## STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

# IN THE MATTER OF THE APPLICATION OF ENERGEN RESOURCES CORPORATION FOR COMPULSORY POOLING RIO ARRIBA COUNTY, NEW MEXICO

CASE NO. 13733

## PRE-HEARING STATEMENT

This Pre-Hearing Statement is submitted by Miller Stratvert P.A. (J. Scott Hall) on behalf

of Energen Resources Corporation, as required by the Oil Conservation Division.

## APPEARANCES

### APPLICANT'S ATTORNEY

J. Scott Hall, Esq. Miller Stratvert P.A. 150 Washington Ave., Suite 300 Post Office Box 1986 Santa Fe, New Mexico 87504 (505) 989-9614

#### **OPPONENT'S ATTORNEY**

# <u>APPLICANT</u>

**Energen Resources Corporation** 

OPPONENT

#### OTHER PARTY'S ATTORNEY

## OTHER PARTY

#### STATEMENT OF THE CASE

#### APPLICANT

Applicant seeks an order pooling all mineral interests in the Mesaverde formation, Blanco Mesaverde Pool, underlying the W/2 of Section 2, Township 25 North, Range 3 West, Rio Arriba County, New Mexico, to form a standard 356.75-acre gas spacing and proration unit. Said unit is to be dedicated to Applicant's McCroden C # 1 Well drilled from a surface and bottom-hole location 2146' from the south line and 1650' from the west line and recompleted in the Mesaverde formation underlying the W/2 of said Section 2. Also to be considered will be the cost of drilling and recompleting said well and the allocation of the cost thereof as well as actual operating costs and charges for supervision, designation of Energen Resources Corporation as operator of the well and a charge for risk involved in drilling and recompleting said well.

The interests being pooled now are owned by mineral interest owners who cannot be located. Landman testimony and exhibits will be presented via affidavit. Notice has been published in Rio Arriba County.

#### **OPPOSITION OR OTHER PARTY**

#### **PROPOSED EVIDENCE**

WITNESSES	EST. TIME	NO. OF EXHIBITS
Dave Poage, Landman	20 Minutes	6
ADDAGITIAN		

#### **OPPOSITION**

APPLICANT

#### WITNESSES

EST. TIME

**NO. OF EXHIBITS** 

# **PROCEDURAL MATTERS**

## MILLER STRATVERT P.A.

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