Barbara Watson Regulatory Compliance and Operations 915/685-0113 FAX 915/685-3621

Permian Resources, Inc.



| To:    | David Brooks        | From   | Barbara Watson | <b>_</b> |
|--------|---------------------|--------|----------------|----------|
| Fax:   | 505/476-3462        | Pages: | 3              |          |
| Phone: | 505/476-3450        | Date   | 3/26/02        |          |
| Re:    | Malaga C Well No. 1 |        |                |          |
|        |                     |        |                |          |

Please find the following C-103, Wellbore Diagram and MIT chart for the Malaga C Well No. 1. Permian Resources, Inc. ran the MIT on March 11, 2002 pressured up to 600 psi and held for 1 hr.

Please call if you should have any questions.

| Submit 3 Copies To Appropriate District<br>Office<br><u>District 1</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | xico<br>ral Resources<br>DIVISION<br>acis Dr.<br>7505 | 26389      | of Lease<br>X FEE Gas Lease No. | 1999   |                         |  |
|---|---|------------|---------------------------------|--|-------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK<br>DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH<br>PROPOSALS.)<br>1. Type of Well:<br>Oil Well X Gas Well Other   |   |            |                                 | 7. Lease Name or Unit Agreement Name:<br>Malaga C<br>Property No. 026389 |                         |  |
| 2. Name of Operator<br>Permian Resources, Inc. OGR  | TD 25797  |            | 8. Well No. 1                   |  | _                       |  |
| 3. Address of Operator<br>608 N. Main, Midland, Texas   | 9. Pool name or Wildcat<br>Culebra Bhuff Atoka, South |            |                                 |  |                         |  |
| 4. Well Location  |   |            |                                 |  |                         |  |
| Unit Letter <u>B</u> : <u>191</u>   | 10feet from the1                                      | North      | line and660'                    | _feet from the _   | West line               |  |
| Section 36  | Township 238  |            | ange 28E                        | NMPM   | Eddy County             |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>2990' GR  |   |            |                                 |  |                         |  |
|   | ppropriate Box to Ind                                 | licate N   | •                               |  |                         |  |
| NOTICE OF IN  |   | SEQUENT RE | PORT OF:                        |  |                         |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                      |            | REMEDIAL WORI                   |  | ALTERING CASING         |  |
|   | CHANGE PLANS  |            |                                 | LLING OPNS.  | PLUG AND<br>ABANDONMENT |  |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION                                |            | CASING TEST AN<br>CEMENT JOB    |  |                         |  |
|   | OTHER: Set CIE  | 3P         |                                 |  |                         |  |

 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Permian Resources, Inc. wished to advise a CIBP was set @11,540' with 35sxs cement on top on February 19, 2002. A Mechanical Integrity Test was run on March 11, 2002, well tested for 60 minutes at 600psi. A wellbore diagram and the chart are attached.

