



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm

In Reply Refer To:  
3180 (NMF-01110)

San Juan 29-6 Unit DK PA (NMNM78416B)

R: 204  
C: 419

May 4, 2015

RECEIVED OOD  
2015 MAY -8 PM 3:08

Burlington Resources O & G Co.  
Attn: Dawn Howell  
P.O. Box 4289  
Farmington, NM 87499

RE: San Juan 29-6 Unit  
Dakota Participating Area  
Revised Expansions 11<sup>th</sup> - 15<sup>th</sup>  
16<sup>th</sup> Expansion-Effective 07/01/2011  
Rio Arriba County, New Mexico

Dear Ms. Howell:

In response to your letter dated March 17, 2015, the Farmington District Office has reviewed the data submitted on the above referenced revised expansions to the San Juan 29-6 Unit Dakota Participating Area. The following are the revised eleventh through fifteenth expansions and the sixteenth expansion with the description of the acreages and wells included in the revised expansion. The wells were previously determined to be a paying well by this office.

### REVISED Eleventh Expansion - EFFECTIVE 01/01/2000

| WELL & COMPLETION DATE                               | TRACT # | DESCRIPTION | ACRES  | LEASE     |
|--|---------|-------------|--------|-----------|
| San Juan 29-6 Unit #47M<br>* 28-29N-6W<br>12/20/1999 | 1       | NE/4        | 160.00 | NMNM03471 |

**REVISED Twelfth Expansion – EFFECTIVE 10/01/2000**

| <b>WELL &amp; COMPLETION DATE</b>                     | <b>TRACT #</b> | <b>DESCRIPTION</b> | <b>ACRES</b>        | <b>LEASE</b> |
|---|----------------|--------------------|---------------------|--------------|
| San Juan 29-6 Unit<br>#94M<br>16-29N-6W<br>09/07/2000 | 17B            | W/2                | 320.00              | State        |
|   |                |                    | <b>Total 320.00</b> |              |
| *San Juan 29-6 Unit<br>#94<br>16-29N-6W<br>10/28/1965 | 17B            | W/2                |                     | State        |

**REVISED Thirteenth Expansion – EFFECTIVE 02/01/2004**

| <b>WELL &amp; COMPLETION DATE</b>                      | <b>TRACT #</b> | <b>DESCRIPTION</b>  | <b>ACRES</b>        | <b>LEASE</b> |
|--|----------------|---|---------------------|--------------|
| San Juan 29-6 Unit<br>#22M<br>12-29N-6W<br>01/16/2004  | 1A             | All of Tract 43 in Sec. 12, 83.24<br>acres of Tract 37, Lots 1, 3-6,<br>W/2SE/4 (E/2) | 230.66              | NMNM012698   |
|  |                |   | <b>Total 230.66</b> |              |
| *San Juan 29-6 Unit<br>#22N<br>12-29N-6W<br>09/05/2008 | 1A             | E/2   |                     | NMNM012698   |

**REVISED Fourteenth Expansion – EFFECTIVE 05/01/2004**

| <b>WELL &amp; COMPLETION DATE</b>                       | <b>TRACT #</b> | <b>DESCRIPTION</b>       | <b>ACRES</b>        | <b>LEASE</b> |
|---|----------------|--------------------------|---------------------|--------------|
| San Juan 29-6 Unit<br>#109<br>32-29N-6W<br>04/26/2004   | 17F<br>17G     | SW/4, E/2NW/4<br>W/2NW/4 | 240.00<br>80.00     | State        |
|   |                |                          | <b>Total 320.00</b> |              |
| *San Juan 29-6 Unit<br>#109M<br>32-29N-6W<br>08/13/2007 | 17F<br>17G     | W/2                      |                     | State        |

