



AGHORN ENERGY  
ENGINEERING CHART

SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
FILE \_\_\_\_\_  
APPN \_\_\_\_\_  
DATE \_\_\_\_\_  
BY \_\_\_\_\_

SUBJECT \_\_\_\_\_  
\_\_\_\_\_

To: Mr. Brooks : (505) 476-3462

From: Frosty Gilliam, Jr.  
Aghorn Operating Inc

Mr. Brooks:

Attached is a Form C 103 / Form 3160 for the NESLU #20 evidencing the P+A of the well. Also, a chart showing the NESLU #25 passed its MIT test after being TA'd is attached (a Form C-103 is being prepared).

We respectfully request more time for the NESLU #21 as we were told by the pumps that it passed when tested. We anticipate repairing the well next week. Thank you.

Very truly yours

Frosty Gilliam

BEFORE EXAMINER STOGNER	
OIL CONSERVATION DIVISION	
OCD	EXHIBIT NO. 112
CASE NO. 12811	

112

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

6. Lease Designation and Serial No.  
NM -026418

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

7. If Unit or CA, Agreement Designation

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.

North East Square Lake Premier Unit

2. Name of Operator

Aghorn Operating, Inc.

9. API Well No.

30-015-04840

3. Address and Telephone No.

P.O.Box 12863, Odessa, Texas 79768, (915) 5500804

10. Field and Pool, or Exploratory Area

N.E. Square Lake GB, SA, North <sup>20</sup>

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2030FNL, 1980 FWI, Sec. 10 T16S, R31E, Unit F

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all meridians and zones pertinent to this work.)

- 2/20/02 1. Set 4 1/2 CIBP @ 3625 W/ 30' cmt on top
- 2/21/02 2. Test 4 1/2 casing found holes From 2000' to 1650
- 2/25/02 3. RIH set 4 1/2 pkr. @ 1400' Sqz. 50 ex. class "C" neat cmt woc 4 hrs. no test
- 2/25/02 4. Sqz. 50 ex. class "C" neat cmt woc
- 2/28/02 5. No test on sqz. Pump LCM & 50ex. class "C" neat cmt woc
- 2/27/02 6. No test on sqz. Pump LCM & 50ex class "C" w/ 2% cacl woc
- 2/28/02 7. No test on sqz POH w/ pkr RIH open end spot 50ex class "C" w/2% cacl woc 4 hrs. tagged plug @ 1410'
- 2/28/02 8. Perf 4 1/2 @ 550 set pkr @ 10' Sqz. 60ex. class "C" neat cmt woc
- 3/1/02 9. Tagged cmt @ 55' Perf. 4 1/2 couldn't pump into circulate cmt to surface from 55'
- 3/2/02 10. Cut off well head install dry hole marker

*Felix Negy* 3/8/02

14. I hereby certify that the foregoing is true and correct

Signed Wayne Brumba

Title cementer

Date 03/04/02

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