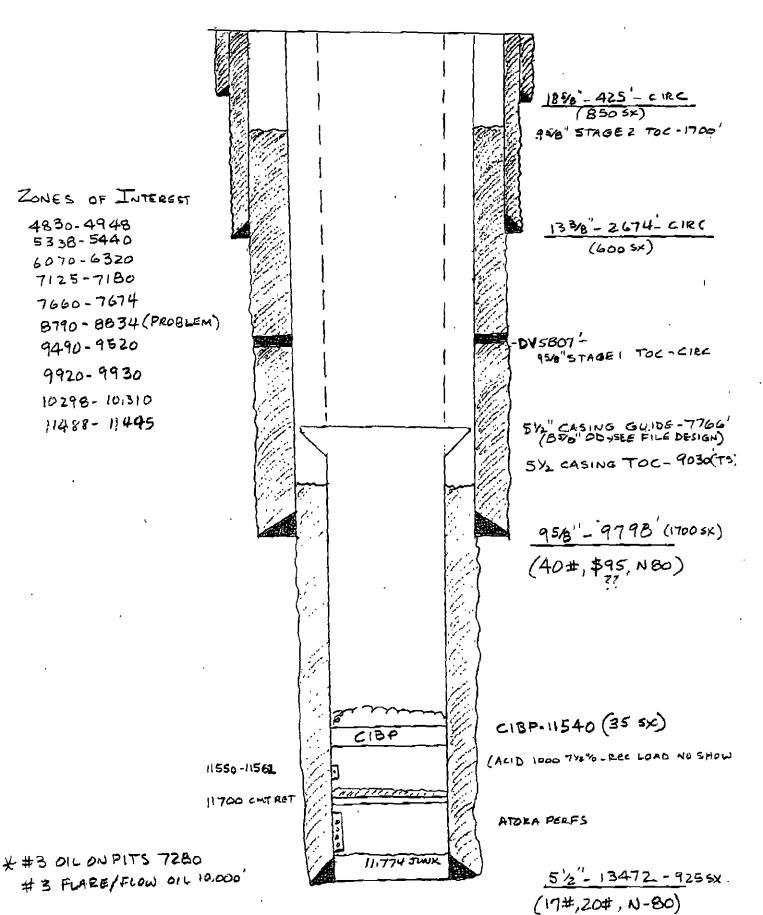
Permian Resources, Inc. respectfully requested TA status for the Malaga C Well No. 1.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                            |                       |                 |  |  |  |  |  |
|--|----------------------------|-----------------------|-----------------|--|--|--|--|--|
| SIGNATURE JULIALA DISTIN   | TITLE                      | Regulatory Compliance | DATE_03/25/2002 |  |  |  |  |  |
| Type or print name Barbara Watson  | Telephone No. 915/685-0113 |                       |                 |  |  |  |  |  |
| (This space for State use)   |                            |                       |                 |  |  |  |  |  |
| APPPROVED BY   | TITLE                      |                       | DATE            |  |  |  |  |  |
| Conditions of approval, if any:  |                            |                       |                 |  |  |  |  |  |

ALAGA C#1

4

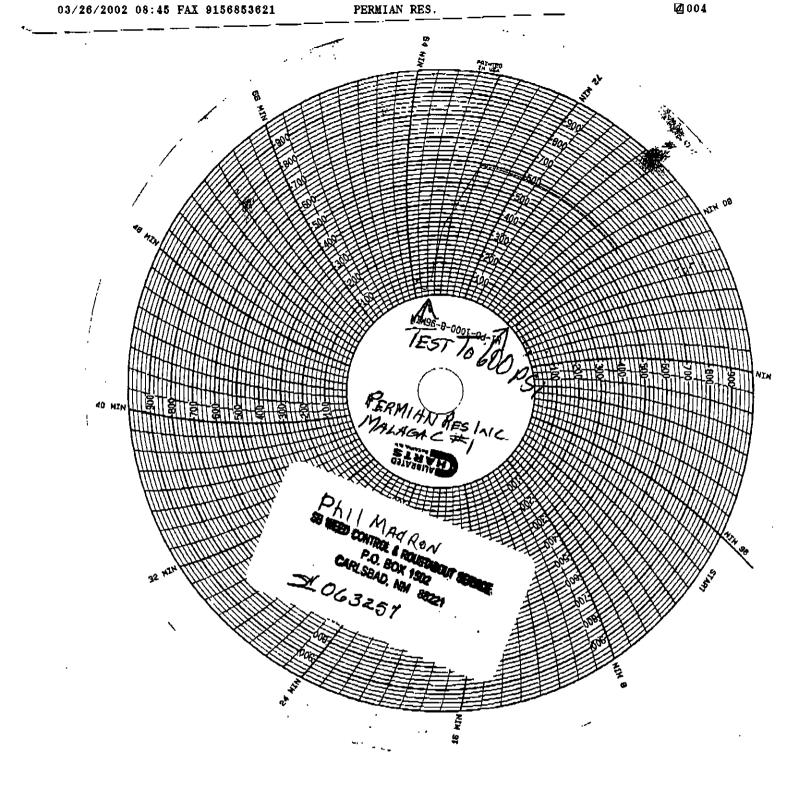
-2/+12/02-3/25/02



600 🖗

PERMIAN RES.

1792989916 XVJ 67:00 7007/07/07



· · · · · · · · · · · ·