**REVISED Fifteenth Expansion –EFFECTIVE 05/01/2005**

| <b>WELL &amp; COMPLETION DATE</b>                          | <b>TRACT</b>                       | <b>DESCRIPTION</b>              | <b>ACRES</b>  | <b>LEASE</b> |
|--|------------------------------------|---------------------------------|---|--------------|
| <b>San Juan 29-6 Unit #33M</b><br>13-29N-6W<br>04/20/2005  | <b>2A</b>                          | Lots 1-4, W/2E/2 (E/2)          | <b>232.16</b>   | NMSF078278   |
|  |                                    |                                 | <b>Total 232.16</b>   |              |
| <b>*San Juan 29-6 Unit #33F</b><br>13-29N-6W<br>07/22/2005 | <b>2A</b>                          | E/2                             |   | NMSF078278   |
| <b>*San Juan 29-6 Unit #33</b><br>13-29N-6W<br>09/22/1999  | <b>2A</b>                          | E/2                             |   | NMSF078278   |
| <b>San Juan 29-6 Unit #64M</b><br>9-29N-6W<br>04/27/2005   | <b>9</b><br><b>10</b><br><b>26</b> | E/2NE/4<br>SW/4NE/4<br>NW/4NE/4 | <b>80.00</b><br><b>40.00</b><br><b>40.00</b><br><b>Total 160.00</b> | NMSF080377   |

**Sixteenth Expansion – EFFECTIVE 07/01/2011**

| <b>WELL &amp; COMPLETION DATE</b>                         | <b>TRACT</b>                        | <b>DESCRIPTION</b>  | <b>ACRES</b>  | <b>LEASE</b> |
|---|-------------------------------------|---|---|--------------|
| <b>San Juan 29-6 Unit #61M</b><br>19-29N-6W<br>06/07/2011 | <b>5</b><br><b>23A</b><br><b>27</b> | <b>W/2SW/4, SE/4SW/4</b><br><b>W/2NW/4, SE/4NW/4, NE/4SW/4</b><br><b>NE/4NW/4</b> | <b>120.00</b><br><b>160.00</b><br><b>40.00</b><br><b>Total 320.00</b> | NMSF078426   |

**\* Additional Participating Area Wells.**

Approval is hereby granted for the revised eleventh through fifteenth expansions and the sixteenth expansion to the Dakota Participating Area (PA) for the San Juan 29-6 Unit. Please file all production reports for the PA under AFS number **891000439A**.

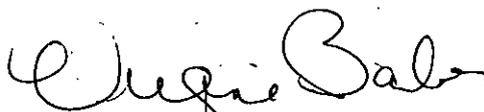
The expansions of the Dakota Participating Area resulted in the addition of **320.00** acres to the participating area for a total acres of **11,724.10**.

Please advise all interested parties of the eleventh through fifteenth revised expansions and sixteenth expansion to the San Juan 29-6 Unit Dakota Participating Area and the respective effective date.

Any production royalties that are due must be reported and paid within 90 days of the Bureau of Land Management's approval date or the payors will be assessed interest for the late payment under the Federal Oil and Gas Royalty Management Act of 1982, (see 30 CFR 218.54). If you need assistance or clarification, please contact the ONRR/Financial Management Reporting Services at 1-800-525-0309 or 7922.

If you have any questions, please contact Virginia Barber at the above address, telephone (505) 564-7754 or vbarber@blm.gov.

Sincerely,

A handwritten signature in cursive script, appearing to read "Virginia Barber".

Virginia Barber  
Land Law Examiner  
Branch of Petroleum Management

cc: Commissioner of Public Lands, Santa Fe, NM  
ONRR, Denver, CO  
NMOCD, Santa Fe, NM



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm

In Reply Refer To:  
3180 (NMF-01110)

REVISED  
San Juan 29-6 Unit DK "A" PA (NMNM78416C)

February 24, 2015

*12! 204  
C! 419*

ConocoPhillips Company  
Attn: Dawn Howell  
P.O. Box 4289  
Farmington, NM 87499

RECEIVED OOD  
2015 FEB 25 P 7:47

RE: San Juan 29-6 Unit  
Dakota "A" Participating Area  
Expansion Effective 06/01/2004  
Rio Arriba County, New Mexico

Dear Ms. Howell:

In response to your letter dated February 19, 2015, the Farmington District Office has reviewed the REVISED Participating Area Schedules submitted for the First Expansion to the San Juan 29-6 Unit Dakota "A" Participating Area. The following is Tract 5A which has been added to the revised Schedules.

