### STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION COMMISSION

## APPLICATION OF HILCORP ENERGY COMPANY TO AMEND THE WELL DENSITY AND LOCATION REQUIREMENTS AND ADMINISTRATIVE EXCEPTIONSOF THE SPECIAL RULES FOR THE BLANCO-MESAVERDE GAS POOL, RIO ARRIBA AND SAN JUAN COUNTIES, NEW MEXICO.

Case No. 16403

#### **PRE-HEARING STATEMENT**

This pre-hearing statement is submitted by applicant as required by the Oil Conservation Division.

### APPEARANCES

APPLICANT

Hilcorp Energy Company 1111 Travis Street Houston, Texas 79701 **APPLICANT'S ATTORNEY** 

James Bruce P.O. Box 1056 Santa Fe, New Mexico 87504 (505) 982-2043

Attention: Chuck Creekmore

<u>OPPONENT</u>

**OPPONENT'S ATTORNEY** 

#### STATEMENT OF THE CASE

#### APPLICANT

Applicant seeks to amend the Well Density Requirements of the Special Rules for the Blanco-Mesaverde Gas Pool (72319) for purposes of increasing well density for Mesaverde wells, Rio Arriba and San Juan Counties, New Mexico. Applicant seeks to update Rule I.B for the Special Rules for the Blanco-Mesaverde Gas Pool to authorize infill drilling, or simultaneous dedications of well recompletions, for up to eight wells within in a standard 320-acre gas spacing unit ("GPU") by increasing the well density from the current maximum of four (4) wells (80-acre infill) as provided in Order R-10987-A(1) to a maximum of eight (8) wells (40-acre infill) per 320-acre GPU and up to four (4) wells within either quarter section within a GPU. Applicant also proposes to eliminate the well location requirements for each GPU and to update regulatory references in the Administrative Exceptions provision. There are substantial hydrocarbon reserves remaining in the Pool. Current pool rules will not result in the full recovery of reserves.

## **OPPONENT**

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#### **PROPOSED EVIDENCE**

## **APPLICANT**

<u>WITNESSES</u>	EST. TIME	<b>EXHIBITS</b>
Chuck Creekmore (landman)	20 min.	Approx. 10
Andrew Sparks (geologist)	20 min.	Approx. 10
Michelle Sivadon (engineer)	30 Min.	Approx. 15

#### **OPPONENT**

<u>WITNESSES</u>

EST. TIME

**EXHIBITS** 

# **PROCEDURAL MATTERS**

Respectfully submitted,

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