# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION COMMISSION

# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

CASE NO. 13695 ORDER NO. R-12616

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#### APPLICANT CHAPARRAL ENERGY, L.L.C.'S PREHEARING STATEMENT

Pursuant to 19.15.14.1211.B(1) NMAC, applicant Chaparral Energy, L.L.C. ("Chaparral") submits its Prehearing Statement.

#### I. Parties

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Chaparral is represented by the undersigned counsel, Gary W. Larson of the Santa Feeffice of Hinkle, Hensley, Shanor & Martin, L.L.P.

#### II. Concise Statement of the Case

In August 2005, Chaparral submitted, for administrative approval, an application to convert a temporarily abandoned producing well known as the State K # 1-21 into an injection well. In its application, Chaparral proposed to inject and dispose of produced water into the San Andres formation at depths of 3,850 feet to 4,469 feet. The source of the produced water is a nearby Chaparral producing well known as the State K # 3-21.

On July 18, 2005, the Division received a letter of protest from the surface lessee, Weldon L. Dallas of Tatum, New Mexico. Consequently, on March 6, 2006, Chaparral requested that its application be placed on a hearing docket. Chaparral presented evidence in support of its application during Division hearings conducted on June 8, and July 6, 2006. Neither Mr. Dallas nor any other party appeared at the hearings.

On August 30, 2006, the Division Director entered an Order approving Chaparral's application to utilize its State K Well No. 1 (sic) to dispose of produced water into the San Andres formation through an open-hole formation from 3,850 feet to 4,469 feet, subject to certain stipulations pertaining to the proposed injection well. The Division Order requires Chaparral to perform remedial operations involving the abandonment of Chaparral's State "K" Well No. 2, with a design to isolate the injection interval from 3,850 feet to 4,469 feet, and the squeezing of cement behind pipe in Chaparral's State "K" Well No. 3.

In addition, the Division Order requires Chaparral to perform remedial operations on two other wells that it has never owned or operated. Specifically, the Order requires remedial operations be performed on the Bell "A" No. 1 well, which currently is operated by Phoenix Hydrocarbons, and if necessary, on the plugged and abandoned Bell "B" No. 1 well.

#### **III.** Chaparral's Witness

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Chaparral's sole witness will be Ronald K. Brown, P.E., who is a professional engineer licensed in the State of Oklahoma. He serves as a Field Service Manager and Production Engineer for Chaparral. Mr. Brown provided both factual and expert testimony during the first Division hearing.

Mr. Brown will provide testimony before the Commission regarding (a) Chaparral's proposed use of the State K # 1-21 well for injection of produced water, (b) his analysis of the structural integrity of the proposed injection well, Chaparral's State K # 3-21 well, and the other wells that penetrate the injection zone within a one-half mile radius of the proposed injection well, (c) his analysis of the water in the source well (Chaparral's State K # 3-21) and in the fresh water wells within the area of review, (d) the absence of any potential impact on fresh water as a result of the proposed injection and disposal of produced water, and (e) the Division's requirements that Chaparral perform remedial operations on the Bell "A" No. 1 and Bell "B" No. 1 wells.

# IC. Chaparral's Case Presentation

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Chaparral anticipates that it will take approximately one (1) hour to present its case. In accordance with 19.15.14.1211.B(2) NMAC, copies of the exhibits that Chaparral proposes to offer in evidence at the hearing are attached hereto as Exhibit A.

# V. Unresolved Procedural Matters

Chaparral is not aware of any procedural matters that need to be resolved prior to the hearing.

HINKLE, HENSLEY, SHANOR & MARTIN, LLP

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Gary W. Itarson Post Office Box 2068 Santa Fe, NM 87504-2068 505.982.4554

Attorney for Chaparral Energy, LLC

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# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

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# APPLICANT CHAPARRAL ENERGY, L.L.C.'S <u>PROPOSED HEARING EXHIBITS</u>

The following lists the documents, all of which are attached hereto, that Applicant Chaparral

Energy, LLC ("Chaparral") proposes to offer into evidence at the hearing in this matter:

| <u>Exhibit No. 1</u> : | Chaparral's application to utilize its State K #1-21 well fease as a |            |  |
|------------------------|--|------------|--|
|                        | produced water disposal well   | NOU        |  |
| Exhibit No. 2:         | Affidavit of Notice of Hearing                                       | 30 F       |  |
| Exhibit No. 3:         | Supplemental Affidavit of Ronald K. Brown                            | PM 4       |  |
| <u>Exhibit No. 4</u> : | Wellbore diagram of the Bell "A" No. 1 well operated                 | by Bhoenix |  |
|                        | Hydrocarbons   |            |  |
| <u>Exhibit No. 5</u> : | Chaparral's Supplementation of Hearing Record                        |            |  |
| <u>Exhibit No. 6</u> : | Chaparral's Notice of Execution of Agreed Compliance                 | Order      |  |
| <u>Exhibit No. 7</u> : | Division Order issued on August 30, 2006                             |            |  |

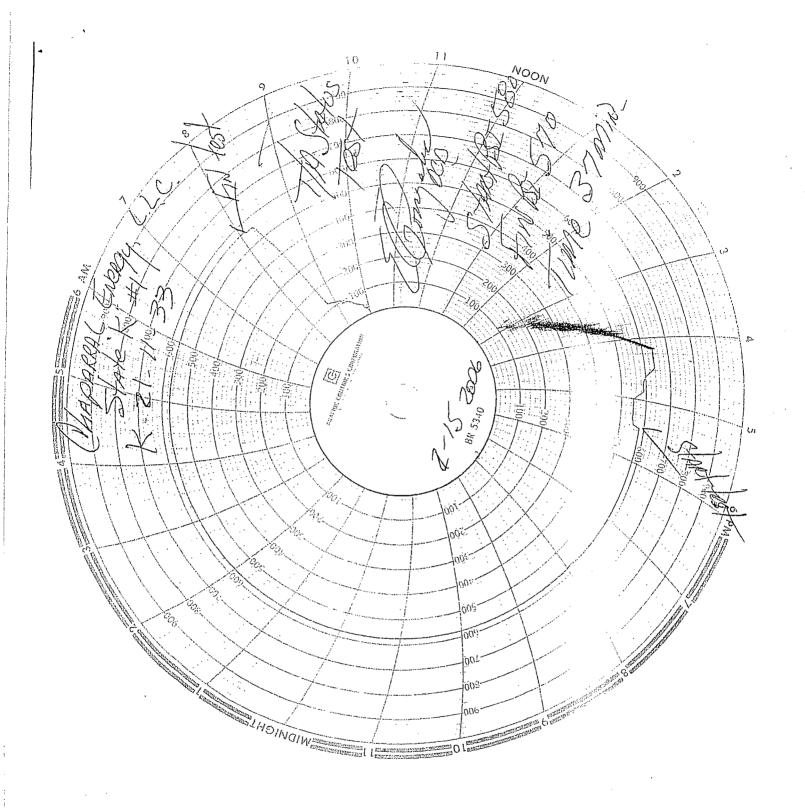
# **EXHIBIT A**

|  | Form C-103   |
|--|--|
| District I<br>District I<br>1625 N. French Dr., Hobbs, NM 88240  | May 27, 2004<br>WELL API NO.   |
|  | 30-025-22049   |
| District III 1220 South St. Francis Dr   | 5. Indicate Type of Lease  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | K-1763   |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   | 7. Lease Name or Unit Agreement Name<br>State "K"  |
| PROPOSALS.)<br>1. Type of Well: Oil Well 🖾 Gas Well 🗌 Other  | 8. Well Number 1-21  |
| 2. Name of Operator  | 9. OGRID Number 004115   |
| Chaparral Energy, LLC  |  |
| 3. Address of Operator<br>701 Cedar Lake Blvd., OKC, OK 73114  | 10. Pool name or Wildcat<br>Bagley Penn, North Field   |
| 4. Well Location   |  |
| Unit LetterK1980feet from theSouth line and  |  |
|  | NMPM Lea County  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.<br>4258.3' GL, 4270' DR, 4271' RKB   |  |
| Pit or Below-grade Tank Application _ or Closure _   | 目的目的新闻集合的特殊和当时代的中国公开型目的的历史记录   |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from near | tance from mearest surface water   |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Co   | instruction Material   |
| 12. Check Appropriate Box to Indicate Nature of Notice,  | Report or Other Data   |
| NOTICE OF INTENTION TO: SUB  | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |  |
|  |  |
| PULL OR ALTER CASING 🔲 MULTIPLE COMPL 🔲 CASING/CEMENT  |  |
| OTHER: D OTHER: Tempor   | arily Abandon 🕅  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and   | give pertinent dates, including estimated date   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Atta  | ach wellbore diagram of proposed completion  |
| or recompletion.<br>Report for period 01/31/06 thru 02/15/06:  |  |
|  |  |
| 1. SICP 0#. NU BOP. Unload 97 jts 5 1/3" 17# J-55 LT&C csg. RU WL. RIH w/3 1/8" H  | ISC. Tag @ 3771'. Could not locate gun into cut-   |
| off 5 1/2" csg @ 5771' POH w/perforating gun. TIH w/Arrowset I-X pkr (2 7/8" x 6' th   | og sub & 2.313" XN nipple below pkr), x/overs &  |
| off 5 1⁄2" csg @ 5771' POH w/perforating gun. TIH w/Arrowset I-X pkr (2 7/8" x 6' th<br>94 jts 5 1⁄2" csg. Set pkr in 8 5/8" csg @ 3722' w/20K tension. Load 5 1⁄2" – 8 5/8" csg   | pg sub & 2.313" XN nipple below pkr), x/overs & annulus w/100 bbl lse wtr to pressure test –   |
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COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 1



August 10, 2005

State of New Mexico Energy, Minerals & Natural Resources Dept. Oil Conservation Division 1220 South Saint Francis Drive Santa Fe, NM 87505

Attn: Mr. William V. Jones, PE

Re: Form C-108 Application for Authorization to Inject State K #1-21 Well Lea Co., NM

Dear Mr. Jones:

Enclosed in duplicate is Form C-108, Application for Authorization to Inject, with the required attachments. Chaparral Energy, LLC, is requesting permission to convert the above well for use as a salt water disposal.

The required attachments are as follows:

- > Area of Review map and tabulation
- $\triangleright$  Wellbore schematics of all wells which penetrate the injection zone within  $\frac{1}{2}$  mile
- > Water Analysis of two fresh water wells within area of review
- > Water Analysis of source well
- > Affidavit of Publication
- > Proof of Notice to offset operator and surface tenant

If you have questions or need further information regarding this project, please call me at (405) 426-4411, or email me at <u>leighk@chaparralenergy.com</u>.

Thank you for your assistance.

Sincerely,

CHAPARRAL ENERGY, LLC

reflerdall

Leigh Kuykendall Sr. Engineering Tech

ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

|       | APPLICATION FOR AUTHORIZATION TO INJECT   |
|-------|---|
| I.    | PURPOSE:       Secondary Recovery       Pressure Maintenance       X       Disposal       Storage         Application qualifies for administrative approval?       Yes       No   |
| II.   | OPERATOR: Chaparral Energy, LLC   |
|       | ADDRESS: 701 Cedar Lake Blvd., Oklahoma City, OK 73114  |
|       | CONTACT PARTY: Leigh Kuykendall PHONE: (405) 478 8770   |
| III.  | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.<br>Additional sheets may be attached if necessary.   |
| IV.   | Is this an expansion of an existing project? Yes X No<br>If yes, give the Division order number authorizing the project:  |
| V.    | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.   |
| VI.   | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone.<br>Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a<br>schematic of any plugged well illustrating all plugging detail.  |
| VII.  | Attach data on the proposed operation, including:   |
|       | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol> |
| *VIII | . Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.   |
| IX.   | Describe the proposed stimulation program, if any.  |
| *X.   | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).   |
| *XI.  | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.   |
| XII.  | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.  |
| XIII. | Applicants must complete the "Proof of Notice" section on the reverse side of this form.  |
| XIV.  | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge  |

| NAME: Leigh Kuykendall  |   |
|---|---|
| SIGNATURE: Leigh Kueflendall  | DATE: 6/29/05                                     |
| E-MAIL ADDRESS:Ieighk@chaparralenergy.com                                 |   |
| f the information required under Sections VI VIII Y and YI shove has been | previously submitted, it noted not be resubmitted |

and belief.



<sup>\*</sup> If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal:

#### Side 2

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.

(4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any,

#### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,

(4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

| Side 1   | INJECTION WELL DATA SHEET                           | 6   |
|--|---|---|
| OPERATOR: Chaparral Energy, LLC                          |   |   |
| WELL NAME & NUMBER: State K #1-21                        |   |   |
| WELL LOCATION: 1980' FSL & 1980' FWL<br>FOOTAGE LOCATION | K 21<br>UNIT LETTER SECTION                         | 11S <u>33E</u><br>TOWNSHIP RANGE                          |
| WELLBORE SCHEMATIC                                       | WELL CONSTR<br>Surface Casing                       | <u>WELL CONSTRUCTION DATA</u><br><u>Surface Casing</u>    |
| - Attached -   | Hole Size: $17 \ 1/2''$<br>Cemented with: $400$ sx. | Casing Size: <u>13 3/8"</u><br>or <u>ft</u> <sup>3</sup>  |
| · ·  | Top of Cement: <u>surface</u> Metho                 | Method Determined: <u>Circulated</u><br><u>ate Casing</u> |
|  | Hole Size: 11"                                      | Casing Size: 8 5/8"                                       |
|  | Cemented with: 350 sx.                              | ft <sup>3</sup>   |
|  | Top of Cement: Production                           | Production Casing   |
|  | Hole Size: 8 5/8"                                   | Casing Size: 5 1/2"                                       |
|  | Cemented with: 700 sx.                              | orft <sup>3</sup>   |
|  | Top of Cement: <u>surface</u>                       | Method Determined: Circulated                             |
|  | Total Depth: 3850'                                  |   |
|  | Injectio  | <u>Injection Interval</u>                                 |
| •  | 3850 f  | feet to <u>4469 Open hole</u>                             |
| •  | (Perforated or Oper                                 | (Perforated or Open Hole; indicate which)                 |

INJECTION WELL DATA SHEET

1

| Tubi    | Tubing Size: 2 7/8" Lining Material: Ceramic  |  |
|---------|---|--|
| Тур     | Type of Packer: Arrowset 1X   |  |
| Pacl    | Packer Setting Depth: 3825'   |  |
| Oth     | Other Type of Tubing/Casing Seal (if applicable): NA  |  |
|         | Additional Data   |  |
|         | Is this a new well drilled for injection? Yes X No  |  |
|         | If no, for what purpose was the well originally drilled?0il production  |  |
| 2.      | Name of the Injection Formation: San Andres   |  |
| دں<br>• | Name of Field or Pool (if applicable): NA   |  |
| .4      | Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) used. <u>9745'-9932'</u> Strawn; |  |
|         | 9358'-9364' Canyon; 9094'-9310' Cisco. Cement retainer @ 4496' w/20' cement Plug  |  |
| ۍ<br>•  | Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area: <u>None above.</u>   |  |
|         |   |  |

