



ConocoPhillips Company  
600 N. Dairy Ashford, 3WL-5058  
Houston, Texas 77079  
Tel: 832-486-2338  
Fax: 832-486-2674

Thomas J. Scarbrough  
Staff Landman  
Mid-America Business Unit  
Exploration Production North America

December 16, 2005

Bureau of Land Management (3 copies)  
Farmington Field Office  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands (2 copies)  
State of New Mexico  
PO Box 1148  
Santa Fe, New Mexico 87501-1148

Oil Conservation Division (2 copies)  
State of New 1220 S.St. Francis Drive  
Santa Fe, New Mexico 87505-4000

RE: First Amended 2005 Plan of Development  
San Juan 29-6 Unit, #14-08-001-439  
Rio Arriba County, New Mexico

Ladies and Gentlemen;

By letter dated March 17, 2005, ConocoPhillips Company (ConocoPhillips), as Unit Operator, filed the 2005 Initial Plan of Development (POD).

It is now proposed that the POD be amended to include the addition of one (1) well to be drilled that was not included in the Initial POD.

The proposed well to be drilled is as follows:

<u>Wells Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 29-6 Unit #68C	E/2 Section 29-29N-6W	Mesaverde	Drill

ConocoPhillips, as Unit Operator, will drill (or recomplete) any wells that may be required to prevent drainage and any others wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the POD by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned.

Respectfully yours,

Tom Scarbrough  
Staff Landman

SAN JUAN 29-6 UNIT #14-08-001-439  
2005 FIRST AMENDED PLAN OF DEVELOPMENT

\_\_\_\_\_  
BUREAU OF LAND MANAGEMENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS  
STATE OF NEW MEXICO

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
OIL CONSERVATION DIVISION  
STATE OF NEW MEXICO

6-22-06  
\_\_\_\_\_  
DATE