### First Expansion – EFFECTIVE 06/01/2004

| WELL & COMPLETION DATE                                 | TRACT # | DESCRIPTION | ACRES                             | LEASE       |
|--|---------|-------------|-----------------------------------|-------------|
| San Juan 29-6 Unit<br>#108M<br>31-29N-6W<br>05/11/2004 | 5A      | NE/4        | 160.00<br><br><b>Total 160.00</b> | NMSF-078426 |

Approval is hereby granted for the Revised Participating Area Schedules to include Tract 5A to the Dakota "A" Participating Area (PA) for the San Juan 29-6 Unit. Please file all production reports for the PA under AFS number **891000439B**.

The revised PA Schedule has 160.00 acres in Tract 5A for a total of 640.00 acres for the Dakota "A" PA.

Please advise all interested parties of the Revised Participating Area Schedules to the San Juan 29-6 Unit Dakota "A" Participating Area and the respective effective date.

Any production royalties that are due must be reported and paid within 90 days of the Bureau of Land Management's approval date or the payors will be assessed interest for the late payment under the Federal Oil and Gas Royalty Management Act of 1982, (see 30 CFR 218.54). If you need assistance or clarification, please contact the ONRR/Financial Management Reporting Services at 1-800-525-0309 or 7922.

If you have any questions, please contact Virginia Barber at the above address, telephone (505) 564-7754 or [vbarber@blm.gov](mailto:vbarber@blm.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Virginia Barber". The signature is fluid and cursive, with the first name being more prominent.

Virginia Barber  
Land Law Examiner  
Branch of Petroleum Management

cc: Commissioner of Public Lands, Santa Fe, NM  
ONRR, Denver, CO  
NMOCD, Santa Fe, NM



D: 204  
C: 419

Dawn Howell, CPLTA  
Sr. Land Analyst  
Room 418  
Off: 505.599.4030

ConocoPhillips Company  
San Juan Business Unit  
3401 E. 30<sup>th</sup> St.  
Farmington, NM 87402  
P. O. Box 4289, 87499-4289

February 19, 2015

Bureau of Land Management (3)  
Attn: Director  
6251 N. College Blvd., Suite A  
Farmington, NM 87401

State of New Mexico (2)  
Commissioner of Public Lands  
Attn: Mr. Pete Martinez  
P.O. Box 1148  
Santa Fe, NM 87501-1148

State of New Mexico (2)  
Oil Conservation Division  
Energy & Minerals Department  
Attn: Ms. Lori Wrotenbery  
1220 S. Saint Francis Drive  
Santa Fe, NM 87505-4000

RECEIVED

FEB 20 2015

Farmington Field Office  
Bureau of Land Management

RE: **SAN JUAN 29-6 UNIT, - UA -14-08-001-439**  
Rio Arriba County, New Mexico  
**Dakota "A" Participating Area**  
**First Expansion, Effective 6/1/2004**

Please find enclosed REVISED Participating Area Schedules for the First Expansion to the Dakota "A" PA. It has come to our attention that the NE/4 of Section 31-29N-R6W should be admitted to First Expansion to the Dakota "A" PA due to the drilling and completion of the San Juan 29-6 Unit #108M well. Because the NW/4 of section 31 was admitted to the Initial Dakota "A" PA effective December 31, 1974, the #108M well should have been automatically admitted. Per the BLM, a paying well determination is not necessary since the NW/4 is already in the Participating Area and cannot be taken out. Please note that Tract 5A has been added to the Schedules.

**First Expansion - Effective 6/1/2004**

| <b><u>Well Name</u></b>                            | <b><u>Tract/Acres</u></b> | <b><u>Tr. Description</u></b> | <b><u>Compl. Date</u></b> |
|--|---------------------------|-------------------------------|---------------------------|
| San Juan 29-6 Unit #108M<br>Section 31, T29N, R06W | Tract 5A/ 160.00          | NE/4                          | 5/11/2004                 |

Burlington Resources would appreciate consideration of this Expansion by written response. Please contact the undersigned at (505) 599-4030 if there are any questions regarding this matter. Copies of this letter and attachments are being furnished to the working interest owners.