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Side 2

|      |               |   | i  | i  | ;  |   | 1 |
|------|---------------|---|--|--|--|---|---|
| DAT  | EIN           | SUSPENSE  | ENGINEER   | LOGGED IN  | <br>  1YPE   | APP NO  |   |
|      |               |   | ABOVE  | THIS LINE FOR DIVISION USE ONLY                      |  |   |   |
|      |               |   | - Engineeri  | NSERVATION DI<br>ng Bureau -<br>rive, Santa Fe, NM 8 |  |   |   |
|      |               | ADMIN   | IISTRATIVE   | APPLICATIO   | N CHECK  | LIST  |   |
|      | THIS CHECKLIS |   |  | E APPLICATIONS FOR EXC<br>SSING AT THE DIVISION LE   |  | ON RULES AND REGULATIONS                      |   |
| Аррі | -ОНС]<br>[Р   | n-Standard Loca<br>Downhole Com<br>'C-Pool Commin<br>[WFX-Wate<br>[SWD] | mingling] [CTB-L<br>ggling] [OLS - Off-<br>erflood Expansion]<br>-Salt Water Dispose |  | [PLC-Pool/Lea<br>DLM-Off-Lease M<br>iintenance Expa<br>essure Increase | se Commingling]<br>easurement]<br>nsion]<br>] |   |
| [1]  |               |   |  | Which Apply for [A]<br>nultaneous Dedicatior<br>SD   | 1  |   |   |
|      | Cl<br>[E      | heck One Only<br>B] Comming<br>DHC                                      | ling - Storage - Mea   | surement<br>PLC PC                                   | ols 🗌 oli  | М   |   |
|      | [C            | ∑] Injection<br>□ WFΣ   |  | Increase - Enhanced<br>SWD IPI                       | Oil Recovery<br>EOR PPI  | R   |   |
|      | [D            | ] Other: Sp   | ecify  |  |  |   |   |
| [2]  | NOTIFIC<br>[A | ~ ~ ~   |  | Those Which Apply,<br>rriding Royalty Intere         |  | pply  |   |
|      | [B]           | ] 🗌 Offse   | t Operators, Leaseho   | olders or Surface Owr                                | ner  |   |   |
|      | [C]           | X Appl  | cation is One Which  | Requires Published                                   | Legal Notice   |   |   |
|      | [D]           | ] Dotif   | ication and/or Concu<br>aau of Land Management - Com                                 | nrrent Approval by BL                                | M or SLO   |   |   |
|      | [E]           | For a   | l of the above, Proof  | f of Notification or Pu                              | blication is Attac   | ched, and/or,                                 |   |
|      | [F]           | 🗌 Waive   | ers are Attached   |  |  |   |   |

# [3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

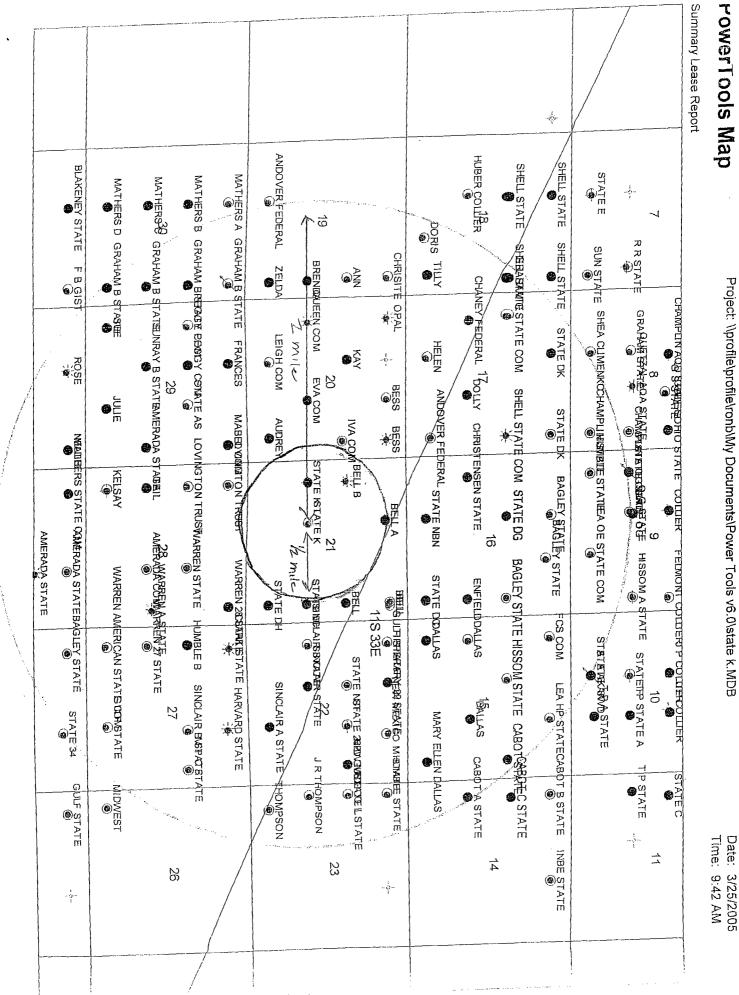
| Leigh Kuykendall   | Ligh Kreiker Call | Sr. Engineering Tech | 6/30/05 |
|--------------------|-------------------|----------------------|---------|
| Print or Type Name | Stgnature /       | Title                | Date    |

leighk@chaparralenergy.com
e-mail Address

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C-108 Application for Authorization to Inject State K #1-21 1980' FSL & 1980' FWL of Sec. 21-11S-33E Lea Co., NM

- V. Area of Review Map is attached.
- VI. Wellbore schematics are attached for all wells that penetrate the proposed injection zone within the  $\frac{1}{2}$  mile area of review.
- VII. 1. Proposed average daily injection rate is 750 BW Proposed maximum daily injection rate is 1200 BW
  - 2. Closed system
  - 3. Proposed maximum injection pressure is 2000 psi.
  - 4. Source of injected water is a well being completed in the Penn/Wolfcamp reservoirs. No compatibility problems with San Andres water is expected. A water analysis is attached.
- VIII. The injection zone is the San Andres, a fine grained sucrosic dolomite from 3730' 5100'. The average depth of drinking water is 55' from surface in this area.
- IX. The San Andres injection interval will not require stimulation in order to take water.
- X. Well logs are on file from the original completion of the well.
- XI. Chemical analyses of fresh water wells within the area of review are attached.
- XII. After examining the available engineering and geologic data, no evidence of open faults or other hydrologic connection between the disposal zone and underground sources of drinking water.
- XIII. Proof of Notice is attached.



| Proposed Injection We |
|-----------------------|
|-----------------------|

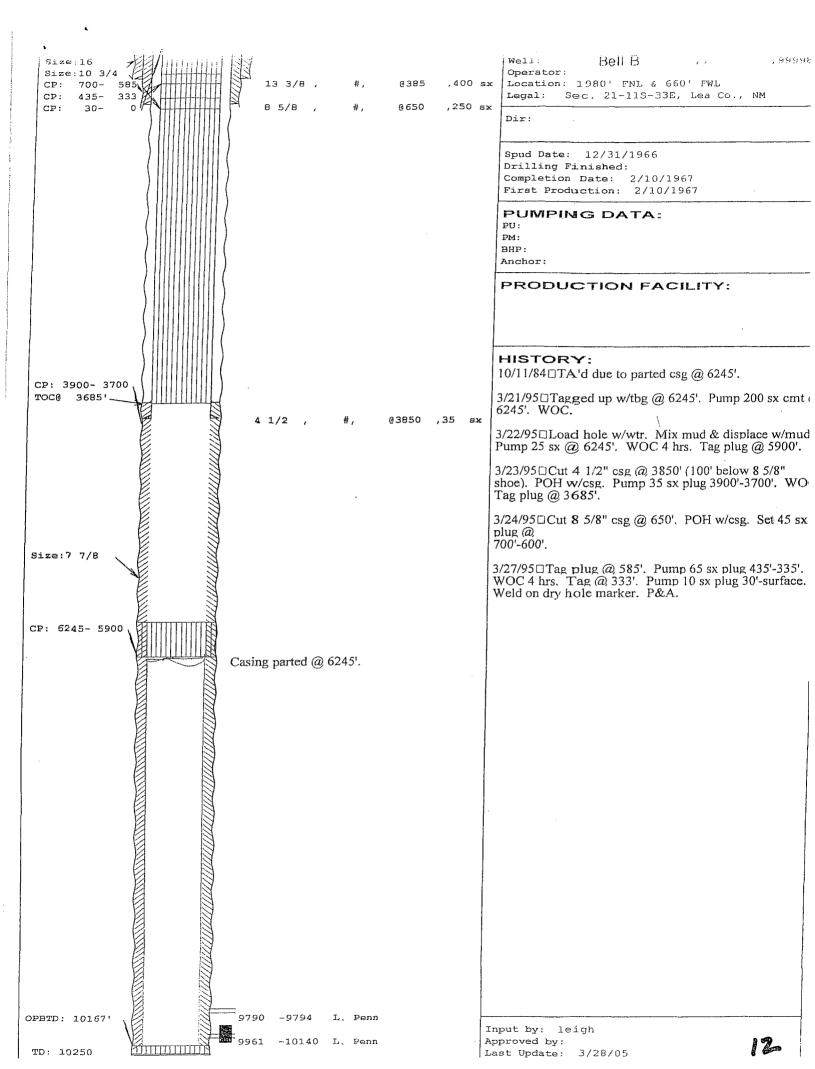
Sec. 21-11S-33E Lea Co., NM

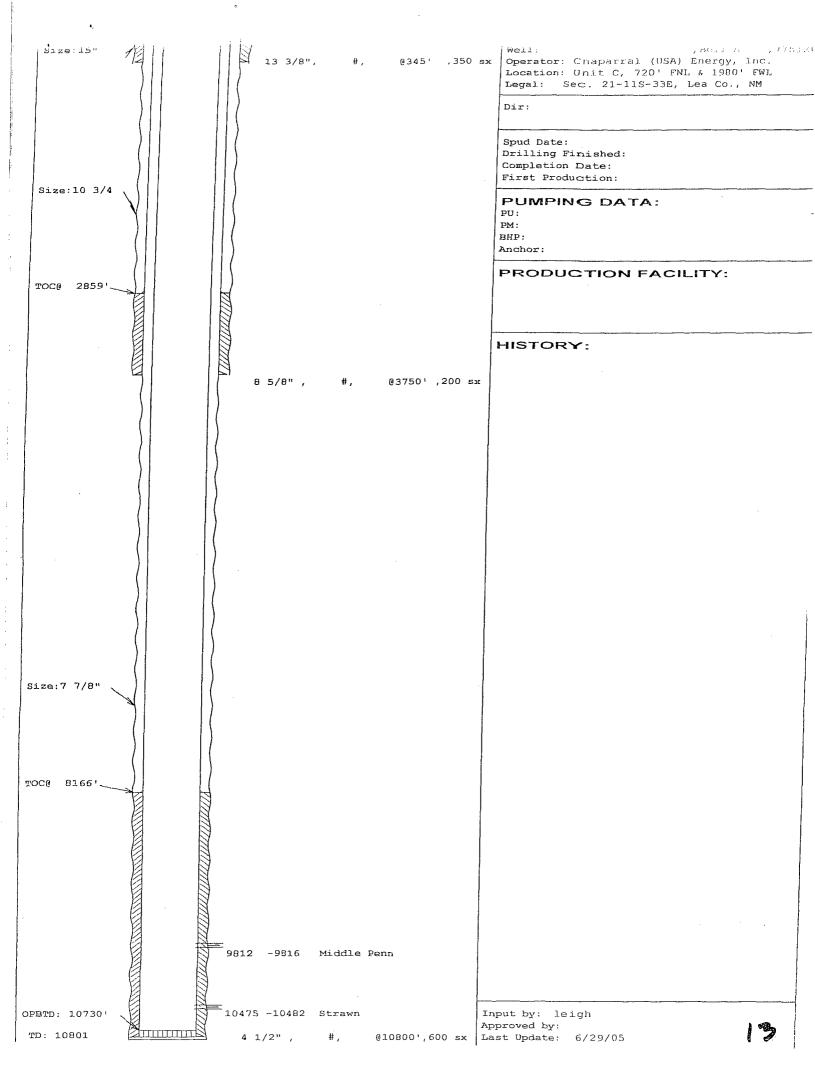
# Area of Review Tabulation

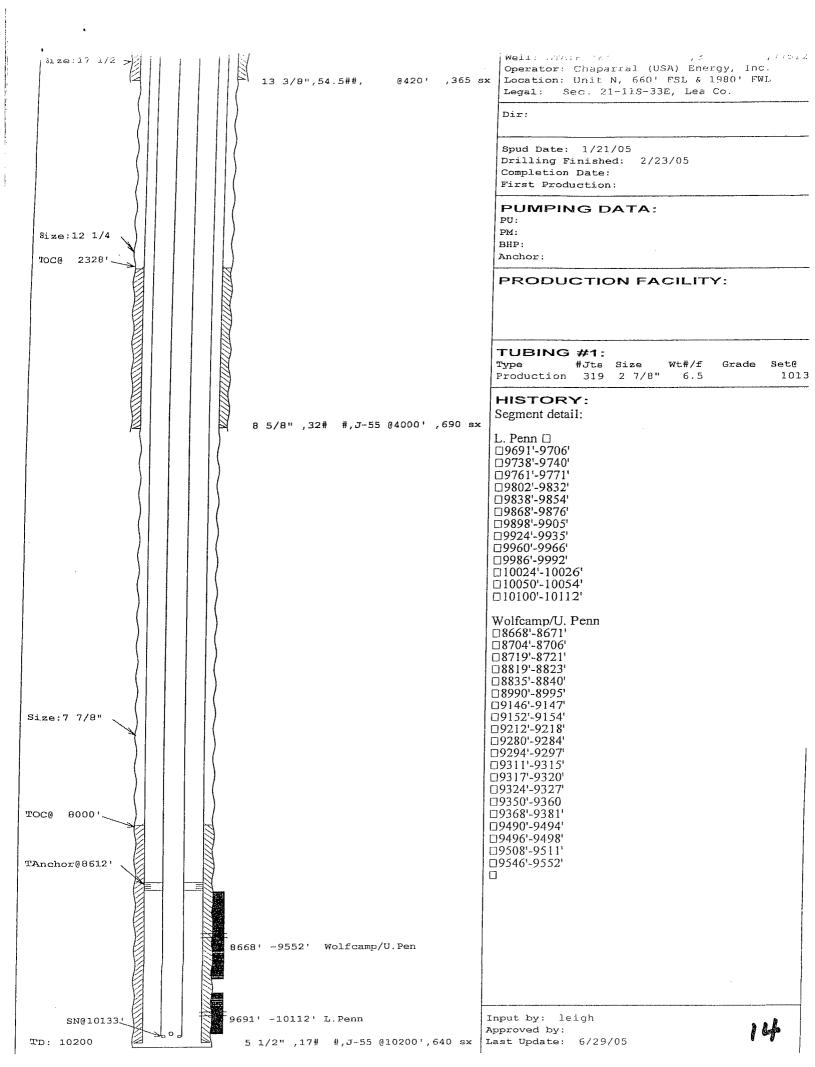
| Bell A<br>Bell B<br>State K #2-21<br>State K #3-21  | Well Name                 |
|---|---------------------------|
| Phoenix Hydrocarbons<br>Tipperary Oil & Gas<br>Chaparral Energy, LLC<br>Chaparral Energy, LLC | Operator                  |
| Oil<br>Oil<br>Oil   | Well Type                 |
| Producing<br>P&A<br>Shut in<br>Completing   | Well Type Well Status     |
| 5/24/1966<br>12/31/1966<br>4/1/1968<br>1/20/2005  | Date Drilled Locatio      |
| 720' FNL & 1980' FWL<br>1980' FNL & 660' FWL<br>1980' FSL & 660' FWL<br>660' FSL & 1980' FWL  | Location                  |
| 10801'<br>10250'<br>10170'<br>10200'  | Total Depth               |
| Yes<br>Yes<br>Yes   | Compl Record<br>Attached? |
| Yes<br>Yes<br>Yes<br>Yes  | Schematic<br>Attached?    |

