



PATRICK H. LYONS
COMMISSIONER

State of New Mexico
2006 JUN 2 PM 12 06
Commissioner of Public Lands

310 OLD SANTA FE TRAIL
P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760
Fax (505) 827-5766
www.nmstatelands.org

March 13, 2006

ConocoPhillips Company
P.O. Box 2197
Three WestLake Park – 3 WL 5051
Houston, Texas 77252-2197

Attn: Mr. Todd Thornburgh

Re: 2006 Plan of Development
1st Amendment
San Juan 32-8 Unit
San Juan County, New Mexico

Dear Mr. Thornburgh:

The Commissioner of Public Lands has, of this date, approved the referenced Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS
COMMISSIONER OF PUBLIC LANDS

BY:
JAMI BAILEY, Director
Oil, Gas and Minerals Division
(505) 827-5744

PL/JB/cpm
xc: Reader File



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