Sincerely,

Dawn Howell, CPLTA  
Senior Land Analyst

**CONOCOPHILLIPS COMPANY - OPERATOR**  
**The 001 Expanded Area for Dakota "A"**  
**San Juan 29-6 Unit Area**  
**Rio Arriba County, New Mexico**  
**Effective 6/1/2004**

| Serial Num | Description | Number of Acres | Ownership | Drilling Block | GWl Percentage | NRI Percentage | Tract Part Fact |
|------------|-------------|-----------------|-----------|----------------|----------------|----------------|-----------------|
| SF-078426  |             | 240.000         |           | Tract: 005     |                |                | 37.50000000     |

**T-029N R-006W**

SEC.031 NW/4, N/2SE/4

**Tract Remarks:**

SJ 29-6 UNIT #106 WELL  
 SJ 29-6 UNIT #108 & 108M WELLS

|  |                     |                     |
|--|---------------------|---------------------|
| ORRI:                                    | .00000000           | 4.00000000          |
| ROYALTY:                                 | .00000000           | 12.50000000         |
| WORKING INTEREST: CONOCOPHILLIPS COMPANY | 25.00000000         | 20.87500000         |
| BURLINGTON RESOURCES O&G CO LP           | 75.00000000         | 62.62500000         |
| <b>TOTAL</b>                             | <b>100.00000000</b> | <b>100.00000000</b> |

| Serial Num | Description | Number of Acres | Ownership | Drilling Block | GWl Percentage | NRI Percentage | Tract Part Fact |
|------------|-------------|-----------------|-----------|----------------|----------------|----------------|-----------------|
| SF-078426  |             | 160.000         |           | Tract: 05A     |                |                | 25.00000000     |

**T-029N R-006W**

SEC.031 NE/4

**Tract Remarks:**

SJ 29-6 UNIT #106 WELL  
 SJ 29-6 UNIT #108 & 108M WELLS

|   |                     |                     |
|---|---------------------|---------------------|
| ORRI:                                   | .00000000           | 4.00000000          |
| ROYALTY:                                | .00000000           | 12.50000000         |
| WORKING INTEREST: BP PRODUCTION COMPANY | 25.00000000         | 20.87500000         |
| BURLINGTON RESOURCES O&G CO LP          | 75.00000000         | 62.62500000         |
| <b>TOTAL</b>                            | <b>100.00000000</b> | <b>100.00000000</b> |

**CONOCOPHILLIPS COMPANY - OPERATOR**  
**The 001 Expanded Area for Dakota "A"**  
**San Juan 29-6 Unit Area**

2 of 2  
891000439B

| Serial Num | Description | Number of Acres | Ownership | Drilling Block     | GWI Percentage | NRI Percentage | Tract Part Fact |
|------------|-------------|-----------------|-----------|--------------------|----------------|----------------|-----------------|
| NM-03040-A |             | 240.000         |           | <b>Tract: 014A</b> |                |                | 37.50000000     |

T-029N R-006W  
SEC.031 SW/4, S/2 SE/4

**Tract Remarks:**  
SJ 29-6 UNIT #106 WELL

|  |                     |                     |
|--|---------------------|---------------------|
| ORRI:                                    | .00000000           | 5.00000000          |
| ROYALTY:                                 | .00000000           | 12.50000000         |
| WORKING INTEREST: CONOCOPHILLIPS COMPANY | 100.00000000        | 82.50000000         |
| <b>TOTAL</b>                             | <b>100.00000000</b> | <b>100.00000000</b> |



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm

In Reply Refer To:  
3180 (NMF-01110)

REVISED  
San Juan 29-6 Unit DK "A" PA (NMNM78416C)

January 7, 2015

R: 204  
C: 419

ConocoPhillips Company  
Attn: Dawn Howell  
P.O. Box 4289  
Farmington, NM 87499

RE: San Juan 29-6 Unit  
Dakota "A" Participating Area  
Expansion Effective 06/01/2004  
Rio Arriba County, New Mexico

2015 JAN -9 A 4: 01  
RECEIVED OOD

Dear Ms. Howell:

In response to your letter dated December 22, 2014, the Farmington District Office has reviewed the data submitted on the above referenced expansion to the San Juan 29-6 Unit Dakota "A" Participating Area: The following is the expansion with the description of the acreages and wells included in the expansion.

