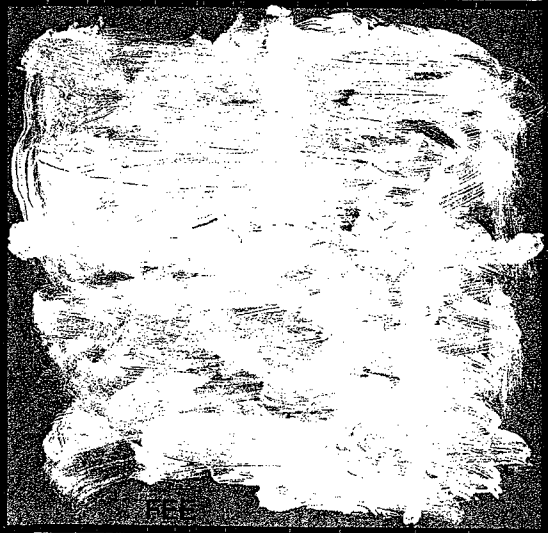


**Exhibit "A"**  
**Force Pool Hearing June 16, 2005**  
**Township 29 North-Range 12 West, N.M.P.M.**  
**Section 8: W/2**  
**San Juan County, New Mexico**  
**As to Gas and Associated Liquid Hydrocarbons**  
**in the Fruitland Coal Horizon**  
**320.00 Acres**

*Burlington*

BLM FEDERAL LEASE	BLM FEDERAL LEASE				
BLM FEDERAL LEASE	BLM FEDERAL LEASE				
					

[REDACTED]	
OIL CONSERVATION	COM'S
<i>St/energy</i>	EXHIBIT NO. 1
CASE NO.	