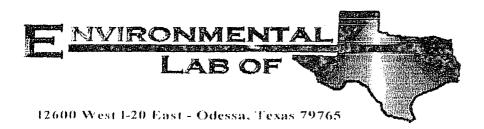
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# Analytical Report

Prepared for:

Leigh Kuykendall Chaparral Energy 701 Cedar Lake Bld. Oklahoma City, OK 73114

Project: State K #3-21 Project Number: None Given Location: 18 mi. west of Tatum, NM

Lab Order Number: 5G01015

Report Date: 07/12/05

Fresh Water Wells

| Chaparral Energy        | Project: State K #3-21            | Fax: (405) 478-4162 |
|-------------------------|-----------------------------------|---------------------|
| 701 Cedar Lake Bld.     | Project Number: None Given        | Reported:           |
| Oklahoma City OK, 73114 | Project Manager: Leigh Kuykendall | 07/12/05 15:41      |

#### ANALYTICAL REPORT FOR SAMPLES

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| Sample ID  | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|------------|---------------|--------|----------------|----------------|
| Section 21 | 5G01015-01    | Water  | 06/30/05 16:00 | 07/01/05 14:30 |
| Section 22 | 5G01015-02    | Water  | 06/30/05 16:10 | 07/01/05 14:30 |

| ·····                |                    |         | ·····      |                      |
|----------------------|--------------------|---------|------------|----------------------|
| Chaparral Energy     | Project:           | State   | K #3-21    | l'ax: (405) 478-4162 |
| 701 Cedar Lake Bld.  | Project Number     | r: None | Given      | Reported:            |
| Oklahoma City OK, 73 | 14 Project Manager | : Leigh | Kuykendall | 07/12/05 15:41       |

#### General Chemistry Parameters by EPA / Standard Methods

## Environmental Lab of Texas

| Analyte                       | Result | Reporting<br>Limit |          | Dilution | Batch   | Prepared | Analyzed | Method     | Notes |
|-------------------------------|--------|--------------------|----------|----------|---------|----------|----------|------------|-------|
| Section 21 (5G01015-01) Water |        |                    |          |          |         |          |          |            |       |
| Total Alkalinity              | 150    | 4.00               | mg/L     | 2        | EG50715 | 07/07/05 | 07/07/05 | EPA 310.2M |       |
| Chloride                      | 50.7   | 2.50               | 6        | 5        | EG51103 | 07/08/05 | 07/08/05 | EPA 300.0  |       |
| Specific Conductance (EC)     | 907    | 5.00               | umhos/cm | 1        | EG50803 | 07/07/05 | 07/07/05 | EPA 9050A  |       |
| Total Dissolved Solids        | 644    | 5.00               | mg/L     | 11       | EG51209 | 07/07/05 | 07/08/05 | EPA 160.1  |       |
| Sulfate                       | 228    | 2.50               | и        | 5        | EG51103 | 07/08/05 | 07/08/05 | EPA 300.0  |       |
| Section 22 (5G01015-02) Water |        |                    |          |          |         |          |          |            |       |
| Fotal Alkalinity              | 128    | 4.00               | mg/L     | 2        | EG50715 | 07/07/05 | 07/07/05 | EPA 310.2M |       |
| Chloride                      | 49.0   | 2,50               | 16       | 5        | EG51103 | 07/08/05 | 07/08/05 | EPA 300.0  |       |
| specific Conductance (EC)     | 780    | 5.00               | umhos/cm | 1        | EG50803 | 07/07/05 | 07/07/05 | EPA 9050A  |       |
| otal Dissolved Solids         | 497    | 5.00               | mg/L     | u        | EG51209 | 07/07/05 | 07/08/05 | EPA 160.1  |       |
| ulfate                        | 171    | 2.50               | и        | 5        | EG51103 | 07/08/05 | 07/08/05 | EPA 300.0  |       |

Environmental Lab of Texas

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Chaparral EnergyProject: State K #3-21Fax: (405) 478-4162701 Cedar Lake Bld.Project Number: None GivenReported:Oklahoma City OK, 73114Project Manager: Leigh Kuykendall07/12/05 15:41

## Total Metals by EPA / Standard Methods

#### Environmental Lab of Texas

| Analyte                       | Result      | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | No |
|-------------------------------|-------------|--------------------|-------|----------|---------|----------|----------|-----------|----|
| Section 21 (5G01015-01) Water |             |                    |       |          |         |          |          |           |    |
| Calcium                       | 116         | 0.500              | mg/L  | 50       | EG50802 | 07/08/05 | 07/08/05 | EPA 6010B |    |
| Magnesium                     | 18.2        | 0.0100             | 10    | 10       | н       | н        | н        | "         |    |
| Potassium                     | 4.56        | 0.0500             | n     | 1        | и       | 85       | "        | μ         |    |
| Sodium                        | 66.7        | 0.100              | a     | 10       | "       | a        | п        | н         |    |
| Mercury                       | ND          | 0.00100            | . "   | 2        | EG50807 | 07/08/05 | 07/08/05 | EPA 7470A |    |
| Aluminum                      | ND          | 0.0150             | и     | I        | EG50708 | 07/07/05 | 07/07/05 | EPA 6010B |    |
| Arsenic                       | ND          | 0.00800            | u     | u        | и       | n        | *        | n         |    |
| Barium                        |             |                    | n     | 16       |         | в        | н        | a         |    |
| Boron                         | 0.187       | 0.00500            | "     | н        | 11      | н        | и        | и         |    |
| Cadmium                       | 0.00100     | 0.00100            | 11    | μ        | и       | ŭ        | н        | н         |    |
| Chromium                      | ND          | 0.00500            | 17    |          | и       | "        | и        | 15        |    |
| Cobalt                        | ND          | 0.00200            | Ľ     | н        | 15      | н        | и        | 14        |    |
| Copper                        | 0.00450     | 0.00200            | 45    | м        |         | н        | υ        | 26        |    |
| ron                           | ND          | 0.00200            | R.    | u        |         | н        | н        | н         |    |
| lead                          | J [0.00280] | 0.0110             | н     | ы        | н       | u.       |          | 82        |    |
| /langanese                    | 0.00130     | 0.00100            | "     | u        | 11      | и        | 11       | n         |    |
| Aolybdenum                    | ND          | 0,00200            | u     | р        | e       |          | 11       | 8         |    |
| lickel                        | ND          | 0.00600            | 4     | ы        | "       | *        | 4        | 12        |    |
| elenium                       | 0.0216      | 0.00400            | 11    | u        | 19      | *        | 82       | в         |    |
| ilver                         | ND          | 0.00500            | е     |          | 11      | и        | u .      | н         |    |
| inc                           | 0,00330     | 0.00100            | II    | в        | 11      | n        | Ħ        | u.        |    |
| ection 22 (5G01015-02) Water  |             |                    |       |          |         |          |          |           |    |
| alcium                        | 82.0        | 0.100              | ing/L | 10 1     | EG50802 | 07/08/05 | 07/08/05 | EPA 6010B |    |
| lagnesium                     | 14.9        | 0.0100             | 1:    | u        | u       |          | u.       | 11        |    |
| otassium                      | 3.62        | 0,0500             | a     | 1        | п       | u        | n '      | n         |    |
| odium                         | 55.2        | 0.100              |       | 10       | н       |          |          | u.        |    |
| ercury                        | ND          | 0.00100            | u     | 2 E      | EG50807 | 07/08/05 | 07/08/05 | EPA 7470A |    |
| luminum                       | ND          | 0.0150             | н     | J B      | EG50708 | 07/07/05 | 07/07/05 | EPA 6010B |    |
| rsenic                        | 0.0125      | 0.00800            | n     | н        | н       | н        | n        | n         |    |
| arium                         | 0.0370      | 0.00100            | 11    | н        | 4       | к        | н        | n         |    |
| oron                          | 0.177       | 0.00500            | 14    | u        | a       | ц        |          | 16        |    |
| dmium                         | ND          | 0.00100            | н     | •        |         |          | el       |           |    |
| romium                        | ND          | 0.00500            | U     | n        | ч.,     | n        | п        | "         |    |
| balt                          | ND          | 0.00200            | н     | "        |         | н        |          | п         |    |
| pper                          | J [0.00120] | 0.00200            | п     |          | 41      | 11       | **       | μ         | l  |
| n                             | ND          | 0.00200            |       | u        | u       | н        | u        | n         |    |
|                               |             |                    |       |          |         |          | •        |           |    |

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J [0.00310]

0.0110

Lead

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| Chaparral Energy        | Project: State K #3-21            | Fax: (405) 478-4162 |
|-------------------------|-----------------------------------|---------------------|
| 701 Cedar Lake Bld.     | Project Number: None Given        | Reported:           |
| Oklahoma City OK, 73114 | Project Manager: Leigh Kuykendall | 07/12/05 15:41      |

#### Total Metals by EPA / Standard Methods

#### Environmental Lab of Texas

| Analyte                       | Result  | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-------------------------------|---------|--------------------|-------|----------|---------|----------|----------|-----------|-------|
| Section 22 (5G01015-02) Water |         |                    |       |          |         |          |          |           |       |
| Manganese                     | ND      | 0.00100            | mg/L  | 1        | EG50708 | 07/07/05 | 07/07/05 | EPA 6010B |       |
| Mołybdenum                    | ND      | 0.00200            | н     | н        | U.      | п        | "        |           |       |
| Nickel                        | ND      | 0.00600            |       |          |         | u        | "        | "         |       |
| Selenium                      | 0.0266  | 0.00400            |       | u        | u       | •        | н        | u         |       |
| Silver                        | ND      | 0.00500            | н     | 8        |         |          |          | п         |       |
| Zinc                          | 0.00420 | 0.00100            |       | н        | и       | n        | п        | н         |       |

Environmental Lab of Texas

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| Chaparral Energy<br>701 Cedar Lake Bld.  |             |                                      | Project            |                          | State K #3-<br>None Given |             |                  |                                  |                |         |              | 5) 478-41<br>orted: |
|--|-------------|--------------------------------------|--------------------|--------------------------|---------------------------|-------------|------------------|----------------------------------|----------------|---------|--------------|---------------------|
| Oklahoma City OK, 7311   | 4           |                                      | -                  |                          | Leigh Kuyk                |             | 11               |                                  |                |         |              | )5 15:41            |
|  | General     | Chemistry Par                        | ameters            | s by E                   | PA / St                   | and         | ard M            | ethods                           | - Oua          | lity Co | ntrol        | <u></u>             |
|  |             | ·                                    |                    | •                        | Lab of                    |             |                  |                                  | Q              |         |              |                     |
| Analyte  |             | Result                               | Reporting<br>Limit |                          | Spike<br>Level            |             | Source<br>Result | %REC                             | %REC<br>Limits | RPD     | RPD<br>Limit | Notes               |
| Batch EG50715 - Genera   | al Prepara  | tion (WetChem)                       |                    |                          |                           |             |                  |                                  |                |         |              |                     |
| Blank (EG50715-BLK1)   |             |                                      |                    |                          | Prepared                  | & ,         | Analyzed:        | 07/07/05                         | 5              |         |              |                     |
| otal Alkalinity  |             | ND                                   | 2,00               | mg/L                     |                           |             |                  |                                  |                |         |              |                     |
| uplicate (EG50715-DUP1)  |             | Source                               | e: 5G0101          | 5-01                     | Prepared                  | & 1         | Analyzed:        | 07/07/05                         |                |         |              |                     |
| otal Alkalinity  |             | 152                                  | 4.00               | mg/L                     |                           |             | 150              |                                  |                | 1.32    | 20           |                     |
| eference (EG50715-SRM1)  |             |                                      |                    |                          | Prepared                  | & I         | Analyzed:        | 07/07/05                         |                |         |              |                     |
| carbonate Alkalinity   |             | 230                                  |                    | mg/L                     | 200                       |             |                  | 115                              | 80-120         |         |              |                     |
| atch EG50803 - General   | I Branarati | ion (WatCham)                        |                    |                          |                           |             |                  |                                  |                |         |              |                     |
| alibration Check (EG50803-   | · · · · ·   | on (wetchen)                         |                    |                          | Prepared                  |             | nalvzed          | 07/08/05                         |                |         |              |                     |
|  |             |                                      |                    |                          | Tioparea                  |             | naryzou.         | 101                              | 80-120         |         |              | ······              |
| CONCUCTANCE (EC)   |             | 1420                                 |                    | umhos/cm                 | 1410                      |             |                  |                                  |                |         |              |                     |
| ecific Conductance (EC)  |             |                                      | 5001010            |                          |                           | <b>P.</b> A | n o lumo di      |                                  |                |         |              |                     |
| aplicate (EG50803-DUP1)  |             | Source                               | 5G01015            | 5-01                     | 1410<br>Prepared          |             |                  |                                  |                | 0.220   |              |                     |
|  | <u> </u>    |                                      |                    |                          |                           |             | nalyzed;<br>907  |                                  |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)  | Preparati   | Source:<br>909                       |                    | 5-01                     |                           |             |                  |                                  |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)<br>ecific Conductance (EC)   | Preparatio  | Source:<br>909                       |                    | 5-01                     |                           | 9           | 907              | 07/07/05                         |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)<br>ecific Conductance (EC)<br>atch EG51103 - General   | Preparatio  | Source:<br>909                       |                    | 5-01<br>umhos/cm<br>mg/L | Prepared a                | 9           | 907              | 07/07/05                         |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)<br>ecific Conductance (EC)<br>atch EG51103 - General<br>ank (EG51103-BLK1)                   | Preparatio  | Source:<br>909<br>on (WetChem)       | 5.00               | 5-01<br>umhos/cm         | Prepared a                | 9           | 907              | 07/07/05                         |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)<br>ecific Conductance (EC)<br>atch EG51103 - General<br>ank (EG51103-BLK1)<br>loride         | Preparati   | Source:<br>909<br>on (WetChem)<br>ND | 5.00               | 5-01<br>umhos/cm<br>mg/L | Prepared a                | 9<br>& A1   | nalyzed: (       | 07/07/05                         |                | 0.220   | 20           |                     |
| aplicate (EG50803-DUP1)<br>ecific Conductance (EC)<br>atch EG51103 - General<br>ank (EG51103-BLK1)<br>loride<br>fate | Preparatio  | Source:<br>909<br>on (WetChem)<br>ND | 5.00               | 5-01<br>umhos/cm<br>mg/L | Prepared &                | 9<br>& A1   | nalyzed: (       | 07/07/05<br>07/08/05<br>07/08/05 | 80-120         | 0.220   | 20           |                     |

The results in this report apply to the samples analyzed in accordance with the samples received in the laboratory. This analytical report must be reproduced in its entirety, with written approval of Environmental Lab of Texas.

