Affidavit of Publication

State of New Mexico, County of Lea.

I, KENNETH NORRIS GENERAL MANAGER of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period

of 1 issue(s). Beginning with the issue dated September 01, 2009 and ending with the issue dated September 01, 2009

GENERAL MANAGER Sworn and subscribed to before me this 4th day of

September, 2009

Notary Public

My commission expires February 09, 2013 (Seal)



This newspaper is duly qualified to publish legal notices or advertisments within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made. 01101711 00037873 JAMES BRUCE, ATTORNEY AT LAW P.O. BOX 1056 SANTA FE, NM 87504

LEGAL

LEGAL NOTICE SEPTEMBER 1, 2009 To: William Vaughan Properties, Ltd., Mary A. Seay, and Gwendolyn P. Weiner, individually and as-Trustee of the

Ted Weiner Oil Properties Trust, or their successors: Apache Corporation has filed an application with the New

Mexico Oil Conservation Division seeking approval to institute a pilot secondary recovery project by the injection of

water into the Blinebry, Tubb, and Drinkard formations into

the Blankenship Well No. 2, located 2075 feet from the south line and 555 feet from the west line of Section 12,

Township 20 South, Range 38 East, NMPM, at depths of 5900-7100 feet subsurface. The application is scheduled to be heard at 8:15 a.m. on Thursday, September 17; 2009 at the Division's offices at 1220 South St. Francis Drive, Santa Fe, New Mexico 87505. As an offset interest owner, you have the right to enter an appearance and participate in the case. Failure to appear will preclude you from contesting this matter at a later date. The attorney for appli-

cant is James Bruce, P.O. Box 1056, Santa Fe, New Mexico 87504. The well is located approximately 3 miles?

south-southeast of Nadine, New Mexico

#25195

Oil Conservation Division Case No. ____ Exhibit No.