overhead & Insurance   |  |              |            |                   |              |               |                          | \$15,000                            |
| Supervisio                              | Supervision: Wellsite, Engineering, Geological, Consultants  |  |              |            |                   |              |               |                          | \$20,000                            |
| Contract S                              | Contract Services  |  |              |            |                   |              |               |                          | \$20,000                            |
| Fluids Dis                              | Fluids Disposal  |  |              |            |                   |              |               |                          | \$55,000                            |
| Environme                               | Environmental Charges  |  |              |            |                   |              |               |                          | \$3,000                             |
| Stimulatio                              | n Treatment  |  |              |            |                   |              |               | \$320,000                | \$320,000                           |
| Frac Tank                               | Rentals, trucking  |  |              |            |                   |              |               | \$45,000                 | \$45,000                            |
| Miscellane                              | Miscellaneous Costs, Tax and Contingencies   |  |              |            |                   |              |               | \$50,000                 | \$50,000                            |
|   | TOTAL INTANGIBLES  |  |              |            |                   |              |               | \$883,000                | \$883,000                           |
|   | TANGIBLES(155 Accounts)  |  |              |            |                   |              |               | COMPLETION               | TOTAL                               |
| CASING                                  | FOOTAGE  | SIZE                                   | WEIGHT       | GRADE      | 1                 | COST/FT      |               |                          |                                     |
| Conducto                                |  |  | 1            |            | \$                |              |               | ·                        |                                     |
| Surface                                 |  |  |              |            | \$                | 35.00        |               |                          |                                     |
| Surface                                 |  | 1                                      | 1            |            | \$                |              |               |                          |                                     |
| Intermedia                              | ite  | ······································ | - *          |            | \$                | 28.00        |               |                          |                                     |
| Intermedia                              | ite  | <u> </u>                               |              |            | \$                | -            | ·             |                          |                                     |
| Liner                                   |  |  |              |            | \$                | 28.00        |               |                          |                                     |
| Production                              | 11000  | 5 1/2'                                 | 20#          | P-110      |                   | \$13.00      |               | \$143,000                | \$143,000                           |
| Production                              | <u>ــــــــــــــــــــــــــــــــــــ</u>  |  |              |            | S                 |              |               |                          |                                     |
| Tubing                                  | 11,000   | 2 7/8"                                 | 6.5          | N80        | \$                | 7.00         |               | \$77,000                 | \$77,000                            |
| Subsurfac                               | e Well Equipment (Pac  |  |              |            |                   |              |               | \$8,000<br>\$35,000      | \$8,000                             |
| Wellhead                                | Wellhead Equipment (Casing Head/Christmas Tree)  |  |              |            |                   |              |               |                          | \$35,000                            |
|   | Gas Lift Equipment   |  |              |            |                   |              |               | \$110,000                | \$110,000                           |
| Flowlines                               |  |  |              |            |                   |              |               | \$5,000                  | \$5,000                             |
| Tanks                                   |  |  |              |            |                   |              |               | \$35,000                 | \$35,000                            |
|   | Equipment  |  |              |            |                   |              |               | \$30,000                 | \$30,000                            |
| · • · · • · • · • · • · • · • · • • • • | Prod. Equip.   |  | ····.        |            |                   |              | ·             | \$30,000                 | \$30,000                            |
| Valves,Fit                              |  |  |              |            |                   |              |               | \$20,000                 | \$20,000                            |
|   | of Surface Lease Equ   |  |              | +1 \       |                   |              |               | \$40,000                 | \$40,000                            |
| Other Lea                               | se & Well Equip.; Misc   |  |              |            |                   |              |               | \$35,000                 | \$35,000                            |
| · · · · · · · · · · · · · · · · · · ·   |  | •                                      | <u>-</u>     | TOTAL TAN  |                   |              |               | \$568,000<br>\$1,451,000 | \$568,000                           |
| <u>1</u>                                |  |  |              |            |                   |              | <u> </u>      | \$1,451,000              |                                     |
| <u>_</u>                                |  |  | ES           | STIMATED P | KUJI              |              |               |                          | 101,431,000                         |
| Guardian Operating                      |  |  | 1            |            |                   |              | Guardian Oper |                          |                                     |
|   |  |  |              |            |                   |              | BY:           | \$1,451,000              |                                     |
|   |  |  |              |            |                   |              |               | Randall Cate             | •                                   |
|   |  |  |              | FREST SH   |                   |              | L             |                          |                                     |
| COMPANY NAME                            | JOINT INTEREST SHARE   |  |              |            |                   | DATE         |               |                          |                                     |
|   |  | Signature<br>BY:                       |              |            |                   |              |               | _                        |                                     |
| ······                                  |  | BT:                                    |              |            | ••••              |              | [             | ······                   | ••••••••••••••••••••••••••••••••••• |
|   |  |  | _{           |            |                   |              | L             |                          | AFEWAY                              |