| Chaparral Energy<br>701 Cedar Lake Bld.<br>Oklahoma City OK, 73114 |          |               | Project N          | Number: 1 | State K #3-<br>None Given<br>Leigh Kuyk |                  |             |                |         | Rep          | 5) 478-4162<br>orted:<br>15 15:41 |
|--|----------|---------------|--------------------|-----------|---|------------------|-------------|----------------|---------|--------------|-----------------------------------|
| G  | eneral   | Chemistry Pa  |                    | by E      | PA / St                                 | andard           | Methods     | - Qua          | lity Co | ontrol       |                                   |
| Analyte  |          | Result        | Reporting<br>Limit | Units     | Spike<br>Level                          | Source<br>Result | %REC        | %REC<br>Limits | RPD     | RPD<br>Limit | Notes                             |
| Batch EG51103 - General 1  | reparat  | ion (WetChem) |                    |           |   |                  |             |                |         |              |                                   |
| Calibration Check (EG51103-C                                       | CV1)     |               |                    |           | Prepared                                | & Analyz         | ed: 07/08/0 | )5             |         |              |                                   |
| Sulfate  |          | 10.4          |                    | mg/L      | 10.0                                    |                  | 104         | 80-120         |         |              |                                   |
| Chloride   |          | 10.9          |                    | "         | 10.0                                    |                  | 109         | 80-120         |         |              |                                   |
| Duplicate (EG51103-DUP1)   |          | Sour          | e: 5G01015         | -01       | Prepared                                | & Analyz         | ed: 07/08/0 | 5              |         |              |                                   |
| Sulfate  |          | 231           | 2,50               | mg/L      |   | 228              |             |                | 1,31    | 20           |                                   |
| Chloride   |          | 52.9          | 2,50               | n         |   | 50.7             |             |                | 4.25    | 20           |                                   |
| Batch EG51209 - General P  | reparati | on (WetChem)  |                    |           |   |                  |             |                |         |              |                                   |
| Blank (EG51209-BLK1)   |          |               | <u> </u>           |           | Prepared:                               | 07/07/05         | Analyzed:   | 07/08/05       |         |              |                                   |
| Fotal Dissolved Solids   |          | ND            | 5.00               | mg/L      |   |                  |             |                |         |              |                                   |
| Duplicate (EG51209-DUP1)   |          | Sourc         | e: 5G01015-        | 01        | Prepared:                               | 07/07/05         | Analyzed:   | 07/08/05       |         |              |                                   |
| otal, Dissolved Solids   |          | 609           | 5.00               | mg/L      |   | 644              |             |                | 5.59    | 20           |                                   |

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| Chaparral Energy<br>701 Cedar Lake Bld.<br>Oklahoma City OK, 73114 |              | Project            | Number: | State K #3-:<br>None Given<br>Leigh Kuyke |                  |          |                |     | Rep                 | 5) 478-416<br>prted:<br>)5 15:41 |
|--|--------------|--------------------|---------|---|------------------|----------|----------------|-----|---------------------|----------------------------------|
|  | Total Metals | -                  |         | ndard Mo<br>Lab of                        |                  | Qua      | lity Contr     | ol  |                     |                                  |
| Analyte  | Result       | Reporting<br>Limit | Units   | Spike<br>Level                            | Source<br>Result | %REC     | %REC<br>Limits | RPD | RPD<br>Limit        | Notes                            |
| Batch EG50708 - 6010B/No Di  | gestion      |                    |         |   |                  |          |                |     | <u> <del></del></u> | <u></u>                          |
| Blank (EG50708-BLK1)   |              | <b></b>            |         | Prepared                                  | & Analyze        | d: 07/07 | 7/05           |     |                     |                                  |
| Aluminum   | ND           | 0.0150             | mg/L    |   |                  |          |                |     |                     |                                  |
| Arsenic  | ND           | 0.00800            | "       |   |                  |          |                |     |                     |                                  |
| Barium   | ND           | 0.00100            | "       |   |                  |          |                |     |                     |                                  |
| Boron  | ND           | 0.00500            | "       |   |                  |          |                |     |                     |                                  |
| admium   | DN           | 0.00100            |         |   |                  |          |                |     |                     |                                  |
| hromium  | ND           | 0.00500            |         |   |                  |          |                |     |                     |                                  |
| obali  | ND           | 0,00200            |         |   |                  |          |                |     |                     |                                  |
| opper  | ND           | 0.00200            |         |   |                  |          |                |     |                     |                                  |
| n  | ND           | 0.00200            |         |   |                  |          |                |     |                     |                                  |
| ead  | ND           | 0.0110             |         |   |                  |          |                |     |                     |                                  |
| anganese   | ND           | 0.00100            |         |   |                  |          |                |     |                     |                                  |
| olybdenum  | ND           | 0.00200            |         |   |                  |          |                |     |                     |                                  |
| ckel   | ND           | 0.00600            |         |   |                  |          |                |     |                     |                                  |
| lenium   | ND           | 0.00400            | 1       |   |                  |          |                |     |                     |                                  |
| lver   | ND           | 0.00500            |         |   |                  |          |                |     |                     |                                  |
| nc   | ND           | 0.00100            |         |   |                  |          |                |     |                     |                                  |
| CS (EG50708-BS1)   |              |                    |         | Prepared &                                | Analyzed:        | 07/07/0  | )5             |     |                     |                                  |
| uminum   | 1.36         | 0.0150             | mg/L    | 1.50                                      |                  | 90.7     | 85-115         |     |                     |                                  |
| senic  | 0.881        | 0,00800            | v       | 0.800                                     |                  | 110      | 85-115         |     |                     |                                  |
| rium   | 0.230        | 0.00100            | н       | 0,200                                     |                  | 115      | 85-115         |     |                     |                                  |
| ron  | 0.981        | 0.00500            | u       | 1,00                                      |                  | 98,1     | 85-115         |     |                     |                                  |
| linium   | 0.208        | 0.00100            | 11      | 0.200                                     |                  | 104      | 85-115         |     |                     |                                  |
| romium   | 0.206        | 0.00500            | н.      | 0.200                                     |                  | 103      | 85-115         |     |                     |                                  |
| palt   | 0,183        | 0.00200            | в       | 0.200                                     |                  | 91.5     | 85-115         |     |                     |                                  |
| oper   | 0.195        | 0.00200            | п       | 0.200                                     |                  | 97.5     | 85-115         |     |                     |                                  |
| 1  | 0.202        | 0.00200            | 8       | 0.200                                     |                  | 101      | 85-115         |     |                     |                                  |
| d  | 1.02         | 0.0110             |         | 1.10                                      |                  | 92.7     | 85-115         |     |                     |                                  |
| nganese  | 0.201        | 0.00100            | н       | 0.200                                     |                  | 100      | 85-115         |     |                     |                                  |
| lybdenun   | 0.212        | 0.00200            | u       | 0.200                                     |                  | 106      | 85-115         |     |                     |                                  |
| kel ·  | 0,568        | 0.00600            | н       | 0.600                                     |                  | 94.7     | 85-115         |     |                     |                                  |
| enium  | 0.404        | 0.00400            |         | 0.400                                     |                  | 101      | 85-115         |     |                     |                                  |
| rer  | 0,102        | 0.00500            | n       | 0.100                                     |                  | 102      | 85-115         |     |                     |                                  |
| c  | 0.216        | 0.00100            | "       | 0.200                                     |                  | 108      | 85-115         |     |                     |                                  |

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| Chaparral Energy        | Project: State K #3-21            | Fax: (405) 478-4162 |
|-------------------------|-----------------------------------|---------------------|
| 701 Cedar Lake Bld.     | Project Number: None Given        | Reported:           |
| Oklahoma City OK, 73114 | Project Manager: Leigh Kuykendall | 07/12/05 15:41      |

#### Total Metals by EPA / Standard Methods - Quality Control

#### Environmental Lab of Texas

|                                    | •.···  | 1511 VII UI       |      |                | 16788            |             |                |     |              |       |
|------------------------------------|--------|-------------------|------|----------------|------------------|-------------|----------------|-----|--------------|-------|
| Analyte                            | Result | Reporting<br>Lúni | -    | Spike<br>Level | Source<br>Result | %REC        | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
| Batch EG50708 - 6010B/No Digestion |        |                   |      |                |                  |             |                |     |              |       |
| Calibration Check (EG50708-CCV1)   |        |                   |      | Prepared       | & Analyz         | ed: 07/07/  | 05             |     |              |       |
| Aluminum                           | 0.936  |                   | mg/L | 1.00           |                  | 93.6        | 90-110         |     |              |       |
| Arsenic                            | 0.990  |                   | 11   | 1.00           |                  | 99.0        | 90-110         |     |              |       |
| Jarium                             | 1.03   |                   | н    | 1.00           |                  | 103         | 90-110         |     |              |       |
| Boron                              | 0.996  |                   | u    | 1.00           |                  | 99.6        | 90-110         |     |              |       |
| admiun                             | 1.03   |                   | 19   | 1.00           |                  | 103         | 90-110         |     |              |       |
| hromium                            | 1.02   |                   | 18   | 1.00           |                  | 102         | 90-110         |     |              |       |
| obalt                              | 0.992  |                   | U.   | 1.00           |                  | 99.2        | 90-110         |     |              |       |
| opper                              | 1.01   |                   | "    | 1.00           |                  | 101         | 90-110         |     |              |       |
| ead                                | 0.929  |                   | ti   | 1.00           |                  | 92.9        | 90-110         |     |              |       |
| on                                 | 1.00   |                   | н    | 1.00           |                  | 100         | 90-110         |     |              |       |
| anganese                           | 0.988  |                   | п    | 1.00           |                  | 98.8        | 90-110         |     |              |       |
| oiybdenum                          | 1.04   |                   | u    | 1.00           |                  | 104         | 90-110         |     |              |       |
| ckel                               | 0.957  |                   | 4    | 1.00           |                  | 95.7        | 90-110         |     |              |       |
| lenium                             | 0.994  |                   |      | 1.00           |                  | 99.4        | 90-110         |     |              |       |
| lver                               | 0.520  |                   | н    | 0.500          |                  | 104         | 90-110         |     |              |       |
| nc                                 | 0.914  |                   |      | 1.00           |                  | 91.4        | 90-110         |     |              |       |
| atrix Spike (EG50708-MS1)          | Sour   | ce: 5G01015       | 5-01 | Prepared       | & Analyzed       | 1: 07/07/05 | 5              |     |              |       |
| uminum                             | 1.48   | 0.0150            | mg/L | 1.50           | ND               | 98.7        | 75-125         |     |              |       |
| senic                              | 0.976  | 0,00800           | n    | 0.800          | ND               | 122         | 75-125         |     |              |       |
| rium                               | 0.242  | 0.00100           | 15   | 0.200          | 0.0303           | 106         | 75-125         |     |              |       |
| ron                                | 1.18   | 0.00500           | u    | 1.00           | 0.187            | 99,3        | 75-125         |     |              |       |
| dmium                              | 0.204  | 0.00100           | 11   | 0.200          | 0.00100          | 102         | 75-125         |     |              |       |
| romium                             | 0.202  | 0.00500           | н    | 0.200          | ND               | 101         | 75-125         |     |              |       |
| balt                               | 0.195  | 0.00200           | w    | 0.200          | ND               | 97.5        | 75-125         |     |              |       |
| oper                               | 0.206  | 0.00200           | н    | 0.200          | 0.00450          | 101         | 75-125         |     |              |       |
| d                                  | 1.16   | 0.0110            | ľ    | 1.10           | 0.00280          | 105         | 75-125         |     |              |       |
| 1                                  | 0.197  | 0.00200           |      | 0.200          | ND               | 98.5        | 75-125         |     |              |       |
| nganese                            | 0.199  | 0,00100           | и    | 0.200          | 0.00130          | 98.8        | 75-125         |     |              |       |
| lybdenum                           | 0.206  | 0.00200           | 4    | 0.200          | ND               | 103         | 75-125         |     |              |       |
| ke)                                | 0.614  | 0,00600           |      | 0.600          | ND               | 102         | 75-125         |     |              |       |
| enium                              | 0.487  | 0.00400           | n    | 0.400          | 0.0216           | 116         | 75-125         |     |              |       |

0.119

0.240

0.00500

0.00100

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Silver

Zinc

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0.100

0.200

ND

0.00330

119

118

75-125

75-125

| 701 Cedar Lake Bld.<br>Oklahoma City OK, 73114 |              |                    |       | None Given<br>Leigh Kuyko | ndall            |            |                |       | •            | orted:<br>15   15:41 |
|--|--------------|--------------------|-------|---------------------------|------------------|------------|----------------|-------|--------------|----------------------|
|  | Total Metals | -                  |       | ndard M<br>Lab of         |                  | Qualit     | ty Cont        | rol   |              |                      |
| Analyte  | Result       | Reporting<br>Limit | Units | Spike<br>Level            | Source<br>Result | %REC       | %REC<br>Limits | RPD   | RPD<br>Limit | Notes                |
| Batch EG50802 - 6010B/No Digestic              | n            |                    |       |                           |                  |            |                |       |              |                      |
| Blank (EG50802-BLK1)                           |              |                    |       | Prepared                  | & Analyze        | d: 07/08/0 | )5             |       |              |                      |
| Calcium  | ND           | 0.0100             | mg/L  |                           |                  |            |                |       |              |                      |
| Magnesium                                      | ND           | 0.00100            |       |                           |                  |            |                |       |              |                      |
| Potassium                                      | ND           | 0.0500             | н     |                           |                  |            |                |       |              |                      |
| Godium   | ND           | 0.0100             | и     |                           |                  |            |                |       |              |                      |
| Calibration Check (EG50802-CCV1)               |              |                    |       | Prepared                  | & Analyzed       | : 07/08/0  | 5              |       |              | _                    |
| Calcium  | 2.01         |                    | mg/L  | 2.00                      |                  | 100        | 85-115         |       |              |                      |
| /agnesium                                      | 2.24         |                    |       | 2.00                      |                  | 112        | 85-115         |       |              |                      |
| otassium                                       | 1.77         |                    | n.    | 2.00                      |                  | 88,5       | 85-115         |       |              |                      |
| odium  | 1.85         |                    | н     | 2.00                      |                  | 92.5       | 85-115         |       |              |                      |
| Duplicate (EG50802-DUP1)                       | Sou          | rce: 5G01015       | 5-01  | Prepared a                | & Analyzed       | 07/08/0    | 5              |       |              |                      |
| alcium   | 117          | 0.500              | mg/L  |                           | 116              |            |                | 0.858 | 20           |                      |
| lagnesium                                      | 18.1         | 0.0100             | и     |                           | 18.2             |            |                | 0.551 | 20           |                      |
| otassium                                       | 4.40         | 0.0500             | в     |                           | 4.56             |            |                | 3.57  | 20           |                      |
| odium  | 61.8         | 0.100              | н     |                           | 66.7             |            |                | 7.63  | 20           |                      |
| atch EG50807 - EPA 7470A                       |              |                    |       |                           |                  |            |                |       |              |                      |
| ank (EG50807-BLK1)                             |              |                    |       | Prepared &                | Analyzed:        | 07/08/05   |                |       | _            |                      |
| ercury   | ND           | 0.00100            | mg/L  |                           |                  |            |                |       |              |                      |
| CS (EG50807-BS1)                               |              |                    |       | Prepared &                | Analyzed;        | 07/08/05   |                |       |              |                      |
| егсигу   | 0.00170      | 0.000500           | mg/L  | 0.00200                   |                  | 85.0       | 85-115         |       |              |                      |
| libration Check (EG50807-CCV1)                 |              |                    |       | Prepared &                | Analyzed:        | 07/08/05   |                |       |              |                      |
| rcury  | 0.00103      |                    | mg/L  | 0.00100                   |                  | 103        | 90-110         |       |              |                      |

Project: State K #3-21

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Chaparral Energy

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Fax: (405) 478-4162

| Chaparral Energy<br>701 Cedar Lake Bld.<br>Oklahoma City OK, 73114 |              | Fax: (405) 478-4162<br>Reported:<br>07/12/05 15:41 |       |                     |           |          |                |      |              |           |
|--|--------------|--|-------|---------------------|-----------|----------|----------------|------|--------------|-----------|
| ,  | Fotal Metals | •  |       | dard Me<br>Lab of ' |           | Quality  | Contr          | ol   |              |           |
| ·  |              |  |       | Spike               | Source    | •••••    |                |      |              |           |
| Analyte  | Result       | Reporting<br>Limit                                 | Units | Level               | Result    | %REC     | %REC<br>Limits | RPD  | RPD<br>Limit | Notes     |
| Batch EG50807 - EPA 7470A  |              |  |       |                     |           |          |                |      |              |           |
| Matrix Spike (EG50807-MS1)   | Sour         | ce: 5G01015  | -02   | Prepared &          | Analyzed  | 07/08/05 |                |      |              |           |
| Mercury  | 0.00212      | 0.000500   | mg/L  |                     | ND        |          | 75-125         |      |              |           |
| Matrix Spike Dup (EG50807-MSD1)                                    | Sour         | ce: 5G01015  | -02   | Prepared &          | Analyzed: | 07/08/05 |                |      |              |           |
| Acrony   | 0.00206      | 0.000500   | mg/L  |                     | ND        |          | 75-125         | 2.87 | 20           | - <u></u> |

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| Chaparral | Energy                              | Project: State K #3-21   | Fax: (405) 478-4162 |
|-----------|-------------------------------------|--|---------------------|
| 701 Cedar | r Lake Bld.                         | Project Number: None Given   | Reported:           |
| Oklahoma  | City OK, 73114                      | Project Manager: Leigh Kuykendall                                      | 07/12/05 15:41      |
|           |                                     | Notes and Definitions  |                     |
| J         | Detected but below the Reportin     | g Limit; therefore, result is an estimated concentration (CLP J-Flag). |                     |
| DET       | Analyte DETECTED                    |  |                     |
| ND        | Analyte NOT DETECTED at or abo      | ve the reporting limit   |                     |
| NR        | Not Reported                        |  |                     |
| dry       | Sample results reported on a dry we | ight basis   |                     |
| RPD       | Relative Percent Difference         |  |                     |
| LCS       | Laboratory Control Spike            |  |                     |
| MS        | Matrix Spike                        |  |                     |
| Dup       | Duplicate                           |  |                     |

Raland K houts Report Approved By: Date: 7/12/2005

Raland K. Tuttle, Lab Manager Celey D. Keene, Lab Director, Org. Tech Director Peggy Allen, QA Officer Jeanne Mc Murrey, Inorg. Tech Director LaTasha Cornish, Chemist Sandra Sanchez, Lab Tech.

