|    |   | Page 1  |  |  |  |  |
|----|---|---|--|--|--|--|
| 1  | ENERGY, M   | STATE OF NEW MEXICO INERALS AND NATURAL RESOURCES DEPARTMENT  |  |  |  |  |
| 2  | <u> </u>  | OIL CONSERVATION DIVISION   |  |  |  |  |
| 3  |   |   |  |  |  |  |
| 4  |   |   |  |  |  |  |
| 5  | RE  | PORTER'S TRANSCRIPT OF PROCEEDINGS  |  |  |  |  |
| 6  | EXAMINER HEARING                                      |   |  |  |  |  |
| 7  | PRE-HEARING TRANSCRIPT                                |   |  |  |  |  |
| 8  |   | November 17, 2016   |  |  |  |  |
| 9  |   | Santa Fe, New Mexico  |  |  |  |  |
| 10 |   |   |  |  |  |  |
| 11 |   |   |  |  |  |  |
| 12 |   |   |  |  |  |  |
| 13 |   | AEL McMILLAN, CHIEF EXAMINER  |  |  |  |  |
| 14 | GABK  | IEL WADE, LEGAL EXAMINER  |  |  |  |  |
| 15 |   |   |  |  |  |  |
| 16 |   |   |  |  |  |  |
| 17 |   | This matter came on for hearing before the  |  |  |  |  |
| 18 | Chief Examine   | This matter came on for hearing before the Conservation Division, Michael McMillan,, and Gabriel Wade, Legal Examiner, on mber 17, 2016, at the New Mexico Energy, atural Resources Department, Wendell Chino South St Francis Drive, Porter Hall, a Fe, New Mexico |  |  |  |  |
| 19 | Minerals and Natural Resources Department, Wendell Ch |   |  |  |  |  |
| 20 | •   | ta Fe, New Mexico   |  |  |  |  |
| 21 |   |   |  |  |  |  |
| 22 | REPORTED BY   | Mary C Hankins, CCR, RPR  |  |  |  |  |
| 23 |   | New Mexico CCR #20 Paul Baca Professional Court Reporters 500 4th Street, Northwest, Suite 105  |  |  |  |  |
| 24 |   | Albuquerque, New Mexico 87102 (505) 843-9241  |  |  |  |  |
| 25 |   | (303) 313 3211  |  |  |  |  |

- 1 (8:15 a.m.)
- 2 EXAMINER McMILLAN: Good morning. I'd like
- 3 to call to order.
- Today's date is November 17th, 2016. This
- 5 is Docket Number 44-16. My name is Michael McMillan,
- 6 and I will be the Hearing Examiner today. And Gabriel
- 7 Wade will be the attorney.
- Now, what I'd like to do is go through the
- 9 continuances and dismissals.
- Okay. On page 1, Case Number 15582 shall
- 11 be continued until December the 1st.
- 12 Turning to page 2, Case Number 15559 shall
- 13 be dismissed. Case Number 15586 shall be continued
- 14 until January the 19th.
- Turning to page 3, Case Number 15572 shall
- 16 be continued December the 15th. Case Number 15503 shall
- 17 be dismissed. Case Number 15504 shall be dismissed.
- 18 Case Number 15505 shall be dismissed.
- 19 Turning to page 4, Case Number 15506 shall
- 20 be dismissed, and Case Number 15563 shall be dismissed.
- 21 Any other continuances or dismissals.
- MS. BRADFUTE: Mr. Examiner, Case Number
- 23 15585 is going to be continued until the December 1st
- 24 hearing.
- 25 EXAMINER McMILLAN: Okay. Case Number

|    |       |      |    |                                      | Page | 3 |
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| 1  | 15585 | wıll | be | continued to December the 1st        |      |   |
| 2  |       |      |    | Any others?                          |      |   |
| 3  |       |      |    | Thank you                            |      |   |
| 4  |       |      |    | (Pre-hearing proceedings conclude, 8 | 18   |   |
| 5  |       |      |    | a m )                                |      |   |
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