### First Expansion - EFFECTIVE 06/01/2004

| WELL & COMPLETION DATE                                 | TRACT # | DESCRIPTION | ACRES               | LEASE       |
|--|---------|-------------|---------------------|-------------|
| San Juan 29-6 Unit<br>#108M<br>31-29N-6W<br>05/11/2004 | 5       | NE/4        | 160.00              | NMSF-078426 |
| *San Juan 29-6 Unit<br>#108<br>31-29N-6W<br>05/19/2004 |         |             | <b>Total 160.00</b> |             |

\* Additional Participating Area well.

Approval is hereby granted for the First Expansion to the Dakota "A" Participating Area (PA) for the San Juan 29-6 Unit. Please file all production reports for the PA under AFS number **891000439B**.

The First Expansion of the Dakota "A" Participating Area resulted in the addition of **160.00** acres to the participating area for a total of acres **640.00**.

Please advise all interested parties of the First Expansion to the San Juan 29-6 Unit Dakota "A" Participating Area and the respective effective date.

Any production royalties that are due must be reported and paid within 90 days of the Bureau of Land Management's approval date or the payors will be assessed interest for the late payment under the Federal Oil and Gas Royalty Management Act of 1982. (see 30 CFR 218.54). If you need assistance or clarification, please contact the ONRR/Financial Management Reporting Services at 1-800-525-0309 or 7922.

If you have any questions, please contact Virginia Barber at the above address, telephone (505) 564-7754 or [vbarber@blm.gov](mailto:vbarber@blm.gov).

Sincerely,



Virginia Barber  
Land Law Examiner  
Branch of Petroleum Management

cc: Commissioner of Public Lands, Santa Fe, NM  
ONRR, Denver, CO  
NMOCD, Santa Fe, NM



Ray Powell, M.S., D.V.M.  
COMMISSIONER

State of New Mexico  
Commissioner of Public Lands

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

December 1, 2014

ConocoPhillips  
P. O. Box 4289  
Farmington, NM 87499-4289

R! 202  
C: 417

Attention: Ms. Valerie Wells

Re: San Juan 30-5 Unit  
Mesaverde Participating Area  
Thirty-Seventh Expansion - Effective 11/1/2012  
S/2NE/4 Sec. 4-30N-5W  
Rio Arriba County, NM

RECEIVED OFFICE  
2014 DEC 10 P 3:41

Dear Ms. Wells:

We are in receipt of your letter of November 17, 2014 together with your application for approval of the Thirty-Seventh expansion to the Mesaverde participating area for the San Juan 30-5 Unit, Rio Arriba County, New Mexico.

The Bureau of Land Management approved the above referenced expansion by their letter of November 20, 2014.

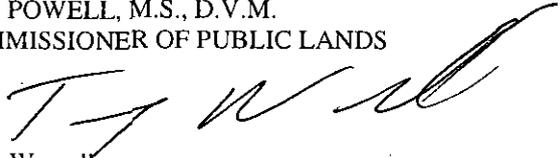
The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-referenced Mesaverde participating area expansion.

Our approval is subject to like approval by the Bureau of Land Management and the New Mexico Oil Conservation Division.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

RAY POWELL, M.S., D.V.M.  
COMMISSIONER OF PUBLIC LANDS

BY:   
Terry Warnell  
Oil, Gas and Minerals Division  
(505) 827-5744  
RP/TW/pm

cc: Reader File,  
NMOCD Attention: Mr. Daniel Sanchez  
TRD-Attention: Ms. Joan Ishimoto  
RMD-Attn: Mr. Kurt McFall  
BLM- Attn: Mr. Jim Lovato