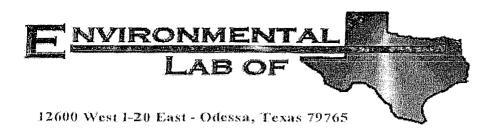
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# Analytical Report

# Prepared for:

Herman Steen Chaparral Energy, LLC (Odessa) 11908 W Hwy. 80 E Odessa, TX 79765

Project: Permit Water Project Number: State K 3-21 Location: None Given

Lab Order Number: 5G28004

Report Date: 08/09/05

Source Well

| Chaparral Energy, LLC (Odessa) | Project:         | Permit Water | Fax: (432) 561-9467 |
|--------------------------------|------------------|--------------|---------------------|
| 11908 W Hwy. 80 E              | Project Number:  | State K 3-21 | Reported:           |
| Odessa TX, 79765               | Project Manager: | Herman Steen | 08/09/05 16:12      |

#### ANALYTICAL REPORT FOR SAMPLES

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| Sample ID      | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|----------------|---------------|--------|----------------|----------------|
| Produced Water | 5G28004-01    | Water  | 07/19/05 00:00 | 07/21/05 13:55 |

#### Project: Permit Water Project Number: State K 3-21 Project Manager: Herman Steen

#### 08/09/05 16:12

# General Chemistry Parameters by EPA / Standard Methods

#### Environmental Lab of Texas

| Analyte                           | Result | Reporting<br>Limit | Units    | Dilution | Batch   | Prepared | Analyzed                              | Method     | Notes |
|-----------------------------------|--------|--------------------|----------|----------|---------|----------|---------------------------------------|------------|-------|
| Produced Water (5G28004-01) Water |        |                    | <u>.</u> |          |         | <u></u>  | · · · · · · · · · · · · · · · · · · · |            |       |
| Carbonate Alkalinity              | ND     | 0.100              | mg/L     | 1        | EH50502 | 07/28/05 | 07/28/05                              | EPA 310.2M | 0-04  |
| Bicarbonate Alkalinity            | 76.0   | 2.00               | u        | 0        |         | u        |                                       | н          | O-04  |
| Hydroxide Alkalinity              | ND     | 0.100              |          | n        | н       | н        | "                                     | н          | O-04  |
| Chloride                          | 63800  | 5.00               | "        |          | EH50901 | 08/08/05 | 08/08/05                              | EPA 325,3M |       |
| pH                                | 5.95   |                    | pH Units | tr       | EG52818 | 07/28/05 | 07/28/05                              | EPA 150.1  |       |
| Fotal Dissolved Solids            | 95300  | 20.0               | mg/L     | 4        | EH50306 | 08/02/05 | 08/03/05                              | EPA 160.1  |       |
| Sulfate                           | 821    | 50,0               | "        | 100      | EH50312 | 08/03/05 | 08/03/05                              | EPA 300.0  |       |

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#### Project: Permit Water Project Number: State K 3-21 Project Manager: Herman Steen

#### Total Metals by EPA / Standard Methods

Environmental Lab of Texas

| Analyte                           | Result | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------------------------------|--------|--------------------|-------|----------|---------|----------|----------|-----------|-------|
| Produced Water (5G28004-01) Water |        |                    |       |          |         |          |          |           |       |
| Calcium                           | 4800   | 10.0               | mg/L  | 1000     | EH50405 | 08/04/05 | 08/04/05 | EPA 6010B |       |
| Magnesium                         | 881    | 0.200              | 11    | 200      | н       | н        | n        | u         |       |
| Potassium                         | 120    | 2.50               | u     | 50       | н       | "        |          | "         |       |
| Sodium                            | 26800  | 100                | ш     | 10000    | и       | v        | 11       |           |       |

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Page 3 of 7

#### General Chemistry Parameters by EPA / Standard Methods - Quality Control

Environmental Lab of Texas

| Analyte                               | Result   | Reporting<br>Limit | Units    | Spike<br>Level | Source<br>Result | %REC       | %REC<br>Limits | RPD   | RPD<br>Limit | Notes                                 |
|---------------------------------------|----------|--------------------|----------|----------------|------------------|------------|----------------|-------|--------------|---------------------------------------|
| Batch EG52818 - General Preparation ( | WetChem) |                    |          |                | <u> </u>         |            |                |       |              |                                       |
| Calibration Check (EG52818-CCV1)      |          |                    |          | Prepared &     | Analyzed:        | 07/28/05   |                |       |              |                                       |
| əl-1                                  | 6.99     |                    | pH Units | 7.00           |                  | 99.9       | 97.5-102.5     |       |              | · · · · · · · · · · · · · · · · · · · |
| Duplicate (EG52818-DUP1)              | Sou      | rce: 5G28004       | -01      | Prepared &     | Analyzed:        | 07/28/05   |                |       |              |                                       |
| )H                                    | 5.97     |                    | pH Units |                | 5.95             |            |                | 0,336 | 2.5          |                                       |
| Batch EH50306 - General Preparation ( | WetChem) |                    |          |                |                  |            |                |       |              |                                       |
| Biank (EH50306-BLK1)                  |          |                    |          | Prepared: 08   | 8/02/05 An       | alyzed: 08 | /03/05         | 0.00  |              |                                       |
| Fotal Dissolved Solids                | ND       | 5.00               | mg/L     |                |                  |            |                |       |              |                                       |
| Duplicate (EH50306-DUP1)              | Sour     | ce: 5G28004-       | 01       | Prepared: 08   | 3/02/05 Ana      | alyzed: 08 | /03/05         |       |              |                                       |
| otal Dissolved Solids                 | 96300    | 20.0               | mg/L     |                | 95300            |            |                | 1.04  | 5            |                                       |
| atch EH50312 - General Preparation (V | VetChem) |                    |          |                |                  |            |                |       |              |                                       |
| lank (EH50312-BLK1)                   |          |                    |          | Prepared & /   | Analyzed: 0      | 8/03/05    |                |       |              |                                       |
| ulfate                                | ND       | 0.500              | mg/L     |                |                  |            |                |       |              |                                       |
| CS (EH50312-BS1)                      |          |                    |          | Prepared & A   | Analyzed: 0      | 8/03/05    |                |       |              |                                       |
| ilfate                                | 9.66     |                    | mg/L     | 10.0           |                  | 96.6       | 80-120         |       |              |                                       |
| alibration Check (EH50312-CCV1)       |          |                    |          | Prepared & A   | Analyzed: 08     | 8/03/05    |                |       |              |                                       |
| lfate                                 | 8.35     |                    | mg/L     | 10.0           |                  | 83.5       | 80-120         |       |              |                                       |
| uplicate (EH50312-DUP1)               | Sourc    | e: 5G29003-0       | 1        | Prepared & A   | nalyzed: 08      | 3/03/05    |                |       |              |                                       |
| ilfate                                | 748      | 25.0               | mg/L     |                | 743              |            |                | 0.671 | 20           |                                       |

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| Chaparral Energy, LLC (Odessa)      | Project: Permit Water |                |          |                              |             |          |           |      |           |       |  |
|-------------------------------------|-----------------------|----------------|----------|------------------------------|-------------|----------|-----------|------|-----------|-------|--|
| 11908 W Hwy. 80 E                   |                       | Project N      | umber: S | State K 3-21<br>Herman Steen |             |          |           |      | Reported: |       |  |
| Odessa TX, 79765                    |                       | 08/09/05 16:12 |          |                              |             |          |           |      |           |       |  |
| General                             | Chemistry Para        | meters by      | y EPA    | / Standard                   | l Metho     | ds - Qua | ality Con | trol |           |       |  |
|                                     |                       | Environ        | nental   | Lab of Te                    | xas         |          |           |      |           |       |  |
|                                     |                       | Reporting      |          | Spike                        | Source      |          | %REC      |      | RPD       |       |  |
| Analyte                             | Result                | Limit          | Units    | Level                        | Result      | %REC     | Limits    | RPD  | Limit     | Notes |  |
| Batch EH50502 - General Preparation | (WetChem)             |                |          |                              |             |          |           |      | <u></u>   |       |  |
| Blank (EH50502-BLK1)                |                       |                |          | Prepared &                   | Analyzed:   | 07/28/05 |           |      |           |       |  |
| otal Alkalinity                     | ND                    | 2.00           | mg/L     |                              |             |          |           |      |           |       |  |
| Puplicate (EH50502-DUP1)            | Sour                  | ce: 5G20026-   | -02      | Prepared &                   | Analyzed:   | 07/28/05 |           |      |           |       |  |
| otal Alkalinity                     | 94.0                  | 2.00           | mg/L     |                              | 94.0        |          |           | 0,00 | 20        |       |  |
| eference (EH50502-SRM1)             |                       |                |          | Prepared &                   | Analyzed:   | 07/28/05 |           |      |           |       |  |
| icarbonate Alkalinity               | 230                   | 2.00           | mg/L     | 200                          |             | 115      | 80-120    |      |           |       |  |
| atch EH50901 - General Preparation  | (WetChem)             |                |          |                              |             |          |           |      |           |       |  |
| lank (EH50901-BLK1)                 |                       |                |          | Prepared & A                 | Analyzed: ( | )8/08/05 |           |      |           |       |  |
| ıloride                             | ND                    | 5.00           | mg/L     |                              |             |          |           |      |           |       |  |
| uplicate (EH50901-DUP1)             | Sourc                 | e: 5G28004-0   | )1       | Prepared & A                 |             |          |           |      |           |       |  |
| iloride                             | 63800                 | 5.00           | mg/L     |                              | 63800       |          |           | 0.00 | 20        |       |  |
| eference (EH50901-SRM1)             |                       |                |          | Prepared & A                 | Analyzed: 0 | 8/08/05  |           |      |           |       |  |
| loride                              | 4960                  |                | mg/L     | 5000                         |             | 99.2     | 80-120    |      |           |       |  |

Environmental Lab of Texas

The results in this report apply to the samples analyzed in accordance with the samples received in the laboratory. This analytical report must be reproduced in its entirety, with written approval of Environmental Lab of Texas.

**B**2

Chaparral Energy, LLC (Odessa) 11908 W Hwy. 80 E Odessa TX, 79765

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#### Project: Permit Water Project Number: State K 3-21 Project Manager: Herman Steen

#### Total Metals by EPA / Standard Methods - Quality Control

#### Environmental Lab of Texas

|                                    | . ·    | Reporting     |       | Spike      | Source      |          | %REC   |      | RPD   |       |
|------------------------------------|--------|---------------|-------|------------|-------------|----------|--------|------|-------|-------|
| Analyte                            | Result | Limit         | Units | Level      | Result      | %REC     | Limits | RPD  | Limit | Notes |
| Batch EH50405 - 6010B/No Digestion |        |               |       |            |             |          |        |      |       |       |
| Blank (EH50405-BLK1)               |        |               |       | Prepared & | Analyzed:   | 08/04/05 |        |      |       |       |
| Calcium                            | ND     | 0.0100        | mg/L  |            |             |          |        |      |       |       |
| Magnesium                          | ND     | 0.00100.0     | 14    |            |             |          |        |      |       |       |
| Potassium                          | ND     | 0.0500        | н     |            |             |          |        |      |       |       |
| Sodium                             | ND     | 0.0100        | н     |            |             |          |        |      |       |       |
| Calibration Check (EH50405-CCV1)   |        |               |       | Prepared & | Analyzed: ( | 08/04/05 |        |      |       |       |
| Calcium                            | 1,75   |               | mg/L  | 2.00       |             | 87.5     | 85-115 |      |       |       |
| Magnesium                          | 1.98   |               | 43    | 2.00       |             | 99.0     | 85-115 |      |       |       |
| Potassium                          | 1.83   |               | u     | 2.00       |             | 91.5     | 85-115 |      |       |       |
| lodium                             | 1.70   |               |       | 2.00       |             | 85.0     | 85-115 |      |       |       |
| Duplicate (EH50405-DUP1)           | Sour   | ce: 5G28004-0 | )1    | Prepared & | Analyzed: 0 | )8/04/05 |        |      |       |       |
| Calcium                            | 4800   | 10.0          | mg/L  |            | 4800        |          |        | 0.00 | 20    |       |
| Ingnesium                          | 854    | 0.200         | н     |            | 881         |          |        | 3.11 | 20    |       |
| otassium                           | 122    | 2.50          | v     |            | 120         |          |        | 1.65 | 20    |       |
| odium                              | 25900  | 100           | n     |            | 26800       |          |        | 3,42 | 20    |       |

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Page 6 of 7

| Chaparral Energy, LLC (Odessa) | Project:           | Permit Water | Fax: (432) 561-9467 |
|--------------------------------|--------------------|--------------|---------------------|
| 11908 W Hwy. 80 E              | Project Number:    | State K 3-21 | Reported:           |
| Odessa TX, 79765               | Project Manager: I | Herman Steen | 08/09/05 16:12      |
| h                              |                    |              | ······              |

#### Notes and Definitions

O-04 This sample was analyzed outside the EPA recommended holding time.

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported

dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

LCS Laboratory Control Spike

MS Matrix Spike

Dup Duplicate

Report Approved By:

Kaland K Jul

Date: 8/9/2005

Raland K. Tuttle, Lab Manager Celey D. Keene, Lab Director, Org. Tech Director Peggy Allen, QA Officer Jeanne Mc Murrey, Inorg. Tech Director LaTasha Cornish, Chemist Sandra Sanchez, Lab Tech.

This material is intended only for the use of the individual (s) or entity to whom it is addressed, and may contain information that is privileged and confidential.

If you have received this material in error, please notify us immediately at 432-563-1800.

Environmental Lab of Texas

The results in this report apply to the samples analyzed in accordance with the samples received in the laboratory. This analytical report must be reproduced in its entirety, with written approval of Environmental Lab of Texas.

