



**Aubrey Dunn**  
**COMMISSIONER**

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

**COMMISSIONER'S  
OFFICE**  
Phone (505) 827-5760  
Fax (505) 827-5766  
[www.nmstatelands.org](http://www.nmstatelands.org)

September 29, 2016

Bill Brancard  
General Counsel  
New Mexico Energy Minerals and  
Natural Resources Department  
1190 South St Francis Drive  
Santa Fe, NM 87505

Dear Mr. Brancard:

This letter is intended to confirm in writing my intention, pursuant to NMSA Section 70-2-4, to hereby appoint Ed Martin, Oil & Gas Manager, to act as my designee for the Oil Conservation Commission associated exclusively with case number 15536 to be heard October 6, 2016.

Please let me know if you have any questions or need additional information relating to this designation.

Sincerely,

A handwritten signature in dark ink, appearing to read "Aubrey Dunn", is written over a printed name and title.

Aubrey Dunn  
Commissioner of Public Lands

cc: Patrick L Padilla, Ed Martin

**-State Land Office Beneficiaries-**

Common Schools - Carrie Tingley Hospital - Charitable, Penal, & Reform - Eastern NM University - Rio Grande Improvement - Miners' Hospital of NM - NM Boys School - NM Highlands University - NM Institute of Mining & Technology - New Mexico Military Institute - NM School for the Deaf - NM School for the Visually Handicapped - NM State Hospital - New Mexico State University - Northern NM Community College - Penitentiary of New Mexico - Public Buildings at Capital - State Park Commission - University of New Mexico - UNM Saline Lands - Water Reservoirs - Western New Mexico University