# WATER ANALYSIS REPORT

| Compa<br>Addre<br>Lease<br>Well<br>Sample | ss :<br>: State K 3-21 | snâñ | Da   | te<br>te Sampled<br>alysis No. |      | /05     |
|---|------------------------|------|------|--------------------------------|------|---------|
|   | ANALYSIS               |      |      | mg/L                           |      | * meg/L |
|   |                        |      |      | factor passe all all they      |      |         |
| 1.  | На                     | 5.9  |      |                                |      |         |
| 2.  | H2S                    | NR   |      |                                |      |         |
| з.  | Specific Gravity       | NR   |      |                                |      |         |
| 4.  | Total Dissolved Solid: | 5    | 10   | 5002.3                         |      |         |
| 5.  |                        |      |      | NR                             |      |         |
| 6.  | Dissolved Oxygen       |      |      | NR                             |      |         |
| 7.  | Dissolved CO2          |      |      | NR                             |      |         |
| 8.  | Oil In Water           |      |      | NR                             |      |         |
| 11.                                       |                        |      | 1003 | 76.0                           | HC03 | 1.2     |
|   | Chloride               |      |      | 3800.0                         | Cl   | 1799.7  |
| 13.                                       | Sulfate                |      | 04   | 821.0                          | SO4  | 17.1    |
| 14.                                       | Calcium                | -    |      | 4800.0                         | Ca   | 239.5   |
| 15.                                       | Magnesium              |      | lg   | 881.0                          | Mg   | 72.5    |
| 16.                                       | Sodium (calculated)    |      |      | 4624.3                         | Na   | 1506.1  |
| 17.                                       | Iron                   | F    | 'e   | 0.0                            |      |         |
|   | Barium                 |      | a    | 0.0                            |      |         |
|   | Strontium              | S    | r    | 0.0                            |      |         |
| 20.                                       | Total Hardness (CaCO3) |      |      | 0.0                            |      |         |

#### PROBABLE MINERAL COMPOSITION

| *milli equivalents per Lit  | er       | Compound    | Equiv wt | X meg/L | - mg/L                                |
|-----------------------------|----------|-------------|----------|---------|---------------------------------------|
| nfr                         | .+       |             |          |         | . مر<br>الاف من الما ينيا فقو عاد الم |
| 240  *Ca < *HCO3            | 1        | Ca(HCO3)2   | 81.0     | 1.2     | 101                                   |
| >                           |          | CaSO4       | 68.1     | 17.1    | 1164                                  |
| 72  *Mg> *SO4               | 17       | CaCl2       | 55.5     | 221.2   | 12273                                 |
| /                           |          | Mg (HCO3) 2 | 73.2     |         |                                       |
| 1506  *Na> *Cl              | 1800     | MgSO4       | 60.2     |         |                                       |
| +                           | ++       | MgCl2       | 47.6     | 72.5    | 3450                                  |
| Saturation Values Dist. Wat | ter 20 C | NaHCO3      | 84.0     |         |                                       |
| CaCO3 13 r                  | ng/L     | Na2504      | 71.0     |         |                                       |
| CaSO4 * 2E20 2090 r         | ng/L     | NaCl        | 58.4     | 1506.1  | 88014                                 |
| BaSO4 2.4 m                 | ng/L     |             |          |         |                                       |

REMARKS:

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Respectfully submitted, Sandra S

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#### SCALE TENDENCY REPORT

| Company    | : Chaparral Energy | Date :         | 08/08/05 |
|------------|--------------------|----------------|----------|
| Address    | :                  | Date Sampled : | 07/19/05 |
| Lease      | : State K 3-21     | Analysis No. : | 5G080505 |
| Well.      | :<br>:             | Analyst :      | Sandra S |
| Sample Pt. | : Well Head        |                |          |

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#### STABILITY INDEX CALCULATIONS (Stiff-Davis Method) CaCO3 Scaling Tendency

S.I. = -0.8 at 80 deg. F or 27 deg. C S.I. = -0.6 at 120 deg. F or 49 deg. C S.I. = -0.4 at 180 deg. F or 82 deg. C

\*\*\*\*\*\*

CALCIUM SULFATE SCALING TENDENCY CALCULATIONS (Skillman-McDonald-Stiff Method) Calcium Sulfate

| S | =        | 2892 | at: | 80  | deg. | F | or | . 27 | deg | C |
|---|----------|------|-----|-----|------|---|----|------|-----|---|
| S | 224      | 3126 | at  | 120 | deg. | F | or | 49   | deg | С |
| S | <u>,</u> | 3101 | at  | 180 | deg. | F | or | 82   | deg | С |

Respectfully submitted, Sandra S

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| •   |  |                                  |                             | <br>  |
|---|--|----------------------------------|-----------------------------|---|
| *   |  | TAT bishist                      |                             |   |
| c i   | F-7-   | (alubado2-arg) TAT H2UR          |                             |   |
|   |  | Proling                          |                             |   |
| - The ESI   |  | hy: 150, JUD 501                 | <u> </u>                    |   |
| REQU<br>NV  |  | Cardina Par                      |                             | The second  |
| Sis Line  |  | .M.R.O.N                         |                             | <br>0   |
| A THE   | Contrat Let  | Leci                             |                             | <br>ts: coeth   |
| ND ANA  | in the second se | BLEX 80518/2030 of BLEX 8520     |                             | <br>n Reer?   |
| ORD AND<br>Stat   | Analyze For  | Volalites<br>Semivolatiles       |                             | <br>Sample Containers Intact?<br>Labels on container?<br>Custody Seals: Containers / Coo<br>Temperature Upon Receipt:<br>Laboratory Comments:<br>Laboratory Comments: |
|   |  | Metals: As Ag Bu Cd Cr Pb 14g Se | ╾┼╾┼╴┼                      | <br>Sea out of the  |
|   | Die C  |                                  |                             | <br>tody tody tody tody tody tody tody tody   |
|   | PO #:<br>Injechion   | . Апіопа (С!, SOA, CO3, HCO3)    |                             | Sample<br>Labels o<br>Custody<br>Tempera  |
| :USTODY,<br>ect Name:<br>Froject #:<br>ject Loc:  | 0 51   | - Calions (Ca, Mg, Na, K)        | ~                           |   |
| CHAIN OF CUSTODY RECORD AND ANALYSIS REQUEST<br>Project Name: DNYNLF UND<br>Project #: State k-321<br>Project Loc:  |  | 8001 2001 M2108 1.814 :H9T       |                             |   |
|   |  | Olher (specify):                 |                             | <br>  |
| a Viena (Alin   | ana ina ina ang kanang kan<br>Kanang   | 1 2 egbul2                       |                             |   |
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|   |  | Olher (Specily)                  |                             | <br>478-6770<br>earraitity  |
|   |  | BUON                             | $\overline{\langle       }$ |   |
|   |  | OS <sup>2</sup> H                |                             | Cean de   |
|   |  | HCI LEESE                        |                             |   |
|   |  | A A                              |                             | <br>B   |
|   |  | <sup>2</sup> ONH                 |                             | <br>1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
|   |  |                                  |                             |   |
|   |  | A No. of Containets              |                             |   |
|   | Fax No:  |                                  |                             | results to:   |
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| 50  |  |                                  | S.                          |   |
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| 113   |  |                                  |                             |   |
| Lab of Texas<br>Phone: 432-563-1800<br>Fax: 432-563-1713<br>Fax: 432-563-1713<br>UMWU/N<br>U/U/D/U/U/N              |  | 5                                |                             |   |
|   | 200  |                                  | R                           | Date Date   |
| Contraction of the second   | 402-561 - 9462<br>405-830 - 8581<br>830- 8313  | HELD CODE                        | MA                          | Date Date   |
| m E & and when  | 331  | - D C                            |                             |   |
|   | 432-561  |                                  | 4                           | 1   |
|   | 8215   |                                  |                             | BES &   |
| toona<br>CD   | \$ 20  | ,                                | NA I                        | 1 2 13  |
| where i i i i i i i i i i i i i i i i i i   |  |                                  |                             | 1 2 2   |
| d Nan de  | ite/Zip:<br>ne No:<br>M<br>mature:<br>Email:   | }<br>}<br>5                      |                             | 2   |
| y Ad  | City/State/Zip:<br>Telephone No:<br>M<br>pier Signature:<br>Email:   | 5                                |                             |   |
| From Project Manager:<br>Company Name<br>Company Address:   | City/State/Zip:<br>Telephone No:<br>M<br>Sampler Signature:<br>Email:  | 6                                |                             |   |
|   | Sait   | San an                           | and the second              |   |
| ETVITORMONTA<br>12600 West 1-20 East<br>Odessa, Texas 79765<br>Project Manager:<br>Company Name<br>Company Address: |  | A P C C A                        | 2                           | Special Instructions:<br>COM & Chap UMA CARAJV, COM ><br>Relinquished by: Date Time Reco  |
| 2801 m  |  | BQ:                              |                             | Sello   |
|   |  |                                  |                             | <br>  |

- - - --

# Environmental Lab of Texas Variance / Corrective Action Report – Sample Log-In

| Client:   | Chapaval Energy/ |
|-----------|------------------|
| Date/Time | 7/21/05 2:00     |
| Order #:  | -37765928004-    |
| Initials: | CIR.             |

# Sample Receipt Checklist

| Temperature of container/cooler?                          | Yes                | l No | 24.0 C         |
|---|--------------------|------|----------------|
| Shipping container/cooler in good condition?              | Yes                | No   | norre          |
| Custody Seals intact on shipping container/cooler?        | Yes                | Na   | < top present  |
| Custody Seals intact on sample bottles?                   | Yes                | No   | Not present    |
| Chain of custody present?                                 | Yess               | No   |                |
| Sample Instructions complete on Chain of Custody?         | Yes                | No   |                |
| Chain of Custody signed when relinquished and received?   | (ES)               | No   |                |
| Chain of custody agrees with sample label(s)              | Yes                | No   |                |
| Container labels legible and intact?                      | (es)               | No   |                |
| Sample Matrix and properties same as on chain of custody? | ( <del>@</del> \$) | No   |                |
| Samples in proper container/bottle?                       | CES                | No   |                |
| Samples properly preserved?                               | (TES)              | No   |                |
| Sample bottles intact?                                    | Yes                | No   |                |
| Preservations documented on Chain of Custody?             | Ces                | No   |                |
| Containers documented on Chain of Custody?                | ( CES)             | No   |                |
| Sufficient sample amount for indicated test?              | KES                | No   |                |
| Ail samples received within sufficient hold time?         | 1 Yes              | No   |                |
| VOC samples have zero headspace?                          | Yes                | No   | Not Applicable |

Other observations:

| Contact Person: - Hermun Date/Time: 1/21/05 1155 Contacted by: Cume<br>Regarding: |
|---|
| On ices   |
| Corrective Action Taken:  |
| Whenlif testing for metals need to be on ice                                      |
| Client wants to proceed with analysis.  |
|   |
|   |

A 0

#### AFFIDAVIT OF PUBLICATION

State of New Mexico, County of Lea.

# I, KATHI BEARDEN

#### Publisher

of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not a supplement thereof for a period.

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. 2005

Beginning with the issue dated

July 3 2005 and ending with the issue dated

July 3

Publisher Sworn and subscribed to before

| me | this | 6th | _day | of |
|----|------|-----|------|----|
|----|------|-----|------|----|

July 2005 Notary Public. My Commission expires February 07, 2009

(Seal)



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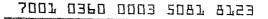
This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

#### LEGAL NOTICE July 3, 2005

| Chaparral Energy, LLC, 701 Cedar Lake Blvd., Oklahoma           |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
| from the Penn and Wolfcamp formations at a depth of 8668        |
| - 10112' The disposal water will be injected into the Sen       |
| Andres formation from appoint will be injected into the San     |
| Andres formation from 3850 - 4469 at a maximum pres-            |
| sure of 2000 psi and a maximum rate of 1200 BWPD. Any           |
| interested party who has an objection to this must give no-     |
|   |
|   |
|   |
|   |
|   |
| phone at (405) 478-8770 # 44 (405) 478-8770 # 45 (405) 478-8770 |
| <i>πL</i> 1000  |
|   |

02105572000 67531631

Chaparral Energy, Inc. 701 Cedar Lake Blvd. OKLAHOMA CITY, OK 73114-7806



June 30, 2005

Phoenix Hydrocarbons Operating Corporation PO Box 3638 Midland, TX 79702

Re: Application to Inject State K #1-21 Sec. 21-11S-33E Lea Co., NM

Gentlemen:

Enclosed for your review is a copy of Chaparral Energy, LLC's, application to convert the above referenced well into a salt water disposal. A requirement of the New Mexico Oil & Gas Conservation Division is that all surface owners and offset operators be notified of the application.

Any objections must be submitted in writing to the NMOCD, 1220 S. St. Francis Dr., Santa Fe, NM, 87505. Objections must be received within 15 days of receipt of this letter.

If you have questions or need further information regarding this request, please contact Ron Brown, Operations Engineer, at (405) 478-8770.

Sincerely,

CHAPARRAL ENERGY, LLC

Kendall

Leigh Kuykendall Sr. Engineering Tech

|      | U.S. Postal Servic<br>CERTIFIED M/<br>(Domestic Mail\C | 1188 51=    | CEII<br><i>Insi</i> | р<br>Папе                                | Coverage | ne Rr | ovide            | d)  |
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| 2003 | Restricted Delivery Fee<br>(Endorsement Required)      |             |                     |  | 1        |       |                  |   |
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|      | PS Form 3800, Janua                                    | 102-2010-15 |                     |  | SPECHEVE |       |                  |   |

which was the state of the second second

701 Cedar Lake Blvd., Oklahoma City, Oklahoma 73114 🔹 telephone: 405-478-8770 🔹 facsimile: 405-478-1947 📆

| <ul> <li>SENDER: COMPLETETHIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the çard to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> <li>Phoency Hydro Carborts</li> <li>P &amp; Bax 3638</li> </ul> | COMPLETE THIS SECTION ON DELIVERY         A. Received by (Please Print Clearly)         B. Date of Delivery         C. Signature         X         House         D. Is delivery address different from item 1?         YES, enter delivery address below:   | · · · · · · · · · · · · · · · · · · · |
|---|---|---------------------------------------|
| Midland TX 79702  | 3. Service Type         A Certified Maii       Express Mail         Registered       Return Receipt for Merchandise         Insured Mail       C.O.D.         4. Restricted Delivery? (Extre Eco)       The second secon | H                                     |



# 7001 0360 0003 5081 8130

June 30, 2005

Weldon Dallas Weldon L. & Edith Dallas Living Trust HC 12, Box 46 Tatum, NM 88267

Re: Application to Inject State K #1-21 Sec. 21-11S-33E Lea Co., NM

Gentlemen:

Enclosed for your review is a copy of Chaparral Energy, LLC's, application to convert the above referenced well into a salt water disposal. A requirement of the New Mexico Oil & Gas Conservation Division is that all surface owners and offset operators be notified of the application.

Any objections must be submitted in writing to the NMOCD, 1220 S. St. Francis Dr., Santa Fe, NM, 87505. Objections must be received within 15 days of receipt of this letter.

If you have questions or need further information regarding this request, please contact Ron Brown, Operations Engineer, at (405) 478-8770.

Sincerely,

CHAPARRAL ENERGY, LLC

Doel

Leigh Kuykendall Sr. Engineering Tech

|        | U.S. Postal Ser<br>CERTIFIED I<br>(Domestic Mail  | MAIL RECEIDT | e Coverage Provided)     |
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| 81,30  | OFF   |              | LUSE                     |
| 5081   | Postage<br>Certified Fee  |              |                          |
| EDDD   | Return Receipt Fee<br>(Endorsement Required)<br>Restricted Delivery Fee<br>(Endorsement Required) | )            | Postmark<br>Here         |
|        | Total Postage & Fees  | 8            | •1                       |
| 1007 0 | Street, Apt. No.;<br>or PO Box No.<br>Clty, State, ZIP+ 4   | 4C 12 Bo     | 2162<br>04 46<br>M 689(7 |
|        | PS Form 3800, Janua   |              |                          |

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701 Cedar Lake Blvd., Oklahoma City, Oklahoma 73114 • telephone: 405-478-8770 • facsimile: 405-478-1947

| <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> <li>Weldow Dallas</li> <li>Her 12 Back 46</li> </ul> | COMPLETE THIS SECTION ON DELIVERY         A. Received by (Please Print Clearly)         B. Date of Delivery         W L A all ac         C. Signature         X Much         D. Is delivery address different from item 1?         If YES, enter delivery address below: |
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| Tatum NM 88267   | Service Type     A Certified Mail      Express Mail     Registered     Return Receipt for Merchandise     Insured Mail     C.O.D.     A. Restricted Delivery? (Extra Fee)     Yes  |

# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

#### CASE NO. 13695

#### AFFIDAVIT OF NOTICE OF HEARING

STATE OF NEW MEXICO

COUNTY OF SANTA FE

Ronald K. Brown, being duly sworn, deposes and states:

) SS

)

1. I am over the age of eighteen, and I have personal knowledge of the matters stated in this affidavit.

2. I am a Field Service Manager and Production Engineer for applicant Chaparral Energy,

L.L.C. ("Chaparral").

3. Chaparral has made good faith and diligent efforts to discover the names and correct addresses of the interest owners entitled to receive notice of Chaparrals's application for approval of a salt-water disposal well and the hearing on Chaparral's application.

4. Notice of the hearing on Chaparral's application was provided to the proper interest owners, at their correct addresses, by certified or priority mail. Copies of the notice letters and certified return receipts are attached hereto as Exhibits A and B.

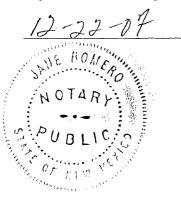
#### COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 2

Ronald K. Brown

SUBSCRIBED AND SWORN TO before me on this  $\underline{\mathscr{S}}$ \_\_\_\_ day of June, 2006, by Ronald K. Brown.

And Notary Public

My Commission Expires:





# Via certified mail

May 17, 2006

Weldon L. Dallas HC-12 Box 46 Tatum, NM 88267

Phoenix Hydrocarbons Operating Corporation PO Box 3638 Midland, TX 79702

Re: Application for Salt Water Disposal OCD Case No. 13695 State K #1-21, API No. 30-025-22049 Unit K, Sec. 21-11S-33E Lea Co., NM

Gentlemen:

This letter is to advise you that June 8, 2006 is the date set by the OCD on the above referenced Application to Inject hearing docket to present the case to a hearing examiner.

If you have any questions or require any further information, please contact me at (405)426-4451 or traci@chaparralenergy.com. Thank you.

Respectfully,

Diori Courrism

Traci Cornish Engineering Tech

tc





Priority Mall

May 30, 2006

New Mexico Commissioner of Public Lands PO Box 1149 Santa Fe, NM 87504

Re: Application for Salt Water Disposal OCD Case No. 13695 State K #1-21, API #30-025-22049 Unit K, Sec. 21-11S-33E, Lea Co.

Gentlemen:

This letter is to advise you that an NMOCD hearing has been set for June 8, 2006, on the above referenced Application of Inject.

Chaparral Energy, LLC has applied to the NMOCD to convert the above well to a salt water disposal well. The application was protested and therefore docketed for hearing.

If you have questions or require further information, please contact Ron Brown or Traci Cornish at (405) 478-8770.

Sincerely,

CHAPARRAL ENERGY, LLC

Jaer

Leigh Kuykendal Sr. Engineering Tech

701 Cedar Lake Blvd , Oklahoma City, Oklahoma 73114 • Telephone 405-478-8770 • Tacsimile. 405-478-1947

#### EXHIBIT B

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#### STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

## APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

#### CASE NO. 13695

#### SUPPLEMENTAL AFFIDAVIT OF RONALD K. BROWN

STATE OF OKLAHOMA

#### COUNTY OF OKLAHOMA

Ronald K. Brown, being duly sworn, deposes and states:

) ) SS

)

1. I am over the age of eighteen, and I have personal knowledge of the matters stated in this affidavit.

2. I previously executed an affidavit ("Initial Affidavit") in this case that addresses Chaparral's provision of notice of the hearing on Chaparral's application. My Initial Affidavit has been admitted into evidence as Chaparral Hearing Exhibit No. 2. I also provided testimony during the hearing conducted on June 8, 2006.

3. When I submitted my Initial Affidavit, I inadvertently neglected to attach copies of the certified return receipts for Chaparral's notice letter to Weldon L. Dallas and Phoenix Hydrocarbons Operating Corporation. True and correct copies of the certified return receipts are attached hereto as Exhibit A.

#### COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 3

4. On May 30, 2006, Chaparral provided written notice of the hearing, via priority mail, to the Commissioner of Public Lands ("the Commissioner"). *See* Exhibit B to Initial Affidavit. On June 19, 2006, Chaparral provided the Commissioner with a copy of Chaparral's application and notified the Commissioner of the July 6, 2006 hearing. A true and correct copy of the June 19, 2006 letter to the Commissioner is attached hereto as Exhibit B.

5. During the hearing conducted on June 8, 2006, the Hearing Examiner directed me to provide a "before conversion" diagram of the State "K" # 1-21 well that is the subject of Chaparral's application. A true and correct copy of that diagram is attached hereto as Exhibit C.

 Also during the June 8, 2006 hearing, the Hearing Examiner directed me to provide a diagram of the Bell B well. A true and correct copy of that diagram is attached hereto as Exhibit D.

7. The Hearing Examiner further directed me to provide additional information regarding formation tops down to 9,000 feet. A true and correct copy of a letter setting out the requested information, which was prepared by Chaparral's geologist, is attached hereto as Exhibit E.

Ronald K. Brown

SUBSCRIBED AND SWORN TO before me on this  $5^{th}$  day of July, 2006, by Ronald K. Brown.

G + cepour Notary Public

My Commission Expires:

6/15/10



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| <ul> <li>Environmental and the second second</li></ul> | A. Signature       Agent         X       Agent         B. Bigcelved by (Printed Name)       C. Date of Delivery         S. March Addresse       S. Service Type         C. Certified Mall       Express Mall         Registered       Registered  |
|--|---|
|  | 4. Restricted Delivery? (Extra Fee)   |
| 2. Article Number: 61. 90/22/50 26411  |   |
| <ul> <li>Complete Items 1, 2, and 3. Also complete<br/>item 4 If Restricted Delivery is desired.</li> <li>Print your name and address on the reverse<br/>so that we can return the card to you.</li> <li>Attach this card to the back of the mailplece,<br/>or on the front if space permits.</li> <li>Article Addressed to:</li>     &lt;</ul>   | A. Signature       Image: Agent         X       Image: Addressee         B. Received by (Printed Name)       C. Date of Delivery         S. /2L/C       S./2L/C         D. Is delivery address different from item 1?       If Yes         If YES, enter delivery address below:       No |
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| 2. Article Number<br>(Transfer from service label) '7005   | 2570 0001 6578 4571   |
| PS Form 3811, February 2004 Domestic Retu  | m Receipt 102595-02-M-1540  |



June 19, 2006

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New Mexico Commissioner of Public Lands PO Box 1149 Santa Fe, NM 87504

Re: Application for Salt Water Disposal OCD Case No. 13695 State K #1-21, API #30-025-22049 Unit K, Sec. 21-11S-33E, Lea Co.

Gentlemen:

Please find enclosed a copy of the Application for Authorization to Inject on the above referenced well. Chaparral Energy, LLC has applied to the NMOCD to convert the State K #1-21 to a salt water disposal well. The application was protested and docketed for hearing on June 8, 2006. The New Mexico Commission of Public Lands office was notified of the hearing but we inadvertently neglected to send a copy of the permit to your office. The hearing that took place on June 8, 2006 has been continued and is scheduled for July 9, 2006.

If you have any questions or require any further information, please contact me or Ron Brown at (405)478-8770. Thank you.

Respectfully,

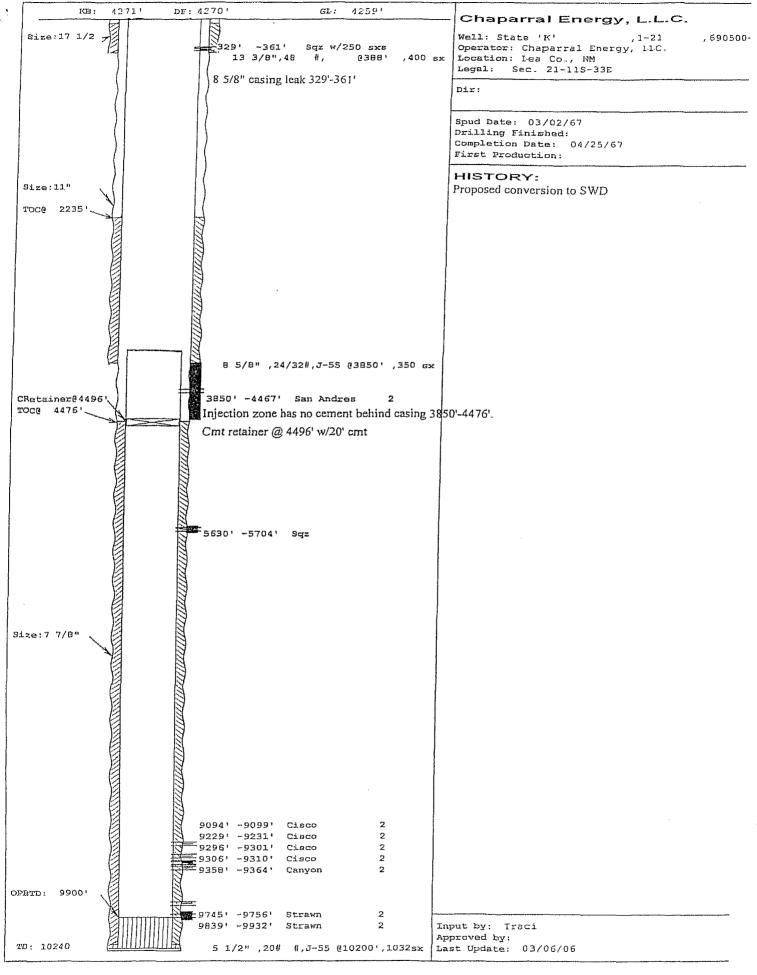
Juan Common

Traci Cornish Engineering Tech

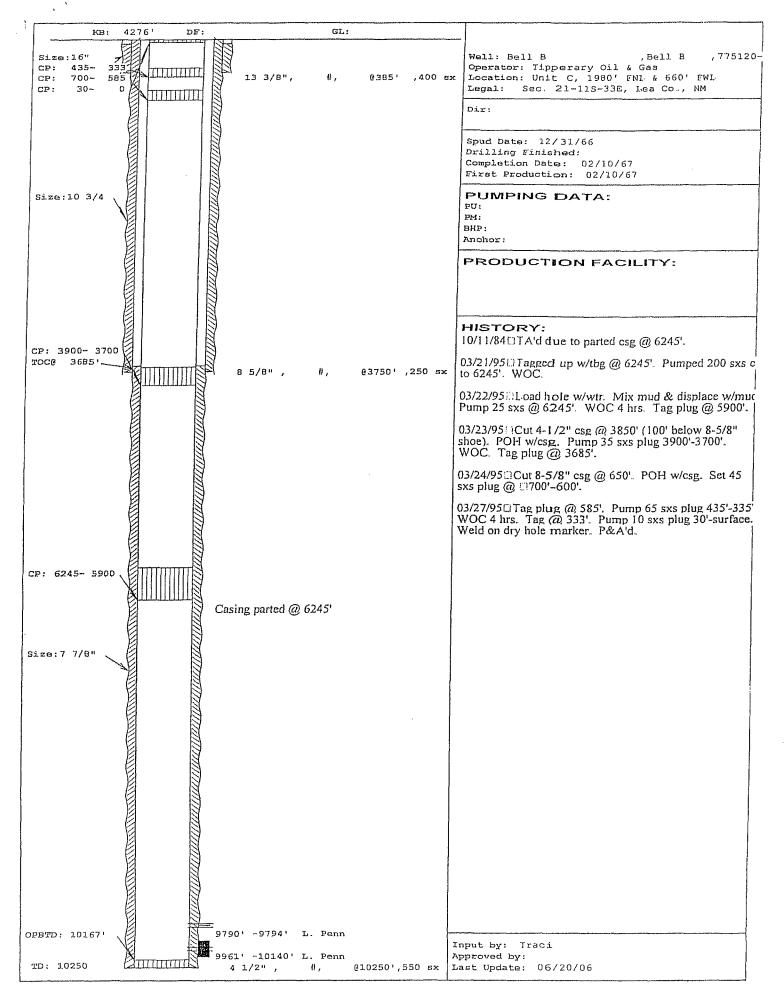
Tc Enclosures

70.1 Cedar Lake Blvd., Oklahoma City, Oklahoma 73114 • telephone: 405-478-8770 • facsimile: 405-478-1890





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June 23, 2006

State of New Mexico Energy, Minerals & Natural Resources Dept. Oil Conservation Division 1120 South Saint Francis Drive Santa Fe, NM 87505

Gentlemen:

The State K # 1, 1980 FSL and 1980 FWL Sec. 21, 11S-33E, Lea Co., N.M., was drilled by Bell Petroleum Company in 1967. The Current operator is Chaparral Energy, Inc.

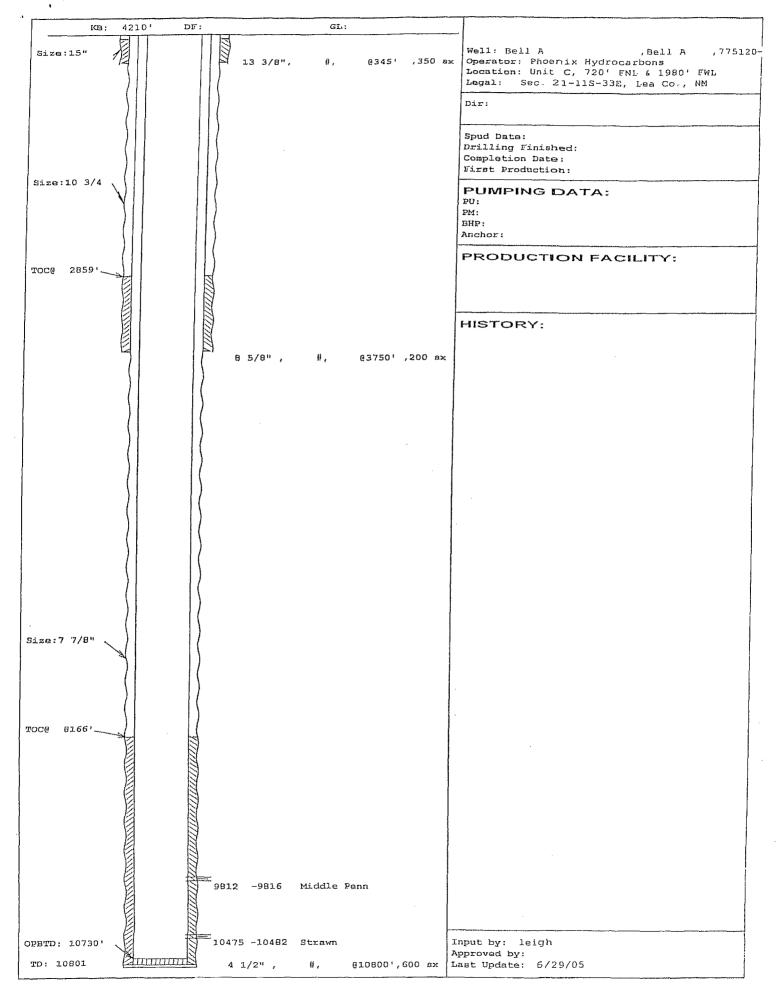
Formation tops in this well are as follows: Anhydrite 1685', Yates 2422', San Andres 3780', Glorieta 5112', Tubb 6500', Abo 7330', Wolfcamp 8526', Strawn 9910'.

Sincerely yours,

David Matz Geologist Chaparral Energy

701 Cedar Lake Blvd., Oklahoma City, Oklahoma 73114 • telephone: 405-478-8770 • facsimile: 405-478-1890





COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 4

# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION 3 24

# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

#### CASE NO. 13695

# SUPPLEMENTATION OF HEARING RECORD BY APPLICANT CHAPARRAL ENERGY, L.L.C.

Applicant Chaparral Energy, L.L.C. ("Chaparral") hereby supplements the hearing record by filing the certified mail return receipt ("return receipt") for Chaparral's notice letter to the New Mexico Commissioner of Public Lands ("Commissioner"). A true and correct copy of the return receipt is attached hereto as Exhibit A. During the hearing in this matter conducted on July 6, 2006, a copy of Chaparral's notice letter to the Commissioner was offered into evidence; however, Chaparral had not yet received the return receipt as of the date of the hearing. *See* June 19, 2006 Letter from T. Cornish of Chaparral to the Commissioner, attached as Exhibit B to the Supplemental Affidavit of Ronald K. Brown, which has been admitted into evidence as Chaparral Exhibit No. 3. Consequently, Chaparral is now supplementing the hearing record by filing the return receipt.

HINKLE, HENSLEY, SHANOR & MARTIN, LLP

alton) Gary W. Larson

Post Office Box 2068 Santa Fe, NM 87504-2068 505.982.4554

Attorney for Chaparral Energy, LLC

COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 5

# **CERTIFICATE OF SERV ICE**

I hereby certify that a copy of the foregoing *Applicant Chaparral Energy, L.L.C.'s* Supplementation of Hearing Record was mailed this 19<sup>th</sup> day of July, 2006, to:

Weldon L. Dallas HC-12 Box 46 Tatum, NM 88267

New Mexico Commissioner of Public Lands Post Office Box 1149 Santa Fe, NM 87504

alton. W. Larson Gary

| <ul> <li>ISAND HERE AND AND AND AND AND AND AND AND AND AND</li></ul> | A. Signature<br>B. Borsived by (Printed Name)<br>D. Is delivery address dillerent from item 17 D Yes <sup>1</sup>   |  |  |  |
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| NEW MEXICO COMMISSIONER OF<br>PUBLIC LANDS<br>PO BOX 1149             | If YES, enter delivery address below: $\Box$ No<br>$R[f(Y]) \downarrow U(f(Y)) Z] 06$   |  |  |  |
| SALLTA FE, NM 87504   | 3. Service Type         Certified Mail       Express Mail         Registered       Return Receipt for Merchandlee         Insured Mail       C.O.D.         4. Restricted Delivery? (Extra Fee)       Yes |  |  |  |
| 2. Article Number 7005<br>(Transfer from service label)               | 2570 0001 6578 4625   |  |  |  |
| PS Form 3811 Fabruary 2004 Domestic Retu                              | rn Receipt 102505-02-M-1540   |  |  |  |

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# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT-WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO

# CASE NO. 13695

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#### NOTICE OF EXECUTION OF AGREED COMPLIANCE ORDER

Applicant Chaparral Energy, L.L.C. ("Chaparral") hereby provides notice that on July 31, 2006, Chaparral executed an Agreed Compliance Order (NMOCD-ACOI-139) which addresses Chaparral's inactive wells that are out of compliance with Rule 40. The Agreed Compliance Order was executed on behalf of the Division Director on August 7, 2006.

#### HINKLE, HENSLEY, SHANOR & MARTIN, LLP

2006 308

Gary W. Larson, Esq. Post Office Box 2068 Santa Fe, NM 87504-2068 505.982.4554

Attorney for Chaparral Energy

## COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 6

# CERTIFICATE OF SERVICE

I hereby certify that a copy of *Notice of Execution of Agreed Compliance Order* was mailed this  $10^{th}$  day of August, 2006, to:

New Mexico Commissioner of Public Lands Post Office Box 1149 Santa Fe, NM 87504

Weldon L. Dallas HC-12 Box 46 Tatum, NM 88267

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## STATE OF NEW MEXICO ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

# IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

CASE NO. 13695 ORDER NO. R-12616

# APPLICATION OF CHAPARRAL ENERGY, LLC FOR APPROVAL OF A SALT WATER DISPOSAL WELL, LEA COUNTY, NEW MEXICO.

#### ORDER OF THE DIVISION

#### **BY THE DIVISION:**

This case came on for hearing at 8:15 a.m. on June 8, 2006 and on July 6, 2006, at Santa Fe, New Mexico, before Examiners William V. Jones and Richard Ezeanyim.

NOW, on this 30<sup>th</sup> day of August, 2006, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner,

#### FINDS THAT:

(1) Due public notice has been given, and the Division has jurisdiction of this case and its subject matter.

(2) The applicant, Chaparral Energy, LLC ("Chaparral"), seeks authority to utilize its State K Well No. 1 (API No. 30-025-22049) located 1980 feet from the South line and 1980 feet from the West line, Section 21, Township 11 South, Range 33 East, NMPM, Lea County, New Mexico, to dispose of produced water into the San Andres formation at open-hole depths from 3850 feet to 4469 feet.

(3) On August 12, 2005, Chaparral submitted an administrative application to the Division asking for approval of this well for injection of salt water. On July 18, 2005 the Division received a letter of protest from the surface lessee, Mr. Weldon L. Dallas of Tatum, New Mexico. On March 6, 2006, the Division received a request from Chaparral to place this application on a hearing docket.

(4) This case was presented to the Division on June 8 with testimony from a Chaparral engineer. The case was then continued until July 6, 2006, at which time Chaparral presented additional proof of notice and wellbore diagrams within the area of review. The case was taken under advisement on July 6, with the understanding that

#### COMMISSION CASE NO. 13695 CHAPARRAL EXHIBIT NO. 7

Chaparral would come under compliance with Division Rule 40 requirements within one month.

(5) The objection letter from Weldon L. Dallas mentioned a concern that this injection well may contaminate ground water. Mr. Dallas did not enter an appearance in this case and was not present at either of the two hearings.

(6) No other party entered an appearance in this case or otherwise opposed this application.

(7) Chaparral presented exhibits and testimony at the June 8, 2006 hearing as follows.

(a) The subject well was drilled in 1967 as a Permo-Penn producer. At that same time the well was approved for injection by the Division, and briefly used for injection down the bradenhead into the same interval as is now proposed.

(b) As preparation for this application, Chaparral has repaired an 8-5/8 inch casing leak at 329 feet and then pressure tested the 8-5/8 inch casing from surface to 3,722 feet. If approved for injection, Chaparral plans to install 5-1/2 inch casing inside the 8-5/8 inch casing and cement it to the surface.

(c) Chaparral intends to initially use the subject well only for disposal of produced water from one other well, which is also located on this lease.

(8) The proposed open-hole injection interval is bounded on the bottom by a retainer and cement and will be bounded on the top by two cemented casing strings. An injection survey done after injection has begun would verify the competency of the bottom plug as well as determine which intervals in the open hole are taking fluid.

(9) Chaparral supplied two fresh water analyses from nearby wells as part of this application. These indicate ground water in this area at this time contains 500 to 650 milligrams per liter of "total dissolved solids". The injection well when equipped as proposed by Chaparral should isolate ground water from any fluids disposed of into this wellbore.

(10) Chaparral has recently met the requirements of Rule 40 and has made application for saltwater disposal pursuant to all requirements within Rule 701B.

(11) The operator should take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface.

RECEIVED

HUNCLE, HENSLEY, SHANOR & MARTIN, LL.P. SANTAFE, NEW MEXICO 87504

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Case No. 13695 Order No. R-12616 Page 3 of 6

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(12) There are four wells within ½ mile of this proposed injection well without adequate cement to prevent vertical migration of injected fluids. The following remedial cementing work should be done prior to any injection into the subject well.

(a) The State "K" Well No. 2 (API No. 30-025-22478) was drilled in 1968, is now operated by Chaparral, and is an inactive producer. This well must be plugged and abandoned with a procedure approved by the Division's district office and designed to isolate the injection interval from 3850 feet to 4469 feet.

(b) The State "K" Well No. 3 (API No. 30-025-37061) was drilled in 2005 and is operated by Chaparral. This well must have cement squeezed behind pipe at approximately 4469 feet to prevent movement of injected fluid below the intended injection interval.

(c) The Bell "B" Well No. 1 (API No. 30-025-21954) was drilled in 1967 and has been plugged and abandoned. Unless a stage cement diverter tool was used, the cement top on the 4-1/2 inch casing is below the bottom of the intended injection interval. Unless additional records confirming the presence of this stage tool are located, this well must be re-entered and the 4-1/2 inch casing perforated and squeezed at approximately 4469 feet to prevent movement of injected fluid below the intended injection interval.

(d) The Bell "A" Well No. 1 (API No. 30-025-21783) was drilled in 1966, is operated by Phoenix Hydrocarbons, and produces from the North Bagley-Permo Penn Pool (3820). In order to protect fresh water and prevent movement of injected fluid out of zone, this well must have the 4-1/2 inch casing perforated below 4469 feet and cement squeezed into the annulus to a height above the bottom of the 8-5/8 inch casing at 3750 feet.

(13) This application to inject saltwater into the San Andres formation should be approved with the following stipulations pertaining to the proposed injection well.

(a) An additional casing should be installed from surface to 3850 feet and cemented to the surface.

(b) Plastic-lined tubing should be installed in this well with a plastic lined packer located within 100 feet of the top of the injection interval. The casing-tubing annulus should be loaded with an inert fluid and equipped with a pressure gauge or an approved leak detection device in order to determine leakage in the casing, tubing, or packer. The casing-tubing annulus should be pressure tested from the surface to the packer setting depth to assure mechanical integrity.

(c) Surface injection pressure should be constantly monitored and restricted to a maximum gradient of 0.2 psi per foot above the top permitted

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depth. This maximum pressure should be increased only upon proof that additional pressure will not result in fluid movement out of zone.

(d) Injection should be confined to the San Andres formation and within open-hole depths of 3850 feet to 4469 feet. An injection profile log should be run within six months of commencing injection in order to determine which intervals in the San Andres are taking fluid and to verify all injection fluid is staying in zone.

#### IT IS THEREFORE ORDERED THAT:

(1) The applicant, Chaparral Energy, LLC ("Chaparral"), is hereby permitted to utilize its State K Well No. 1 (API No. 30-025-22049) located 1980 feet from the South line and 1980 feet from the West line, Section 21, Township 11 South, Range 33 East, NMPM, Lea County, New Mexico, to dispose of produced water into the San Andres formation through an open-hole interval from 3850 feet to 4469 feet.

(2) The following remedial operations are required on wells within the area of review prior to any injection in the State K Well No. 1.

(a) The State "K" Well No. 2 (API No. 3O-025-22478) shall be plugged and abandoned with a procedure approved by the Division's district office and designed to isolate the injection interval from 38 50 feet to 4469 feet.

(b) The State "K" Well No. 3 (API No. 30-O25-37061) shall have cement squeezed behind pipe at approximately 4469 feet to prevent movement of injected fluid below the intended injection interval.

(c) The Bell "B" Well No. 1 (API No. 30-025-21954) shall be reentered and the 4-1/2 inch casing perforated and squeezed at approximately 4469 feet to prevent movement of injected fluid below the interded injection interval. The well shall then be re-plugged to the surface and the site abandoned.

(d) The Bell "A" Well No. 1 (API No. 30-025-21783) shall have the 4-1/2 inch casing perforated below 4469 feet and cement squeezed into the annulus to a height above the bottom of the 8-5/8 inch casing at 3750 feet.

(3) The following operations, equipping and testing shall be done on the approved injection well prior to injection.

(a) An additional casing shall be installed from surface to approximately 3850 feet and cemented to the surface.

(b) Plastic-lined tubing shall be installed in this well with a plastic lined packer located within 100 feet of the top of the injection interval. The

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casing-tubing annulus shall be loaded with an inert fluid and equipped with a pressure gauge or an approved leak detection device in order to determine leakage in the casing, tubing, or packer.

(c) The casing-tubing annulus shall be pressure tested from the surface to the packer setting depth to assure mechanical integrity.

(4) The operator shall provide written verification to the Engineering Bureau in the Santa Fe office of the Division of completion of the foregoing requirements in ordering paragraphs (2) and (3). The operator shall not commence injection until the Division issues written confirmation that these pre-injection requirements have been completed.

#### IT IS FURTHER ORDERED THAT:

(5) The operator shall take all steps necessary to ensure that the injected water enters only the proposed injection interval and is not permitted to escape to other formations or onto the surface.

(6) The wellhead injection pressure on the well shall be limited to no more than 770 psi. In addition, the injection well or system shall be equipped with a pressure limiting device in workable condition which shall, at all times, limit surface injection pressure to the maximum allowable pressure for this well. The Director of the Division may authorize an increase in injection pressure upon a proper showing by the operator of said well that such higher pressure will not result in migration of the injected fluid from the injection formation. Such proper showing shall consist of a valid step-rate test run in accordance with and acceptable to this office.

(7) The operator shall provide written notice of the date of commencement of injection to the district office of the Division. The operator shall report the estimated initial static reservoir pressure of the injection interval on a sundry report. The operator shall submit monthly reports of the disposal operations on Division Form C-115, in accordance with Rule Nos. 706 and 1120 of the Division Rules and Regulations.

(8) The operator shall immediately notify the district office of the Division of the failure of the tubing, casing, or packer in said well and shall take such steps as may be timely and necessary to correct such failure or leakage.

(9) Injection shall be confined to the San Andres formation through specific injection intervals as detailed above. A temperature and radioactive tracer injection profile log shall be run within 6 months of commencing injection in order to determine which intervals in the San Andres are taking fluid, and to see if injection fluid is moving vertically, near the wellbore, out of the permitted injection interval. The log of the survey results shall be supplied to the Engineering Bureau of the Division in Santa Fe.

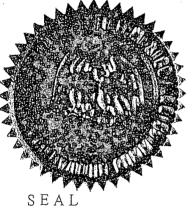
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Case No. 13695 Order No. R-12616 Page 6 of 6

(10) In accordance with Rule No 705.C, the injection authority granted herein for each well shall terminate one year after the effective date of this order if the operator has not commenced injection operations into that well, and will terminate *ipso facto*, one year after injection operations into that well have ceased.

(11) Jurisdiction is retained by the Division for the entry of such further orders as may be necessary for the prevention of waste and/or protection of correlative rights or upon failure of the operator to conduct operations (1) to protect fresh water or (2) consistent with the requirements in this order, whereupon the Division may, after notice and hearing, terminate the injection authority granted herein.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.



STATE OF NEW MEXICO OIL CONSERVATION DIVISION 6:

MARK E. FESMIRE, P.E. DIRECTOR